

Vol. I. November, 1913 No. 2

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue

West Philadelphia, Pa.



# Epiphany Star

Vol I.

November, 1913.

No. 2

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philad'a, Penna.

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## THE UNSPOKEN MESSAGE

In the early days of Christianity, when the Apostles and their successors were planting the Church all over the world among hostile Jews, self-complacent philosophers, skeptics and heathen, they were able to break down opposition not only by their

The Church working for all, and all working for the Church.

## Services

Sunday	-	11 A. M.	7.45 P. M.
Sunday School	-	-	2.45 P. M.
Wednesday	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	11 A. M.
Third " " "	-	8 A. M.
Saints' Days	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify the rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

spoken message, but by their example of charity. "See how they love one another; how they are ready even to die for one another," were the words of the astonished world. Against a religion that could produce such marvelous changes in human character, little could be said.

No greater preacher ever lived than he



who has learned how to translate into deeds the precepts of Christ. The world cares less for facts than acts. Men insist that we shall give some indication that we have "been with Jesus." Where better can this spirit of Our Lord begin than in the Church between one Christian and another? If it is not found there, where can it be found, and what sort of an impression, do you suppose, we make upon those outside? One of the strongest appeals it is in the power of the Church to make is the quiet example of sympathy, kindness, unselfishness, good temper, guarded speech and mutual love amongst its members. Where these virtues abound men will say again: "See how these Christians love one another." There ought to be some way of blotting out of existence the parish that forever is wrangling—and about nothing. It is a public nuisance. It does Christianity more harm than can be undone by half a dozen Christian parishes.

How can a quarreling vestry help to direct the spiritual affairs of a Church? A choir whose members are envious, jealous, uncharitable and are continually asking: "Who shall be greatest?" is committing a sacrilege when it attempts to sing the praises to Almighty God. There is something radically wrong with people who profess to love God with all their hearts and their neighbors as themselves, who yet stir up factional strife and draw false distinctions between one Christian and another.

One thing for which we, as a parish, may well give thanks is that there is so little of this spirit among us. The congregation is not divided into two classes. There are no factions; no parties. You are good enough to trust your Rector, and when he does anything that you do not quite understand, are you kind enough to come straight to him to ask the "why?" We are a united people. Bishop Whitaker never came among us that he did not say we reminded him of a big, happy family.

True as the above statements are, there

are several things that I wish: I wish that we were less like sensitive plants, ready at the slightest touch to fold up and withdraw to nurse our injured feelings. I wish that we might put the "soft pedal" upon all our inclinations to gossip and to criticize each other. I wish that we could give up entirely petty jealousies and the desire to be first. If these results could be attained, how much stronger and more convincing would be our unspoken message of love to one another, and to this whole community!

W. N. P.



### CHEERFULNESS A RELIGIOUS DUTY

A morose man is an ungrateful man, and ingratitude is the sum of all villainies. But a "Don't Worry Club" is not a Church, any more than a Temperance Society, or a Christian Science Society is. Sects have been founded upon almost every one of the thirty-nine articles, and half a dozen upon some of them—four or five hundred in all. This has been largely due to a lamentable lack of humor among what are called pious people. A lively appreciation of the ridiculous would have saved the world from half its schisms, and a little common sense would have saved it from half the other half.

But a more cheerful day is dawning in the church. A few years ago only one religious paper in this country was brave enough and sane enough to print a humorous column. Now they all do it; and in many cases their jokes are the best part of them. The trouble with some religious journals is that they are too serious. This is particularly true of what is called Christian Science. In fifty years from now Mark Twain's articles upon this subject will be recognized as the only substantial contribution of this ism to the welfare of the world.

As for the secular press, the comic papers are the only ones upon which any de-

pence can be placed. The rest of them are run for personal and political purposes, without regard to the facts or the truth in most cases. News? Like everything else in them, it is made to sell and is served up twice a day; no two editions alike; you pay your money and you take your choice.

Aren't the literary people telling us all the time that it will be a hundred years from now before anybody can be believed as to the true character of what is going on around us today? Why waste your money and your time, then, reading the newspapers? Buy the funny papers and read them. They will do you good. They pay their way: you get your money's worth as you go along. They promote health and morality and cheerfulness and charity. They really ought to be classed as the Religious Press.

No man ever "laughed himself to death" but many a man has been "scared to death." Don't worry; don't borrow trouble; don't take yourself too seriously, or anybody else or anything else. Cheer up. Be a good Christian.

The Christian ought to be the most cheerful man in the world, for he has the most to be thankful for, and ought to have the deepest realization of it.

Cheerfulness, then, is a religious duty; let it be a "cult." Take the undertaker's signs off the meeting houses; they do not properly indicate the character of what ought to be going on inside. There is something the matter with your religion if it "don't agree with you" or makes you look as though it didn't. True religion was never intended to make our pleasures less, but more.

Man has been called "the laughing animal." It is said that dogs grin, and there are so-called laughing apes, but in both instances it is only a figure of speech. Man alone is capable of humor—and prayer. These distinguish him from the lower animals and are inseparable in his nature.

Moroseness is temporary atheism, to say the least. That man is, after all, not yet quite sure there is a God who is afraid to smile on Sunday or in an ecclesiastical edifice.

While I have breath, then, I will rejoice in the Lord. So long as I live I will laugh.

JOHN E. JOHNSON.



### THE MISSIONARY MASS MEETING OF THE GENERAL CONVENTION

Dr. William DuBose, of the University of the South, spoke of the mass meeting held at Carnegie Hall on the evening of October 17th, as the "finest missionary meeting" he had ever attended. I was happy to have my own opinion endorsed by one of such wide experience and "right judgment." To me it was the climax of the General Convention of 1913. All were requested to be in their seats at eight o'clock, as the procession of Bishops was to enter at "8.15 precisely." As we humble laymen entered Carnegie Hall, breathing a sigh of relief that we held tickets for good seats in the orchestra, we saw a beautiful sight. Three hundred members of choirs of the New York and Brooklyn Churches were seated on the stage, and in their white vestments they were suggestive of the angelic hosts. Led by Dr. Henry Warren, each hymn was a finished anthem, and the Hallelujah Chorus was inspired. So, too, was the vast throng in boxes and galleries where there was no unoccupied seat. Was it not inspiring to think that this great concourse of churchmen had come together to hear of the "islands of the sea" and the "people who dwell therein?" At "8.15 precisely" the Bishops took their places in the front of the choir, and it was good to see many familiar faces; sad to realize that some were absent who have taken an active part in conventions of other days.

Bishop Tuttle, the Presiding Bishop, was



chairman of this great meeting, and introduced each speaker with characteristic earnestness. Bishop Graves, of Shanghai, spoke of the great need of schools, hospitals and churches in China. He spoke from his long experience in St. John's College, where seven hundred students are enrolled. It was the writer's pleasant experience to be shown St. John's College by Bishop Graves a year ago, and to walk across the campus to the chapel where the Bishop read the noonday prayers for Missions.

When Mr. George Wharton Pepper rose to speak, the interest became, if possible, greater than it had been before. Mr. Pepper said that he would speak first to the women in the audience whom he would divide into two classes. He said he did not like to "strike the ladies," but he thought one class was composed of those who came into the Church thinking it provided them with a "limited social sphere." The second class was formed of those who really cared for Missions, but even they did not understand the greatness of the work. Turning to the men, he said he did not object to hitting them in the least. He was ashamed of the men who whined on account of the income tax, and said it would be necessary to cut down their contributions to Missions. Let them, he said, give up some of their luxuries instead. He urged all men and women present to live on a higher plane, to make use of their great opportunities.

Dr. Teusler, of St. Luke's Hospital, Tokyo, told of his work in that interesting capital where he has spent the last fourteen years, building up a great hospital from worse than nothing. When he reached Tokyo he expected to find a small, but well-equipped, hospital, and his surprise was very great when it took more than half an hour to find the key! The equipment was sold for \$25, and Dr. Teusler said he was sorry for the man who had made the purchase. The Japanese Government has promised \$25,000

for the new hospital for which Dr. Teusler is working and for which he wishes to take back \$100,000 to Japan from America.

Bishop Brent made the closing address of the evening, and those who heard his stirring appeal will never forget the love he expressed for the Igorotes and Moros whom he calls "his children," and to whom he has given his life. Far away in the southern islands of the Philippines he has shown those ignorant people the "path of life," and many of them have chosen this way. Two physicians have offered their services to work in these "islands of the sea" under Bishop Brent, and two women workers are going out to establish a settlement.

In Manila there is already a well-established settlement and hospital, besides an orphanage and fine men's club building, and the beautiful cathedral. A year ago Bishop Brent was obliged to spend several weeks in a hospital, and at the time there was not an unoccupied bed at St. Luke's. The Bishop had to go to the Government Hospital, where every possible care was taken of his body. But, he said, he was only a body to physicians and nurses. He asked to be taken to St. Luke's as soon as he was able to be moved, and there he was cared for both in body and soul. No hospital is doing its real work, unless the Spirit of Christ is felt within its walls.

Phillips Brooks said that a preacher must have "truth and personality" in order to give his message in the best way, and it is beyond question that each of the speakers at this great meeting could fully meet this test.

Never before have I heard sung with such depth of feeling, "Christ for the World We Sing"—perhaps because we who heard it and joined in it knew that each of the workers could say with very truth: "The world to Christ we bring with loving zeal."

BY ONE WHO WAS THERE.

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## IMPORTANT NOTICES

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The Canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.



## "THY KINGDOM COME"

About the middle of September the welcome news was sent to the Church papers that the offerings of the Church for the fiscal year ending September 1st, together with the use of undesignated legacies, made it possible to close the year without further deficit. This is the first time since 1909 that the gifts of the year have carried the current expenditure. It has not only been

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accomplished by increased gifts, but also by more rigid economy on the part of the Board in making appropriations. The accumulated deficit of the former years, amounting to \$197,000, still remains to be provided.



When the floods of last spring wrought wholesale destruction in the Middle West, it was stated that the Missionary offerings from the suffering dioceses would inevitably shrink. Strangely enough this was not the case. Almost without exception they made increased gifts—an evidence of fine spirit which the general Church will greatly appreciate.



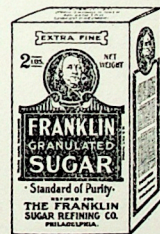
Bishop Rowe reached Seattle on the revenue cutter "Bear," returning from a trip to our station farthest north at Point Hope. He reports conditions most favorable. In that little Eskimo community he confirmed 98 people. A great disaster befell them in the loss of the *Nigalik*, a new motor launch given to the mission about a year and a half ago, whose cost was \$4000. The Bishop says: "The *Nigalik* was carried out to sea in a fearful gale, in spite of our best judgment and care. She was secure and safe with twin anchors, as we thought; but owing to the hurricane wind and the current, she dragged anchor and drifted out to sea and out of sight. The Eskimos did their best to save her, tried to tow her back, but in vain. In fact, it was all they could do to make the shore and escape themselves from being carried out to sea. I am thankful no life was lost; but the loss of the *Nigalik*, with so many of our needed tools on board is, at this time, too great to express."



The Lenten Offering of the young people of the Church amounted on September 1st to the sum of \$175,745.71. This is an advance of \$8000 over the offering of last year, and constitutes the highest record yet made. The gathering of such an amount of money in small sums during the six weeks

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of Lent is a really remarkable achievement, and means not only great assistance to the Board of Missions, but a practical educational propaganda among the Church's children.



So far our American Missionaries in Mexico have experienced no injury in the civil strife which prevails there. Of course, many of our native people have suffered in various ways—there has even been some loss of life. The Missionaries are all remaining at their posts, and the present feeling seems to be that there is no immediate danger. Nevertheless, Church work is greatly hindered, and in some places is quite at a stand-still.



Archdeacon Stuck this spring, in climbing Mt. McKinley, succeeded in reaching "the top of the continent." The training and experience which made his success possible were gained in Missionary work. After a hard winter's travel in all parts of Alaska, feeling that he could succeed where others had failed, he obtained leave of absence and spent his vacation climbing the mountain. Because of the notoriety given to this climb in connection with Dr. Cook and his claims, the achievement of Archdeacon Stuck is specially interesting.



On August 27th, at his home in Winnipeg, Canada, in the 84th year of his age, died one of the great Missionaries of modern times. The name of Robert McDonald is little known. Beyond his remote field few people heard of his great achievements, yet as Archdeacon of the Yukon, beginning his work in 1852, he accomplished results that were little short of marvelous. No other Missionary has approached the extent of his translations, still in daily use among the people for whom he made them. None save Bishop Rowe has exceeded the range of his travels, and none the apostolic fervor and sublime self-denial of his spirit. Even to the last, in his retirement at Winnipeg, he

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continued his work of translation, and only last year published the grammar and lexicon of one of the Alaskan dialects.



In 1861 there was only one Bishop of the American Episcopal Church and one Bishop of the Church of England in all China and Japan. The first converts of modern Missionary effort had not been baptized in Japan. There was but a handful of Christians of any name in China. Today, in both China and Japan, there are fully organized national churches. Japan has seven dioceses with as many Bishops, two American, four English and one Canadian. China has eleven dioceses and as many Bishops, three American, seven English and one Canadian. In both Churches the communicants are numbered by the thousands, besides many additional thousand baptized members and adherents.



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shall have great reason to blame myself, unless I sustain him by my prayers and my presence.

4. By staying away I may lose the prayers which may bring God's blessing, and the sermon that would have done me much good.

5. My presence is more needful on Sundays, when there are few, than on those days when the church is crowded.

6. Whatever station I hold in the church my example must influence others. If I stay away, why not they?

7. On any important business, rainy weather does not keep me at home, and church attendance is, in God's sight, very important.

8. Among the crowds of pleasure-seekers I see that no weather keeps the delicate female from the ball, the party, or the concert.

9. Among other blessings, such weather will show me on what foundation my faith is built. It will prove how much I love Christ. True love rarely fails to meet an appointment.

10. Those who stay from church because it is too warm, or too cold, or too rainy, frequently absent themselves on fair Sundays.

11. Though my excuses satisfy myself, they still must undergo God's scrutiny, and they must be well grounded to bear that. (St. Luke 13:18.)

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me for the Sunday enjoyment of Christian privileges.

17. I know not how many more Sundays God may give me, and it would be a poor preparation for my first Sunday in Paradise to have slighted my last on earth. —Frances R. Havergal.



## CHURCH WORK

Calendar for November.

- 1, All Saints' Day.
- 2, 24th Sunday after Trinity.
- 9, 25th Sunday after Trinity.
- 16, 26th Sunday after Trinity.
- 23, Sunday next before Advent.
- 27, Thanksgiving Day.
- 30, First Sunday in Advent; also St. Andrew's Day.

12. There is a special promise that where two or three meet together in God's name He will be in the midst of them.

13. An avoidable absence from church is an infallible evidence of spiritual decay. Disciples first follow Christ at a distance, and then, like Peter, do not know Him.

14. My faith is to be shown by my self-denying Christian life and not by the rise or fall of the thermometer.

15. Such yielding to surmountable difficulties prepares for yielding to those merely imaginary, until thousands never enter a church, and yet they have good reason for such neglect.

16. By a suitable arrangement on Saturday, I shall be able to attend the service without exhaustion; otherwise my late work on Saturday night must tend to unfit

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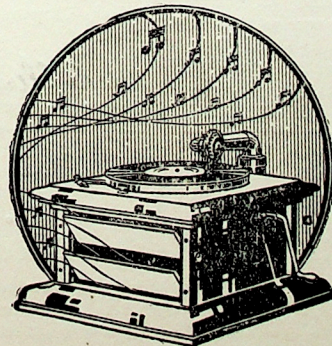
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 9, Mr. and Mrs. H. E. Beck.  
 16, Mrs. Parker and Mrs. Lyman.  
 23, Open.  
 30, Open.



The Altar Guild will observe All Saints' Day (November 1st) as its anniversary. A silver offering will be made on the first Sunday in November for its work. Will all our people be prepared for it? Your gift can be placed in the box near the vestibule, or given to Mrs. Blanton, or the Rector.



The service on Thanksgiving Day will begin at 10.30 A. M. This hour will enable all our people to attend the service and yet be in their places at home in ample time. Remember that Thanksgiving is a Christian holiday, and worship should not be neglected, otherwise the day loses its entire significance.

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nificance.



It has been our custom every year, for current expenses, to have a sale early in December of articles suitable for Christmas presents. If every woman in the parish will make some article for this sale, and if every family will come to the sale and buy some of their Christmas presents, they will help themselves, their Church, and greatly aid the work of the treasurer.



St. Andrew's Day, which comes this year on Sunday, marks the thirtieth anniversary of the founding of the Brotherhood of St. Andrew. We expect to observe the occasion by a special service and sermon for men, Sunday, November 30th, at 7.45 P. M. All men, whether connected with the parish or not, are invited to attend this service. The Holy Communion will be celebrated at 8 A. M.

*Mona Clark*

On Monday night, October 13th, the Men's Club held its first business meeting of the

present season. Officers for the coming year were elected and a new set of by-laws adopted.

Mr. Langston retired as president, leaving the club in the best financial condition it has been in for years, and a good, healthy membership composed of "live wires."

It is the intention of the club this year to hold business meetings and entertainments as during the past season; namely: Business meetings, on the second Monday evening of each month, at 8.30 P. M.; and entertainments on the fourth Monday night of each month, at 8.30 P. M.

This season we shall make use of the basement. We shall immediately lay out a hand ball court, and as soon as possible thereafter equip the basement for indoor tennis, baseball and basketball.

If every member and prospective member will become enthusiastic we will soon have a waiting list.

Gentlemen, get busy.



Our troop (Troop 57) of Boy Scouts, consists of five patrols of nine scouts each, a band of ten pieces, which is also a patrol; three commissioned officers, three staff officers and a troop scribe. The total membership is sixty-two.

Number of First-Class Scouts .....	4
Number of Second-Class Scouts .....	22
Number of Tenderfoot .....	29

Total .....

The remaining Scouts have not as yet qualified.

On October 18th the troop took part in the drill manoeuvres on Belmont Plateau, and later attended the "Ox Roast" at the Phila-

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delphia Country Club. November 25th is the third anniversary of our troop, and a special programme is being arranged for this occasion. Parents and friends will be invited, and the Scouts are looking forward to this event with great pleasure. The troop meets every Friday evening at 8 o'clock in the basement of our parish building.



### SUNDAY SCHOOL NOTES

The contest for new scholars, begun last May, closed on October 5th. Nearly seventy members were added during this time through the enthusiastic effort of officers, teachers and scholars. The winners of the contest will be announced the first Sunday in November.

The offering on October 5th was the largest in the history of the school, excepting, of course, special occasions. The amount was \$9.55.

Mrs. George C. von der Lindt succeeds Miss Tingas as Superintendent of the Beginners' Department. Miss Tingas, whose duties have called her away from the city, succeeded in less than a year in making this a very prominent part of our Sunday School work. There are at present forty scholars.

Mr. William W. Deacon, Mrs. Annie K. Campbell, Mrs. H. G. Belz and Mr. William P. Quig have this month taken classes in the school, and we welcome them.

For the sixth consecutive time, Mrs. Albert E. Hurst's class leads the entire school for the best average monthly attendance.

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### TIRED MOTHERS

A little elbow leans upon your knee—  
 Your tired knee that has so much to bear—  
 A child's dear eyes are looking lovingly  
 From beneath a thatch of tangled hair;  
 Perhaps you do not heed the velvet touch  
 Of warm, moist fingers, holding yours so tight;  
 You do not prize the blessing over much—  
 You almost are too tired to pray tonight.

But it is blessedness. A year ago  
 I did not see it as I do today;  
 We are so dull and thankless, and too slow  
 To catch the sunshine till it slips away;  
 And now it seems surpassing strange to me  
 That while I wore the badge of motherhood  
 I did not kiss more oft and tenderly  
 The little child that brought me only good.

And if some night, when you sit down to rest  
 You miss this elbow from your tired knee,  
 This restless, curling head from off your breast,  
 This lisping tongue that chatters constantly;  
 If from your own the dimpled hand has slipped,  
 And ne'er would nestle in your palm again;  
 If the white feet into their grave had tripped,  
 I could not blame you for your heartache then.

I wonder so that mothers ever fret  
 At little children clinging to their gown;  
 Or that the footprints, when the days are wet,

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Are ever black enough to make them  
frown;  
If I could find a little muddy boot,  
Or cap, or jacket, on my chamber floor,  
If I could kiss a rosy, restless foot,  
And hear it patter in my home once more.

If I could mend a broken cart today;  
Tomorrow make a kite to reach the sky,  
There is no woman in God's world could say  
She was more blissfully content than I;  
But, ah! the dainty pillow next my own  
Is never rumpled by a shining head;  
My singing birdling from its nest is flown;  
The little boy I used to kiss is dead!

—Selected.



#### CHURCH OFFICERS.

Rector's Warden, Edward E. Hendrickson.  
Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.  
Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Sexton, Frank England,  
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Master Charles Thum, Cross Bearer.

##### Sopranos

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Miss Thompson	Mrs. Callaghan
Miss Kellam	Miss Dowdy
Mrs. Hopewell	Miss Morrow
Mrs. Bergner	

Mrs. Wilkerson	Altos
Mrs. Parker	Miss N. Hibberd
	Miss Callaghan

Mr. Simmons	Tenors
Mr. Hopewell	Mr. Callaghan
Mr. Turner	Mr. Schofield

Mr. Wilkerson	Basses
Mr. Rowbotham	Mr. William Dowdy
Mr. Robinson	Mr. Horace Smith
Mr. Morrow	Mr. Cresson Beck

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##### The Altar Guild.

Mrs. Edward A. Blanton, Jr., Directress.  
For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy  
at 8 P. M.

##### The Woman's Auxiliary.

Mrs. Edward A. McFarlin, President.  
For missionary work at home and abroad.  
Meets the Tuesday following the third Sun-  
day at 2.30 P. M. in the Brotherhood Room.

##### The Parish Aid Society.

Mrs. J. William Warren, President.  
For work within the parish.  
Meets the first Monday in each month at 8  
P. M. in the large Guild Room.

##### The Men's Club.

##### H. Hopewell, President.

The object of the Club is to bring men of the  
parish and community together for social  
intercourse.

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P. M.

##### Boy Scouts.

George C. von der Lindt, Scout Master.  
The purpose is to train boys to become more  
helpful and more manly.  
Meets every Friday night in the basement at  
8 P. M.



Vol. I. February, 1914 No. 5

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue

West Philadelphia, Pa.



# Epiphany Star

Vol I.

February, 1914.

No. 5

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philad'a, Penna.

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Walter M. Kalmey }

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## CHURCH GAMBLING.

Horrors! It cannot be possible that the Church is guilty of such a heinous thing as gambling. This may be the remark, or at least the thought of some who read the

The Church working for all, and all working for the Church.

## Services

Sunday	-	11 A. M.	7.45 P. M.
Sunday School	-	-	2.45 P. M.
Wednesday	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	11 A. M.
Third " " " "	-	8 A. M.
Saints' Days	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify the rector in advance.

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heading of this editorial. Now I have not the least desire in the world to be sensational, or to startle any one, but for several years I have studied this question and my conclusion is that parishes and church organizations in increasing numbers are em-



playing schemes for making money which are gambling, plain and simple. Because it is done in the name of religion, by otherwise religious people, and in a place used for religious purposes no one seems conscious of the guilt, and no one stops to question the methods.

Before we can understand each other we should have an unbiased definition of gambling which both of us can accept. You will have no objection to Worcester as one authority. He says: "Gambling is playing for money or for any other stake or prize." Surely the Century Dictionary is an unprejudiced authority. Under the word "Gambling" we read there: "To play at any game of hazard for a stake; risk money or anything of value on the issue of a game of chance, by either playing or betting on the play of others; hence to engage in financial transactions or speculations dependent for success chiefly upon chance or unknown contingences."

If you are satisfied with these definitions, then let me proceed to name the most common forms of gambling that are being employed by parishes and organizations under the control of the parishes: wheels of fortune, roulette wheels, card games like euchre where large prizes are offered the winners, and selling of tickets giving each buyer a chance to win some advertised prize—provided he has the "lucky" ticket. According to the above definitions all of these schemes are gambling. The number of instances where gaming is indulged in under Church auspices is astounding. Persons whose moral nostrils scent danger from afar even in a game of cards or billiards where there are no stakes, will countenance, encourage,

participate in common gambling, and never admit the sin. No doubt if they ever have any twinges of conscience, they calm themselves by arguing that the end justifies the means. In reality the end forever condemns the means.

The same reason that the gambler has for playing for stakes, will account for this practice among professing Christians—the desire to get as much money for as little outlay and trouble as possible. Parish schools, parish buildings, churches, rectories must be built, and they must be equal to, if not exceed, those in other quarters in size and quality. Money is needed for these. Instead of being content with the offerings that come through the authorized channel, namely, the gifts of the people, we have resorted to all sorts of entertainments to increase our funds. These having lost much of their novelty have ceased to be the money-makers they once were, and therefore we conceive the "get-rich-quick" plan of church financing.

Unfortunately we have any number of precedents. In the sixteenth century the Church used the lottery for building many of her cathedrals. The same method was employed to found the British Museum, and build the Westminster Bridge in London. McMaster says that with money collected from the sale of lottery tickets Massachusetts encouraged cotton-spinning, and the library at Harvard was increased. During the Revolution the Continental Congress tried to raise money by this means. Let this be remembered though, the English Parliament suppressed the lottery in 1823, and in Pennsylvania and Massachusetts the institution was abolished by law in 1833.

The prevailing and apparently the most popular form of Church gambling is what is known as "chancing." Some article which could not be sold to a single buyer and which if sold would bring only what it was worth, is "chanced off;" that is, a large number of tickets are sold giving each purchaser a chance to draw this article. I have heard of two or more hundred dollars being realized on an article whose commercial value was appraised at less than fifty cents! Whatever name may be given this scheme, it is a lottery. Here is Worcester's definition of a lottery, and I want you to see how identically it describes what has been mentioned above: "A distribution of prizes and blanks by chance; a game of hazard in which small sums are ventured for the chance of obtaining a larger value either in money or in other articles." On a smaller scale this "chancing" is identical with the notorious Louisiana Lottery born in 1868 in the State whose name it bears, and killed by law in 1893. With that date the lottery became an outlaw in every State of the Union.

To begin with, these practices are a violation of the laws of this State. I am indebted to a member of this parish who is an attorney, for the following epitome of the laws of Pennsylvania on gambling.

The Act of March 31, 1860, provides:

"If any persons shall set up or establish or cause to be set up or established in any

house, room, out-house, tent, booth, arbor, or other place whatsoever, any game or device of address or hazard, with cards, dice, billiard-balls, shuffle-boards, or any other instrument, article, or thing whatsoever, heretofore or which hereafter may be invented, used and employed, at which money or other valuable thing may or shall be played for, or staked or betted upon \* \* \* shall be guilty of a misdemeanor, and on conviction, shall be sentenced to pay a fine, not exceeding \$500.00, and undergo an imprisonment not exceeding one year."

"All lotteries, whether public or private, for moneys, goods, wares, or merchandise, chattels, lands, tenements, hereditaments or other matters or things whatsoever, are hereby declared to be common nuisances" \* \* \* and are expressly prohibited by the Act of March 31, 1860, "and every grant, bargain, sale, conveyance or transfer of any goods or chattels \* \* \* which shall be made in pursuance of any such lottery, is hereby declared to be invalid and void."

In the case of Commonwealth vs. Sheriff, 10 Philadelphia Reports, 203 (1874), a man was arrested and bound over by a magistrate for the sale of packages of candy, some of which contained coupons entitling the holders to small sums of money. On *habeas corpus* it was held that this constituted a lottery, and the prisoner was remanded.



Think of it! The Church whose duty it is to create such a public sentiment as shall demand that the proper laws be passed, and whose duty it is to teach the people to observe the law, becoming herself an offender before the law! Because these things are being done under cover of the Church and in the name of Christianity, those whose business it is to apprehend law-breakers have been lenient, and have shut their eyes to what they knew was taking place. It would be a wholesome lesson if some parish officers who permitted and abetted games of chance, were arrested and convicted.

The Church and Christian people in general are set to be lights to the world, leaders of thought and morals, moulders of public opinion, and what excuse can they have for trailing behind until they have violated State laws like any common gambler, and must needs be brought to their senses by police magistrates or courts? Gambling is generally acknowledged to be one of the most hurtful influences in our life, and it is the duty of the Church and Christian people to bring all of their influence to bear against it. How can this be done when they themselves are guilty of it? It is no extenuation to argue that these games of chance do not ruin any one financially, or that they are done upon a small scale. There are no degrees of sin: a lie is a lie no matter whether the consequences are large or small; a man has stolen if he

takes a ham or a house which does not belong to him; to win \$1.00 or \$1000.00 by a game of chance is gambling.

When we cease to be leaders for the right in one particular, and lower our standards, our entire position as leaders is affected. We are to abstain not only from all evil, but from all *appearance* of evil.

How much better it would be for us and for our example to have fewer and poorer buildings, and a more scanty equipment, than to stultify ourselves in the eyes of the world by resorting to the practices for making money employed by gambling dens, the back rooms of saloons and the underworld.

*This editorial was written and went to press January 20th.*

W. N. P.



#### THE CHURCH AND THE TIMES.

Men who are said to have their eyes focused on the horizon are telling us that a new era is dawning. As to just what this changed condition is they are rather indefinite. Some define it as the principle of the "square deal," others the spirit of conservation of the race, and still others that it is the rule of the Brotherhood of Man which is appearing.

In confidence they whisper that the Church must wake up if she wants to keep in step with this new idea; she must discard a musty theology, good enough, perhaps, for the Dark Ages, but men of this enlightened age demand something more elastic. The

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spirit of the times is too big to be held in check by any narrow creed. Growing dogmatic they unconsciously outline a creed of their own. Why is not the Church more institutional? they ask. Why does she not apply herself more to the physical side of men and establish banks, stores, recreation halls, trade schools and so on, as a part of her parochial organization?

Fear is expressed lest the church, by her refusal to "know nothing among" men "save Jesus Christ and Him crucified," will miss her opportunity to minister to the "masses." "Can the Church meet the situation and give men a live theology?" As well inquire if the book containing the science of arithmetic will be able to teach the principle of addition.

Is it not rather the seers who have been somnolent, and even now are only partly awake? They are beginning to understand

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that they are just so many members of the one body politic, and that illness in any other part is bound to bring personal discomfort to them.

Is not much of this skepticism due to a lack of knowledge of the Bible, and the result of failure, on the part of those who now profess to be most alarmed, to appreciate the Church's divine origin and mission, and to remember the promise of her Lord, that everything will give way before her?

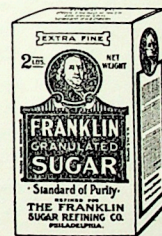
What put in motion this wave of solicitude for the well-being of our fellow-man, which now looms so large and grand on our horizon? Did it receive any of its impetus from the question which is reverberating down the ages, and which was asked just this side of the Garden of Eden, "Where is Abel thy brother?"

The offering of Isaac on the altar of sacrifice by his father, the agonizing of Jacob at the Brook Jabbok are only the acts of men trying to give expression, crude though we may consider their efforts, to the God-stimulated yearnings for service. That capital and labor are more harmonious is due to the fact that man has learned his lessons in the light of the results of the first problems, when all the wheat was "cornered" in Egypt, and when the Israelites groaned under their burdens in Goshen, out of which latter experience was born the leader Moses.

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carded the club and hand-to-hand conflict hundreds of years ago and has substituted the dreadnought and great range guns. His latest inventions for the insurance of peace are almost untried and yet he is ready to discard them, for he is beginning to realize that peace comes only from the Spirit of Peace.

Our own day in some respects resembles the period just before the fall of the Northern Dynasty of Israel, more than 2000 years ago. Growing prosperous the Israelites began to fall away from their simple mode of living and to imitate the luxurious customs of their rich and influential heathen neighbors. The religion of their fathers, Abraham, Isaac and Jacob, became irksome to many of the "better class," and they flitted about between their palatial homes in the mountains of the north, in the country and at "the shore."

It is only when our vision is dull and we see no connection between our day and the past that we think of the Church as a man-made affair, instead of the blood-bought means the Christ is using to perfect the triumph of Calvary. The Church of the Christ is not the four walls of a building,

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but she is in the hearts of those who worship and serve Him. The work of His stewards is so to present Christ to men that they may see Him and know Him and become like Him. With this work accomplished and the Spirit of the Christ dominating the world there will be no need for the material expression in institutional buildings of our love for our brother. For he will have so many brothers with his well-being at heart, that institutional agencies will be obsolete.

Is it too optimistic to define this new form on the horizon as Christ-likeness?

W. M. K.



Mary Louisa Lyle, a communicant of this parish, entered Paradise Tuesday, January 13, 1914. She was retiring and possibly was not known by many, but those who had that privilege will remember her always for her faithfulness in attending the services of the church, her bright, happy, gentle, uncomplaining disposition. We thank God for her example.



THE PROGRESS OF THE KINGDOM.

If you were a Sunday-school superintendent, and a man with 35 children appeared, what would you think? That was the ex-

perience of Rev. J. M. B. Gill, of Nanking, China. He writes on May 26th: "Sunday, a week ago, at my Sunday-school, I was surprised to see a man come in with about thirty-five children following him. We are used to big families in China, but nothing like that. He informed me that he was the head of a day-school nearby, had heard of our doctrine, desired to bring his school in every Sunday for instruction and desired to be instructed himself also. That was quite

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an addition to our Sunday-school and with only myself and one young Chinese communicant, who, during the week, runs my reading room for me, to do the teaching, it pushes us rather hard."

After a long illness, on December 18th, Bishop H. D. Robinson, of Nevada, died in St. Luke's Hospital, New York. Bishop Robinson was a graduate of Racine College, where he was under the famous James DeKoven. He had a most successful career as a teacher, becoming warden of his own college, from which post he was elected to the missionary episcopate. For nearly five years he exercised his office in Nevada, and died at the age of fifty-four, leaving a widow. The burial service was held in the Cathedral of St. John the Divine, New York, and his body is interred at his old home in Racine.

The well-known play, "Quo Vadis," was recently shown in moving pictures in Tokyo. One of our missionaries writes that every performance was attended by crowds of well-educated and prominent Japanese who paid for the privilege of listening to what was really a Christian sermon. The story

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of the pictures was told as each scene was reproduced. One missionary said that one such performance seemed to him to be worth about all the sermons he could possibly preach. There can be little doubt of the impression created by the portrayal of the trials, patience and the courage of the early Christians.

On December 20th there was consecrated in Philadelphia a church for the deaf mutes, the rector of which is himself a deaf mute. The cost of erection was largely borne by the members of the congregation, notwithstanding the fact that by reason of their affliction they are usually people of small means. It is hoped that in our large cities other cen-

tres may be established for the work among these children of silence.

Bishop Roots, of Hankow, in speaking of the opportunity for work in China, gave utterance to what seemed a Hibernianism when he said that our greatest chance for work in China is here in America. "Why," he asked, "do you treat the Chinese as you do? Unless you deal squarely with the Chinese here, we shall have no opportunity in Hankow. We must make the action of our nation a true expression of the Spirit of Christ in international affairs."



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#### IMPORTANT NOTICES

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The Canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It pre-

vents confusion and duplication in parish registers.



#### CHURCH WORK.

The altar flowers for February are given as memorials by the following persons:

February 1, Mr. Hendrickson.

8, Mrs. Wm. N. Parker.

15, Mrs. Hanford C. Smith.

22, Mrs. Reinhart.

For the first time in the history of the parish Christmas Day was fairly well observed. At the midnight service there were ninety persons present. At the later service the church was comparatively well filled. All together one hundred and fifty-six received the Holy Communion. With this beginning we ought next year to fill the church.

The music was exquisite, inspiring, devotional. Many hours were spent in the rehearsals. The harp which accompanied the organ and choir was most generously contributed by Mr. Bergner, and added greatly to the quality of the music. We

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scarcely realize just how much we are indebted to the choirmaster and organist for his selection of the music and skilful training, and to the choir for giving so willingly and faithfully their talent and time.

Ash Wednesday, the first day of Lent, comes the twenty-fifth of February. Before that time a list of the services will be printed and distributed so that each person may have them constantly in sight. It is very encouraging to see how the interest in these week-day services has increased. The attendance is excellent and the people come not because they feel they *must*, but because they *want* to come. It would be better to have five come from this motive than five hundred from the motive of *must*, and yet those who attend at first for this reason sometimes find that it has gradually given place to a better one. We look forward expectantly to a helpful observance of Lent this year.

The Christmas Festival of the Sunday-school occurred on the day following Holy Innocents', Monday evening, at 7.30, and was one of the best celebrations the Sunday-school has ever held. The members turned out strong and, together with their relatives and friends, filled the church to capacity.

The service was hearty and the carols were rendered with spirit. Ready and accurate responses by the members of the Primary Department, when the Rector, catechised the school on the meaning of Christmas, were most encouraging. Parents and others interested in the school must have been impressed that those in charge

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of the training of Epiphany's future churchwomen and churchmen have very definite methods and aims, and are building up churchmanship along right lines—from the foundation.

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On the second Sunday after Christmas we were fortunate in having with us as the preacher and assistant at the celebration of the Holy Communion the Rev. John Mansfield Groton, son of the Very Rev. William M. Groton, Dean of the Philadelphia Divinity School.

The Rev. Mr. Groton, who was graduated from the Divinity School in 1912, has just returned from Europe where he devoted a year to study, most of the time being spent in Germany. He has joined the clergy staff of Grace Church, New York.

His brother, the Rev. Nathaniel Groton, Rector of St. Thomas' Church, Whitmarsh, was formerly a curate at the New York church. The Rev. John M. Groton was advanced to the priesthood on Saturday, January 24, at 10.30 A. M., in the chapel of the Divinity School. His father, the dean, united with the Bishop Suffragan, the Right Rev. Thomas J. Garland, in the Laying on of Hands.

The minstrel performance by the Men's Club on Monday evening, January 12, in the auditorium, which has been altered and

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greatly improved by the addition of new flooring and an adequate system of heating and lighting, was a success. The spectators filled the building, some of those in attendance having to stand.

Appreciation and enjoyment of the play by the large audience was expressed in generous encores.

The vocal and instrumental numbers were very well rendered and were capably accompanied by Mr. Valentine Wilkerson at the piano. In the minstrel work and comic sketches the characterizations were creditable and surprisingly well executed when it is borne in mind that there was practically no general rehearsing.

When all performed so well it is no reflection on the other members of the troupe to single out Mr. Herbert G. Turner for especial mention. His portrayal of the part of the colored janitor was inimitable and as end man he provoked much laughter in relating the difficulties experienced in trying to get the members together for a rehearsal.


Mr. Harry Hopewell's clever work as O. Worthing Butts, president of the Thirteen Club, contributed much to the humor of the sketch.

Among those taking part and lending success to this first effort of the Men's Club as thespians were:

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Cresson Beck, John H. Patman, Sheffer,  
Harry Rowbotham, John G. Atherholt, Gray,  
Horace Lucy, Albert E. Hurst, William H.  
Smith, William S. Dowdy and Hamond  
Dowdy.



#### CHURCH OFFICERS.

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Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.

Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Sexton, Frank England,  
827 South Fifty-sixth Street.

#### ORGANIZATIONS.

##### CHOIR.

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Master Charles Thum, Cross Bearer.

##### Sopranos

Mrs. Patman	Mrs. McFarlin
Miss Thompson	Mrs. Callaghan
Miss Kellam	Miss Dowdy
Mrs. Hopewell	Miss Morrow
Mrs. Bergner	Mrs. Atherholt

##### Altos

Mrs. Wilkerson  
Miss N. Hibberd  
Mrs. Parker  
Miss Callaghan  
Mrs. Ruch

##### Tenors

Mr. Simmons  
Mr. Callaghan  
Mr. Hopewell  
Mr. Schofield  
Mr. Turner

##### Basses

Mr. Wilkerson  
Mr. Rowbotham  
Mr. Robinson  
Mr. William Dowdy  
Mr. Horace Smith  
Mr. Cresson Beck  
Mr. Morrow

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at 8 P. M.

##### The Woman's Auxillary.

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.

Meets the Tuesday following the third Sun-  
day at 2.30 P. M. in the Brotherhood Room.

##### The Parish Aid Society.

Mrs. J. William Warren, President.

For work within the parish.

Meets the first Monday in each month at 8  
P. M. in the large Guild Room.

##### The Men's Club.

H. Hopewell, President.

The object of the Club is to bring men of the  
parish and community together for social  
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##### Boy Scouts.

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Vol. I.

March, 1814

No. 6

# Epiphany Star

Published by

The Church of the Epiphany  
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(Episcopal)

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# Epiphany Star

Vol I.

March, 1914.

No. 6

## Epiphany Star

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NOTE—On March 24, 1909 the Rt. Rev. Henry D. Robinson, Bishop of Nevada, acting for Bishop Whitaker, visited our parish for Confirmation. His Sermon made a deep impression upon all who heard it, and several expressed the wish that they might have a copy of it. Through the kindness of Mrs. Robinson we are

The Church working for all, and all working for the Church.

## Services

Sunday	-	11 A. M.	7.45 P. M.
Sunday School	-	-	2.45 P. M.
Wednesday	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	11 A. M.
Third " " "	-	8 A. M.
Saints' Days	-	9 A. M.

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able to publish the Sermon. At the beginning of this Lent I could not wish for you anything better than to have these words from one who, "being dead, yet speaketh." I commend them to you for your careful study,

W. N. P.



Grant that these my two sons may sit,  
the one on Thy right hand, and the other  
on Thy left, in Thy kingdom.

St. Matthew XX. 21.

The present century is closing, amid a scene of exuberant success. Mankind has risen to heights of self-consciousness far beyond the wildest vagaries of its beginning. His self-consciousness, unlike that of preceding ages, has not lapsed into an idle and complacent contemplation of his achievements, but instead has risen into a fiery vigor, a still fiercer effort to dominate the forces arrayed against him. He does not stop, as of old, to mock at the phantoms of the gloomy Tartarus of uncertainty, but boldly penetrates the shadows in his tireless search. He is no longer a mocker. Scorn, born of the womb of littleness and conceit, has yielded to a lofty seriousness. "All hope abandon ye who enter here" has been the legend inscribed above the portal of the unknown. Undismayed, he enters and takes his hope with him. Aye, and he emerges too, bruised and bleeding may be, but with the star of his hope shining on in undimmed splendor. I believe that science is becoming less flippant, more serious, every day; that she is realizing more and more that even the humblest thought may contain a germ of truth that is worth the knowing. In this growing seriousness there lies the mighty hope that she may soon find the complementary relations between herself and the still unfathomed forces of man's spiritual nature; that she may realize that these old battles in the air were but a passing episode in the long flight to eternal truth. In the strained relations between these two great powers of modern life there is a thought which has not been sufficiently emphasized if, indeed, it has been

even so much as stated. It is this:- When we speak theologically of the omniscience of God and His definiteness of purpose amid a shifting panorama of conflicting human purposes, we are not always wont to reflect that God must have a purpose underlying this great drama of the closing years of the nineteenth century. We cannot believe that God, in giving a wide choice and freedom to man, has really abandoned the whole field and left it to the uncertain mercy of man's license. We must believe, I say, that He has a purpose and by it these warring hosts will fight their way to truce and peace and union. There are already mysterious flashes signalling this consummation in some of the later literature throbbing under the new thought. It is precisely because we forget God's purpose lying back of the social phenomena that we are so often found fighting over words and phrases and quibbles. We are yet too human to catch but the faintest glimpses of the infinite extent of God's ideas. May I say that the Church has as yet made but a very small beginning comparatively toward the full comprehension of her Lord, that we are struggling up to it by an evolution which is marked at every step by digression, misunderstanding, fierce conflict over trifles, petty side-issues, a condemning of the ritualist and a damning of the evangelical, and all the while God's mighty purpose swings on in majestic silence. We fail to see the real thing. We are forever examining some petty detail as if *that* were the terminus of our effort. We believe that as time sweeps on this will be less so. The central truth will slowly emerge as the mountain peak comes out from its wintry fetters when the warm winds blow, not by rising itself, for it stands fast in immovable grandeur, but its icy chains will melt away and leave it at last in the beauty of its

superb and rugged dignity. It may be that some of you are engaged in a work which requires the assistance of others. You are, perchance, in a way, large or small, the central figure of the system. It may be your part to look over the whole field. With such responsibility you never lose sight of the one supreme object for which the entire system exists. This is in your mind all the time. Every little adjustment, every small difference in procedure, every change in your working force, everything in fact down to the smallest particular, has its relation to this main idea and lives for that alone. Its relation to the main idea may be very distant, the threads which bind it to the final purpose may be very complex, crossing and recrossing in a seemingly bewildering tangle, yet the relationship is there and you know exactly what it is. Now in the midst of your many anxieties to keep this system, or business, or whatever it is, in smooth working order, you may sometimes find that a great source of inconvenience lies in the inability of those who are under you to understand clearly what this central idea is; and just because they lack this insight there is a constant tendency to wander in to side issues, to indulge in work which has too remote a bearing on the final cause; and there is also a lack of judgment as to which of two methods is the better because there is no standard by which to measure them. The master mind holds the measuring-rod, and without it there is nothing by which any just comparison may be made. In precisely this way we are laborers in the vineyard of Christ—that great divine Master Who holds the measuring-rod of the universe. If a man today could fully realize the loftiness of Christ's ideas in their *whole extent* and should attempt to put them in practice, he might be called a fanatic—not

because he was wrong, but because of the present inability of humanity as a whole to enter fully into any such conception. If we did not believe this, we would not believe in God's perfection; and perfection lies many a weary mile from where we are today. It is by reason, not of our humanity but of our "humanness" that we have not caught the full beauty of His message. Even this poor mother who had seen our Lord and doubtlessly spoken to Him many times and also her two sons who had left their father Zebedee to follow Him, and who afterwards became his foremost Apostles—This St. James and St. John—even these had not yet caught the true spirit of His work. They did not yet realize entirely the great significance of His relationship to man. Their view was one sided and unbalanced, and so they present a request which is wholly at variance with Christ's spirit and purpose when they say: "Grant unto us that we may sit, one on thy right hand, and other on thy left hand in thy glory." Theirs was a common earthly ambition projected into the hereafter. They show worldly acuteness in it too. They bring their mother to *plead* for them. They bring a force of influence to bear on our blessed Lord in exactly the same way as we do today when we desire political preferment or social status or employment. It makes us realize, with a certain kind of sadness, how little human nature has changed in two thousand years. They bring their mother to plead for them, just as if her influence would gain the request while theirs might fail. How little real knowledge of our Lord did this act show! How low was their conception of Him—a mere parody of his true self. Christ recognized in all the apostles at one time this spiritual inability to reach the lofty central spire of His thought. This is especially evident in His ten-



der address to them before His Crucifixion, when He Said, "I have yet many things to say unto you, but ye cannot bear them now." But the answer to this request of the two! These had received His highest consideration and love. They, with one other, had been favored above all the others. To them He had given the privilege of being with Him at the raising of Jairus' daughter. They had stood with him on the holy mount of the Transfiguration. They had been with Him in Gethsemane in His agony and listened to His prophecy on the mount of Olives. How easy it would have been to say yes to these favored ones! To say yes and avoid all danger of losing the helpful allegiance of these two brothers, one of whom, St. James, was the first to drink the cup of martyrdom, the other, St. John, who made an indelible impress upon the Church by his labor and writings! But instead of this easy and tactful acquiescence, we find Him declaring, "Ye know not what ye ask; ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with, but to sit on my right hand and on my left is not mine to give." Their ambition was denied them. It had perchance been in their minds for a long time. It had sweetened their toil and added zest to their perseverance, but failed them at the vital moment. Doubtless they received a reward greater than they asked or dreamed and very different from what they conceived, but it was God who gave it, not because of earthly influence or aspiration but because there was in them a deeper thought and higher aspiration than their request indicated. The world, my brethren, is full of these unrealized ambitions. Have you ever thought how true this is? Turn the pages of history and scan its great lives one by one and tell the names of those who have realized all

their desires. There is probably not one. We do not know all that statemen and heroes have hoped for. Our insight is not keen enough for that; but take the ambitions we *do* know, those that are writ plain on the scroll of empire and republic; follow them out to their realization if you can and they will be few indeed. Follow Bonaparte from his splendor in Paris to his pitiful life on the rocky isle washed by the salt waves, from his ambition for a royal line to his childless death, from Jena to Moscow; follow Caesar from his proud seat at the head of the Gallic legions to his gasp at the foot of Pompey's pillar; follow Alexander Hamilton from his political promise to his early grave; follow O'Connell from his pure and unselfish aspirations for the liberty of his fatherland to his despair at the coldness and neglect of his own countrymen; follow Alexander the Great, Cicero, Socrates, the Prince of Orange, John of Barneveldt, Emmett, Lincoln, Garfield, Blaine,—with all these there was something they yet wished to do which was still undone. We try to think sometimes that these lives of ours may be finished products of fine art, polished shafts piercing the azure height sheer and true. But they are broken pillars, the best of them. They never reach the pointed top. Look back upon your own lives, you who have accomplished half the allotted time, and what do you see? Is it desire fulfilled, hope gratified, ambition attained? Has the cup of your joy been so full that it could not contain a single drop of bitterness? Are there no blighted limbs and withered blossoms on the ground? Has the golden mellow fruit never been just beyond your reach, or has it never crumbled into dust on your lips? Have the stars never paled and the moon lost her lustre and the sun his light when you looked at them through the tears; was it to

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one or two, or to all the whole world that Jesus said, "Come unto Me all ye that are weary and heavy laden and I will give you rest?" Ah Yes! Why need to speak of it? You know how true it is. We have felt these things—all of us. Distant hope, growing desire, and then by the quiet sweep of an angel's wing—disappointment. But it is all a part of God's plan. It is life on the broad plains of His purpose. It is hard for us because we can see such a very little way. We just touch the brazen walls of our little environment and think there is nothing beyond. Could we sweep the illimitable horizon with the wondrous keenness of the Divine vision, could we see more clearly the great central idea, the finality of God's love, the ever—lengthening terminus of His transcendent system, could we realize for a single instant the thought and attitude of the Master Mind, then our unrealized ambitions would seem trivial at first, but afterward joyous messages of hope for the fulfillment of the final ambition into which all the rest merge and find their highest life.

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heaven. The apparent disappearance of things is only a transformation. The piece of wood yielding up its substance to the flame, the stone crushed by the waves of a thousand years, the effort put forth in work that fails, the thought that sinks in mortified agony beneath the gibes and mockery of a derisive world, the prayer whose only fulfillment is in drops of blood, the hope crushed in its striving, the ambition never attained—these are never lost. They are changed into other forms physical and spiritual. They came from God. To Him they will return.

St. James and St. John were half blind—just as we are today. That is why they asked Christ for exalted positions in His kingdom. They misunderstood His message. They were not able to grasp the real object of Jesus' work. The other Apostles were just as blind; for we read that "when the ten heard it, they were moved with indignation against the two brethren." Moved with indignation! How natural! It appeals to us at once as true. We would wonder if it were not so, had it not been stated. "Here are these two men trying, by means of outside influence, to gain this office to which they have no more right than we. Let us all have an equal chance." "Did not I go up to Jerusalem with the Master and stand by Him when the threats of the mob were hot?" "Did not I leave my employment and property to follow Him?" Did not I forsake my riches and estates and all my brilliant financial prospects as a Publican for His sake?" "Why should these think to place themselves before us?" How natural it is! It is exactly the way people talk now. We can reproduce the main aspects of this scene in any political caucus today. The selfishness, the spite, the lack of a broad comprehension of things is all there.

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Thus far they go with us—these two. Thus far they moved with the world in its purblind groping; and then the strong influence of Christ turns this dramatic scene into a brilliant example, mete for the world to follow in humble imitation. What did these two Apostles say when their request was refused? Nothing. They were silent. They just went to work and did their duty without a single murmur. St John walked by His Master's side and loved Him. He saw the sacred head droop low upon the cross, and heard the last prayer end in a sigh. He stood with upturned face and saw the portals of the clouds open wide and close again when they had received his Lord whom he never saw on earth again save in the calm of his majestic visions. He travelled land and sea in his Master's service until he was so old and feeble that he had to be led out by the hand to speak to the multitude before his door. And there in trembling eagerness he still did his best, for he raised his dim eyes to heaven and lifted his palsied hands in blessing and said all he could say: "Little children love one another."

St. James also did his duty without ever referring again, so far as we know, to his misplaced ambition. "As he was led forth to his place of martyrdom," says his Chronicler, "the soldier or officer that had guarded him to the tribunal, or rather his accuser, having been convinced by that mighty courage and constancy which St. James showed at the time of his trial, repented of what he had done, came and fell down at the Apostle's feet, and heartily begged pardon for what he had said against him. The holy man, after a little surprise, raised him up. 'Peace, my son, peace be to thee, and pardon for all thy faults.' Whereupon, before them all, he publicly professed himself to be a Christian, and so both

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were beheaded at the same time. Thus fell James, the Apostolic proto-martyr, the first of that number that gained the crown, cheerfully taking the cup, which he had long since told his Lord he was most ready to drink of." Is not the lesson plain enough? He wanted to be gratified in an earthly ambition. God denied him. He did not stop to mourn over his disappointment but went on and did his work until God called him to Himself and placed upon his brow the crown that fadeth not away. Thus in life. We find, and that not seldom, that ambitions have failed very

very often, that what we set out to do has never been accomplished, and yet something has been accomplished. Perhaps at the very time we are grieving over a disappointment God is guiding us into something more worthy. Perhaps the sorrow itself is a part of the plan for the realization of this better something.

I cannot close with better words than those of Edward Thring, the great head-master of Uppingham. "I have been disappointed" he says, "in every object that I framed for myself since I came to Uppingham. All this place is as nothing to me. I am not part and parcel of it as I seem to be, it is all nothing to me, and the life is everything. My work here is not mine, though I have done nothing but fight for it, God has molded it; it is not what I should have chosen, and it is not mine; therefore it lives."



## LENTEN SERVICES, 1914.

### Ash Wednesday

Holy Communion . . . . . 9 A. M.  
Litany, Penitential Office and Address 7.45 P. M.



### Sundays

Holy Communion, First Sunday . . 11 A. M.  
Holy Communion, Third Sunday . . 8 A. M.  
Morning Prayer with Sermon . . 11 A. M.  
Evening Prayer with Sermon . . 7.45 P. M.



### Week Days

TUESDAY—Evening Prayer with  
Address . . . . . 4.30 P. M.  
Subject: "The Fruits of the Spirit."

WEDNESDAY—Litany, Penitential  
Office with Address . . . . . 7.45 P. M.  
Subject: "What I owe the Church."

FRIDAY—Litany and Devotional  
Reading . . . . . 4.30 P. M.



### Holy Week

MONDAY—Special Service for men 7.45 P. M.  
TUESDAY—Evening Prayer with  
Address . . . . . 4.30 P. M.

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WEDNESDAY—Litany, Penitential  
Office with Address . . . . . 7.45 P. M.  
MAUNDY THURSDAY—The Lord's  
Supper . . . . . 7.45 P. M.  
GOOD FRIDAY—Morning Prayer  
with Meditations . . . . . 10.30 A. M.  
Special Service for men . . . . . 7.45 P. M.



### Easter Day

Holy Communion (at sunrise) . . . . . 5.30 A. M.  
Holy Communion and Sermon . . . . . 11.00 A. M.  
Sunday School Carol Service, and  
Presentation of Lenten Offering  
Boxes . . . . . 4 P. M.

(This Service will take the place of the Evening  
Service upon this day. Will the Parish attend with  
the School?)



### IMPORTANT NOTICES

Before making final arrangements for  
funerals or weddings, the Rector should be  
consulted. This will prevent any conflict in  
his appointments.

When any are sick definite notice should  
be given to the Rector. Please do not wait  
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with them from their former Rector Letters  
of Transfer.

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cates that you have been confirmed. It pre-  
vents confusion and duplication in parish  
registers.



### CHURCH WORK

The altar flowers for this month are  
given as memorials by the following per-  
sons:

March 1, Mrs. A. E. Hurst.

" 8, Mrs. Langston.  
" 15, Mrs. Young.  
" 22, Mr. Charles Hurst.  
" 29, Mrs. Reinhart.

The Bishop of the Diocese will visit us on  
the Fifth Sunday in Lent, March 29th, to  
administer the Rite of Confirmation. The  
service will be at 11 o'clock. The undesig-  
nated offering at this time will be for the  
Bishop's Fund, which is used by him in giv-  
ing aid in cases of need.

It often happens that to arrange the  
flowers properly on the main altar two sets  
of vases are needed. At present we do not  
have this second pair, and very likely there

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is some member of the parish who would like to give these two vases as a memorial. Their cost would be \$10.00, including the marking. We should like very much to have them for use on this coming Easter.

Through the courtesy of the Men's Club the members of the parish on February 23rd were invited to hear an illustrated lecture on the recent political changes in China given by Mr. Charles E. Beury. Mr. Beury, in two trips around the world, visited China and spent some time in studying the remarkable transformation that has been taking place in that country. Many of the lantern slides shown were made from photographs which he took himself. The lecture was as instructive as it was interesting.

On Friday evening, February 13th, a pen-

nant was presented to patrol leader Barr and the other members of the Eagle Patrol of Boy Scouts. Although the night was a severe one, there being a heavy fall of snow and a high wind, thirty-seven members of the Troop were present. The award was made to the Eagle Patrol for having won 310 points out of a possible 405. The points were given for weekly attendance, discipline, appearing in uniform and having shoes polished. The encouragement of these habits alone ought to convince any one that the scout organization is a most valuable asset.

Mr. Junius F. Gray, who has had several years' experience in gymnasium work, has kindly volunteered to give the Scouts half an hour's instruction a week in physical exercise. He held his first class February 13th.

On January 22nd and 23rd, the Convoca-

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tional Bazaar was held in the basement of our parish building. Thirteen parishes and missions of the West Philadelphia Convocation participated in it, and gave generously both of their time and money to make it a success. It was a great pleasure to meet the representatives of the various Churches, and to see the spirit of heartiness with which they gave and worked. The Epiphany, Sherwood, wishes to acknowledge its indebtedness to all for their help.

The following parishes and missions were represented:

Atonement	\$25.05
Calvary	18.59
Holy Comforter	19.85
Redemption	52.61
St. Andrew	25.00
St. Barnabas	29.15
St. George	41.57
St. James, Hestonville	50.55
St. James, Kingsessing	22.00
St. Mary	24.65
St. Paul, Overbrook	150.00
The Saviour	200.67
Transfiguration	27.10
Epiphany	146.21
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	\$833.00

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It was a great pleasure to have with us, as preacher, on the evening of January the 25th, the Rev. H. de Wolf de Mauriac brother of the Business Manager of The Epiphany Star.



### ALL ABOARD!

We cannot thank our people too often for trading with our advertisers. Hurry and get on the machine that helps the people who help the parish paper. All Aboard!



### SUNDAY SCHOOL NOTES

The contest for new scholars, which was won by the boys, was celebrated Tuesday evening, February 17th. The basement was attractively decorated for the occasion. Mr. Walter M. Kalmey acted as master of ceremonies. The program was an interesting one, consisting of recitations, vocal and instrumental music and speeches by different officers and scholars of the School. Ice cream and cake were served at the close. The girls, who were the hostesses, did their part nobly, and all thoroughly enjoyed the occasion.

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The Secretary has with great care prepared a report of the School's work for the year 1913. Here are some of the interesting notes which it contains:

Number of new scholars enrolled, boys

88, girls 125, total 213.

Mrs. A. E. Hurst's Class was the banner class eight consecutive times.

The attendance of men and boys for the year was 3,570, women and girls 4,839, making a total of 8,403.

The gain in attendance over 1912 was 1,489.

Mr. A. E. Hurst's Class gave the largest amount in the main school during the year, \$38.51.

The offering of the Beginners' Department was \$32.70, and of the Primary Department \$108.50.

Miss Hance's class holds the Epiphany Shield for giving the largest amount in the Lenten Offering, \$18.87.

The following figures will show the growth of the Sunday School during the past seven years:

In 1907 there were 70 officers, teachers and scholars, and at the present time there are 375.

The total offerings for seven years were \$2,887.43, of which \$1,151.49 was given to General Missions, and about \$500.00 to the parish.

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Seven years ago the average weekly offering was about \$1.50, and today it is \$8.75.

The School has given to Missions and the Parish more than half of its entire offerings.



#### CHURCH OFFICERS.

Rector's Warden, Edward E. Hendrickson.

Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.

Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Sexton, Frank England,  
827 South Fifty-sixth Street.

#### ORGANIZATIONS.

##### CHOIR.

Mr. John C. Bergner, Organist and Choir Master.  
Master Charles Thum, Cross Bearer.

##### Sopranos

Mrs. Patman	Mrs. McFarlin
Miss Thompson	Mrs. Callaghan
Miss Kellam	Miss Dowdy
Mrs. Hopewell	Miss Morrow
Mrs. Bergner	Mrs. Atherholt

##### Altos

Mrs. Wilkerson	Miss N. Hibberd
Mrs. Parker	Miss Callaghan
	Mrs. Ruch

##### Tenors

Mr. Simmons	Mr. Callaghan
Mr. Hopewell	Mr. Schofield
Mr. Turner	

##### Basses

Mr. Wilkerson	Mr. William Dowdy
Mr. Rowbotham	Mr. Horace Smith
Mr. Robinson	Mr. Cresson Beck
Mr. Morrow	

Rehearsal, Thursday, in the large Guild Room.  
at 8 P. M.

##### Brotherhood of St. Andrew.

Walter M. Kalmey, Director.

For spiritual work among men, and especially young men.

Meets in the Brotherhood Room every Friday throughout the year at 8 P. M.

##### The Altar Guild.

Mrs. Edward A. Blanton, Jr., Directress.

For the care of the Sanctuary.

Meets on the second Monday in the Sacristy at 8 P. M.

##### The Woman's Auxillary.

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.

Meets the Tuesday following the third Sunday at 2.30 P. M. in the Brotherhood Room.

##### The Parish Aid Society.

Mrs. J. William Warren, President.

For work within the parish.

Meets the first Monday in each month at 8 P. M. in the large Guild Room.

##### The Men's Club.

H. Hopewell, President.

The object of the Club is to bring men of the parish and community together for social intercourse.

Meets in the large Guild Room on the second and fourth Mondays in each month at 8 P. M.

##### Boy Scouts.

George C. von der Lindt, Scout Master.

The purpose is to train boys to become more helpful and more manly.

Meets every Friday night in the basement at 8 P. M.



Vol. I.

April, 1914

No. 7

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood

(Episcopal)

57th Street and Baltimore Avenue

West Philadelphia, Pa.



# Epiphany Star

Vol I.

April, 1914.

No. 7

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philad'a, Penna.

Rev. Wm. Newman Parker, Rector, 826 South 60th Street.

Rev. Wm. Newman Parker } Editors  
Walter M. Kalmey }

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Manager, 904 South 57th Street.

Herbert G. Turner, Assistant Manager, 834 South 57th Street.

Published monthly, except July, August and September.

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The advertisers in this paper are thoroughly reliable. It will be to your interest as well as theirs to patronize them. You can be of great assistance to the Managers of the paper if you will find those firms represented here that are nearest you, and give them your patronage, mentioning Epiphany Star.

The Church working for all, and all working for the Church.

## Services

Sunday	-	11 A. M.	7.45 P. M.
Sunday School	-	-	2.45 P. M.
Wednesday	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	11 A. M.
Third " " " "	-	8 A. M.
Saints' Days	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify the rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

## A BAD HABIT: SHALL WE BREAK IT?

Each year when Lent comes Church attendance increases to nearly double what it is at other times. Of course there are some of the Church's children who even then show

no desire to confess their sins and renew their vows, but the majority really do show at least some interest in spiritual things. Our congregations this Lent have been excellent. The Church at the Sunday morn-



ing services has been crowded. For the first time it has been necessary to use the Church instead of the Little Chapel throughout the entire six weeks to accommodate the Wednesday evening congregations. There have been at times more men at that service than women. In the afternoons of Tuesday and Friday the Little Chapel has been crowded at almost every service. The responses and congregational singing have been hearty. The attendance at the Holy Communion, the reverence and earnestness have been most inspiring. Never have the people shown more of a desire to observe Lent, than this year.

And now, after Easter, what? Will you remain away from the Holy Communion and from the other services of the Church? After having, as we hope, made new resolves, will you forget them? Will you grow weary of well doing? These are the great questions which you alone can answer. Until last year there was the usual falling off in attendance. I supposed at one time that this was due to my not having trained you to do otherwise. Possibly it was. From inquiry, though, I have learned that throughout the Church it is the custom of the people to grow lax in their attendance after Easter. This, however, does not excuse us. It should make us want to be more careful. Last year in response to the several appeals, you did a little better, but *only* a little.

This is an inexcusable habit. It is bad

from every standpoint. You cannot urge hot weather, nor extremely cold weather as an excuse. Few of you leave the city so early. There is usually less sickness than at some other seasons of the year. The only excuse that can be offered is that having been fairly regular you are delivered to become exceedingly irregular. And so our religion is crowded into a few months or weeks in the year. We are often urged to conduct the Church in a more business-like manner. How can this be possible when some of the very ones who advise this are so unbusiness-like in their relation to the Church? Apply this method or lack of method to any business and see the result. Make one or two great spurts in your business and then neglect it for the remainder of the year, and before long your business will have dwindled to nothing. The great department stores are everlastingly on the alert now. There was a time when business had but two busy seasons—Spring and Christmas. At other times business lagged. Now all is different. Every month is a comparatively busy time. When Christmas is over there comes the "White Goods Sale", then Easter, followed by the sale of things for spring and summer. In mid-summer, when times would otherwise be dull, special bargains in household furniture are advertised, and after that comes the autumn display. The aim has been to make every day a profitable day, and these great stores

have about succeeded in doing this. Of course their effort would have met with failure had the people remained away. Goods can not be sold unless there are buyers. The people, therefore, have made business success a possibility by their regular patronage.

With the possible exception of two or three months in the summer, the Church has always been alert and active, not by fits and starts, not spasmodically, but steadily and regularly. The clergyman visits and studies throughout the year that he may give his people spiritual help. The effort is made to have every service devotional and uplifting. The Sunday School and the choir are working as hard in June as in January to perform their respective duties. There is as much help to be gained from the Church service in the summer as in the autumn or winter, and the people's needs are equally great at all times. Will you not see this? How can these opportunities mean anything to those who absent themselves?

I said that there was an improvement last year. There really was, but it was not what it should have been. Those who are weak, who are in trouble, who are discouraged, who need divine guidance, (and is there one among us not included here?) can not afford to miss the help which the Church offers at every service. Lent has caused us each, I trust, to see our shortcomings. Easter will bring us a fresh inspiration. Shall we go

on from strength to strength by a faithful use of the Church's Sacraments and worship, or shall we lose all we have gained by indifference and neglect? The answer rests with you.

W. N. P.



### ON THE WAY TO JERUSALEM

Before visiting the Holy Land one should, if possible, spend a few days in Egypt as a preparation for what one is to see later. The transition from the twentieth century life of Europe or America to the primitive life of Palestine is too great and sudden a change. But to visit Egypt first is like turning the leaves of the Old Testament with its wonderful prophecies of what is to be revealed in the New Testament. In Egypt one's thoughts are carried back to the great Pharaoh of the days of Joseph and to the later Pharaoh of the time of Moses. On every hand we see evidences of the work of these great kings, work so vast and colossal that it dwarfed all other work we had ever seen. Everywhere we see men and women who suggest scenes and incidents from the Bible. The costumes and the occupations are the same as they were in those far away ages. Two men, perhaps, are ploughing in a most primitive way, and we almost expect to see one taken and the other left; two women are "grinding at the mill," and here again we should not be sur-



prised if one were taken and the other left. Again, we see a shepherd with his picturesque robe and the crook which proclaims his calling, walking slowly along with his sheep and his goats, his "flocks and his herds." One sees a caravan of camels coming slowly across the desert, and wonders whether Jacob traveled in this slow and dignified manner. While traveling by caravan leaves something to be desired in the way of speed and comfort, it leaves absolutely nothing to be asked for in the way of picturesqueness. In this age of rapid traveling, it is interesting to try this novel and slow method of procedure. The sensation one has when a camel is trotting is the same experienced on a choppy sea, and one is glad to change it for the slower and usual rate of speed of these ships of the desert.

Again one is carried back to the days of the Pharaoh when one sees for the first time the Nile, "the water" of the Egyptian people, the great river which brought life and flood to all. With the rise and fall of this mighty river came the rise and fall of the great nation. On it depended their prosperity and wealth, and it is small wonder that they regarded it with awe and reverence. If one would know the sensation of being taken back, in imagination at least, thousands of years in a few short minutes, one should go to the river shore, step on a primitive raft which might easily have been the model for

one used in the days of the stubborn Pharaoh, and be poled half way across the Nile to the island of Roda the place where Moses was found by the Egyptian Princess. It is true the flags near the river are not at all like those we were accustomed to see in the pictures of our childhood, but it is also undeniably true that we are thrilled as we gaze at the "exact spot" where the little child, destined to be the leader of God's chosen people, once lay in his tiny ark. Before leaving Egypt we were told that the crossing from Port Said to Jaffa is always rough and that the landing is most unpleasant, sometimes very dangerous, as one is obliged to land in small boats. We were prepared for the worst, and could hardly believe our eyes when we saw a calm, blue sea from our anchorage near Jaffa. The landing was absolutely simple and comfortable, and we set foot on the shore of this Holy Land with hearts full of thanksgiving, feeling the truth of the Psalmist's words: "For His mercy endureth forever."

Jaffa is the old Joppa made memorable by the visit of St. Peter to this city by the sea. We drove to the house of "Simon a tanner", and there climbed to the house top where St. Peter had his wonderful vision of a "sheet let down from Heaven." From there the view was so beautiful and the appearance of the rooms below was so unattractive it was not strange that St. Peter sought the housetop for prayer and medita-

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tion. We could see in imagination the figure of the impulsive, outspoken apostle kneeling there with upturned, troubled face, learning the hard lesson "what God hath cleansed that call not thou common or unclean." How well he learned the lesson was soon shown.

Through orange groves fragrant with blossoms and golden with oranges, for Jaffa is famous for this fruit, we drove to Tabitha's Tomb, a quaint little structure marking the last resting place of this saint. With orange blossoms on every hand and in the pale sunlight of an April day, the place left nothing to be desired.

And now the day at old "Joppa" is over, and the train for Jerusalem stands waiting at the little station.

SUSAN CHESTER LYMAN.



### IMPORTANT NOTICES

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The Canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indi-

cates that you have been confirmed. It prevents confusion and duplication in parish registers.



### THE PROGRESS OF THE KINGDOM

On January 22nd the Province of the Southwest held its first Synod. That the Church in the Southwest desires that its province should mean something real for the extension of the Kingdom, rather than a mere bit of ecclesiastical mechanism, seems to be evidenced by the following statement with which it prefaces its articles of organization:

"The purposes of this province and its synod are to organize the forces and develop the resources of the Church within the province in order that the congregations and the people of the province may more adequately further the Mission of the Church to the world: (1) by making our Lord known everywhere as the King and Savior of men; (2) by endeavoring to unify and develop the educational work of the Church within the province; (3) by claiming for the Christian law the right to rule social practice."

A synod that deliberately defines its purpose as service to the nation and the world may go forward to greater victories for the Kingdom than have ever been won by the Church in the Southwest in the past.

Last December the Rev. F. L. H. Pott, D. D., celebrated his twenty-fifth anniversary as head of St. John's University, Shanghai. Large number of Chinese as well as of President Pott's foreign friends crowded the Assembly Hall to the doors. Dr. Wu Ting-fang, former Chinese minister to the United States, presided, and was accompanied on the platform by Bishop Graves, Admiral Sah and other notabilities. The alumni of the University had gathered a special Expansion Fund of \$10,000, which was presented to Dr. Pott together with a silver-inscribed model of the college crest. The gift will probably be used toward the erection of a library building. It is hoped

that the Church in America will also want to recognize the service which Dr. Pott has rendered. Among the things which must be accomplished in the near future, if the University is to keep the place it now holds as the leading educational institution in the Orient, are an art building, a large library, a gymnasium, in addition to law, normal and engineering courses to the departments of the college.

Fourteen years ago Dr. Rudolf B. Teusler went to Japan to open a little hospital that had been closed for two years. It was absolutely without equipment except a few broken-down beds and some blankets which

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were sold for \$25.00. Dr. Teusler says he has always felt sorry for the man who bought them! From this insignificant beginning has come our present St. Luke's Hospital, Tokyo, with its 80 beds, its corps of 30 trained nurses, its staff of 10 Japanese physicians, four of them graduates of the Imperial University, and 3 foreign doctors, beside a dispensary caring for 150 cases each morning. But this equipment is quite inadequate for the work which St. Luke's is asked to do. Prince Katsura, formerly Premier of Japan, and Baron Goto, have made a gift of \$25,000 to develop St. Luke's into a great international hospital. It is proposed to erect an institution of 150 beds with professors of the Imperial University as its consulting physicians, with a staff of foreign and Japanese doctors. A hospital such as this will not only be effective in promoting international friendship but it will directly aid in extending Christian influence in Japan.

In the March number of The Spirit of Missions Archdeacon Stuck calls attention to the critical conditions existing among the natives on the Yukon River. The intrusion of vicious white men in the native villages where they resort for drunkenness and debauchery is slowly but surely destroying the native population. Our medical missionary at Fort Yukon has made a gallant stand against these evils and has incurred the enmity of the liquor interests, which are

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trying to have him removed. Although Dr. Burke's furlough was due last winter he chose to stay at his post and keep up his fight for decency and order. In this he has been ably seconded by his wife and by the Government school teacher, Miss Hannah Breece, who has given him most loyal support and has not shrunk from her share of the dislike and unpopularity which has been a consequence of the stand they have taken for the right.

The Rev. A. R. Hoare, our "farthest north" missionary at Point Hope, Alaska, writes of the terrible gales which have swept across from the Arctic Ocean, and the comfort which the new mission house has been. He says: "Our large dory, very heavy, was picked up by the wind, carried through the air and deposited on the top of the coal pile, six feet high. A canoe, thirty feet long, was carried away altogether; its owner has not seen it since, and a great deal of damage was done, but our house was not injured in the least."

Mr. Hoare has had a request from a government teacher on the Noatak River to visit his school and instruct the natives. He says he hopes to get there this winter, though it is only about 250 miles from his station! Then he expects to visit Icy Cape 250 miles in the opposite direction also. In the interim he is training two intelligent native boys whose parents have agreed to turn

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them over to the mission.



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### CHURCH WORK

The Altar flowers for this month are given as memorials by the following persons:

- April 5, Miss Rukwied
- April 12, Mrs. H. C. Smith, Miss Faust,  
and general memorials
- April 19, Mrs. Fuller
- April 26, Miss Vinie Wood

Contributions of potted flowers and plants or money are requested for the Easter decoration of the Church. Those desiring their plants again will please put their names on the pots. The Church will be open on the Saturday before Easter from 2 to 5 P. M. and there will be some one to receive the flowers.

The Treasurer reports that the finances

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of the parish are the occasion of considerable anxiety. Up to the beginning of this year, we have fortunately kept abreast of our expenses. Since then, the offerings have not defrayed our current expenses, which in addition to a bill of about \$200.00 for repairs to our heating system, which was badly broken in December, bring us, on the 1st of April, face to face with a debt of over \$500.00. Will you not, therefore, make a very special and serious effort towards wiping out this by the Easter offering? Last year our Easter offering amounted to \$125.00, but this year we should double that sum. The parish has grown, and it is hoped that each one will contribute a very material share to meet these needs.

In order to avoid crowding and confusion on Palm Sunday and Easter Day as well as upon each first Sunday, will all communicants please approach the Altar on the Epistle side (your right) and return through the sacristy, which is the small room back of the Altar in the Little Chapel.

It is interesting to see how earnestly our Sunday School, old and young, is working for the Lenten Offering of Missions. The younger children, who have been taught that their pennies are golden if worked for, and fired with the desire to tell the heathen children about Jesus, are earning money in every possible way. Sweeping side walks, and putting in ash boxes we once thought

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belonged to boys, but our small girls are active in this work. One tiny girl of six having put in a neighbor's ash boxes, was asked her price. Standing with arms akimbo she replied: "Five cents, and its some work."



In the Story Writing Contest six stories were submitted, which was a gratifying response when you consider that it was the first offer of the kind that had ever been made to the young people of the parish. It was evident to the editors and managers of the paper that neither they nor any member of the parish should act as judges. For this work, a Columbia University graduate and a professor in one of the city's private schools was selected. With him there could not be any chance of favoritism. To him and to his wife, who assisted in the reading and grading, we extend our thanks for the great care and interest shown in the task. The names of the story writers were removed from the manuscripts before they were submitted to him, and in their place letters of the alphabet were substituted. The bases of grading which he adopted were as follows:

1. Probability and Interest, 15 credits

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Choice of Words, 8 credits.

Under this plan, the grading of the three stories which won the highest number of credits was: "B"-88.82, "C"-83.13, "E",-91.15. From "B", ten was deducted for more than doubling the word limit which was set at 275 words. Thus "E" was given first place, "C" second place, and "B" third place. The committee on grading felt that another prize should be awarded since "B" had won so many credits. Accordingly the Managers of the paper have decided to give three prizes instead of two. The winners proved to be Claude A. Kalmey, Harold S. Warren and Edward E. Hendrickson, Jr.

The story winning the first prize is published in this number of the Star, and the other two will appear in the May and June numbers respectively.

We thank all the contestants for their work and only wish it were possible for each to

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have won a prize.

On Friday evening March 16th, our troop was very agreeably surprised by a visit from Mr. J. W. Patton and Dr. Hitchcock, both of whom made a flying in an automobile to all troops located in West Philadelphia.

The evening proved to be a very stormy one, for, if you remember, the snow came down so fast that one could hardly see across the Street.

The object of this visit was to ascertain how many scouts would turn out in such a storm. We have had 48 out of 62 members, a per cent of 77.4. What do you think of that? Troop 39 beat us in number, but fell behind in per cent present.

Robert Barr's Patrol (The Eagle) again won the Patrol Flag with 218 points for the month out of a possible 324. Edgar Colvin became a first class Scout.



### CARTER, QUARTER-BACK

Heave, ho, heave, ho,

Vie, vie, vie,

Benton, Benton, High, High, High!

The cheer rang out clear and strong as the Benton High School eleven ran out on the field. It was the day of the annual foot-ball game between Benton and Michigan City. There was always great rivalry between these schools. Neither team had suffered a defeat during the season and everyone looked forward to a "tight" game.

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PRINTER OF THIS PAPER

The referee blew the whistle for the game to start. The Benton High School kicked off. Merrill, Michigan's full-back, received the ball. He gained eleven yards before he was downed by Carter, Benton's quarter-back. On the next four downs Michigan failed to advance the ball and it was given to Benton.

"Sixteen, eighty-four, thirty-one," snapped Carter's signals. He received the ball and made a gain of fifteen yards around left end. When the rest of the struggling players arose, Carter lay stretched out. His right leg had received a bad wrench, but he persisted in remaining in the game. On the next successive plays Benton could not gain.

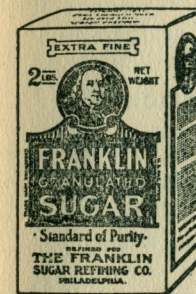
Thus the first three quarters passed away. The crowd was becoming impatient for its respective teams to score, and was cheering heartily.

It was the last quarter with two minutes to play. Benton had the oval on Michigan's thirty-five yard line. Carter called the signals for himself to try a drop kick. The ball came back swiftly and he booted a perfect drop-kick over the crossbars. As he saw the ball pass over the bar he collapsed from the awful pain in his injured foot.

No one knew the extent of Carter's injuries until the club-house was reached. His ankle

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was swollen almost twice its size. Carter's grit was the talk on the campus for many a day.

CLAUDE A. KALMEY



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Rector's Warden, Edward E. Hendrickson.

Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.

Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Mrs. Sarah H. Stewart, Visitor.

Sexton, William Welsh  
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Miss Kellam	Miss Dowdy
Mrs. Hopewell	Miss Morrow
Mrs. Bergner	Mrs. Atherholt

##### Altos

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Mrs. Parker	Miss Callaghan
	Mrs. Ruch

##### Tenors

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Mr. Hopewell	Mr. Schofield
Mr. Turner	

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##### The Woman's Auxilliary.

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.

Meets the Tuesday following the third Sunday at 2.30 P. M. in the Brotherhood Room.

##### The Parish Aid Society.

Mrs. J. William Warren, President.

For work within the parish.

Meets the first Monday in each month at 8 P. M. in the large Guild Room.

##### The Men's Club.

H. Hopewell, President.

The object of the Club is to bring men of the parish and community together for social intercourse.

Meets in the large Guild Room on the second and fourth Mondays in each month at 8 P. M.

##### Boy Scouts.

George C. von der Lindt, Scout Master.

The purpose is to train boys to become more helpful and more manly.

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Vol. 1.

May, 1914

No. 8

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue

West Philadelphia, Pa.



# Epiphany Star

Vol I.

May, 1914.

No. 8

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philad'a, Penna.

Rev. Wm. Newman Parker, Rector, 826 South 60th Street.

Rev. Wm. Newman Parker } Editors  
Walter M. Kalmey }

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Manager, 904 South 57th Street.

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The Church working for all, and all working for the Church.

## Services

Sunday	-	11 A. M.	7.45 P. M.
Sunday School	-	-	2.45 P. M.
Wednesday	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	11 A. M.
Third " " " "	-	8 A. M.
Saints' Days	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify the rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

## THE BUILDING FUND

Early last autumn the second visitation of the parish was made for contributions to the Building Fund for the new Church.

Many were able then to state what they would give, and some felt they could not set any definite amount at that time. The plan was to have all amounts in the hands of



the Treasurer by the first of May. Quite a number of persons have already completed their payments, among them some who could not in the beginning make a pledge.

During the three years we have been contributing toward this Fund, \$5000.00 has been received from the members of the parish, an excellent showing! Of this sum \$2000.00 has been paid on the additional land recently acquired, leaving about \$3000.00 for the new Church.

No one knows better the need for the Church building than those who have attended the services regularly this year. The growth of the Sunday School alone is going to make necessary very shortly the rearrangement of the present building. The Bishop, at his recent visitation, was impressed with the need and has urged that definite steps be taken to secure plans for the Church.

When the appeal goes before the Diocese, as it will before long, I do so want to say that my own people have done their very utmost. Nothing will give me as much courage to ask those outside to contribute as the knowledge that each one within the parish has given generously, according to his or her means.

This is what I want to ask you: Will those who have not completed their payments try and do so by May 1st; will those who could not last autumn promise any

special amount, think the matter over, and join with the others in giving what they are able as soon after the 1st of May as possible? If any of those who have recently come into the parish can give now to the Building Fund I hope they will do so, thus helping to increase the total by just that much.

W. N. P.



#### DOES OUR SONSHIP WITNESS?

Often it is the case that one reared in the Church and never conscious of a time when he was without her ministrations, accepts those ministrations much as a matter of course, and, sometimes, with irritation. Like the attention given us by our mothers in our youthful days, there is little consideration for the tender affection which prompts the ceaseless watchfulness over our uncertain steps to lift them over the hard places and guide them away from pitfalls. With the coming of years and a clearer insight into the real value of things, we feel rebuked for our lack of appreciation.

In like manner, when sometime we are touched by the way in which the Church has provided for our needs and we are moved to turn to the Prayer Book for enlightenment, we are stirred by the profound knowledge she has of our soul's needs and the loving way in which she has planned

for our spiritual development and refreshment. As we get to know her better by faithful study, how proud are we of our spiritual Mother.

We soon find that her sincerity makes her shun equivocation and that the super-refinements of the drawing room do not concern her. Direct in statement the Church expresses herself in plain language. We learn from our incomparable Prayer Book that the Church has a distinct aversion to disorder and that cleanliness is one of her conspicuous characteristics. In her rubrics we find such words as "decent" and "fair" (spotlessly clean). As we linger over her formularies, involuntarily there arises a feeling of unworthiness and we become introspective. We wonder how many times we have been careless and indifferent to the Church's teaching. How little pains we have taken to conduct ourselves so as to reflect credit upon our heritage! How poorly we have "witnessed" to others that we are spiritual offsprings of a Mother who emphasizes "decency and order!"

Last October there was held in the city of New York the annual Convention of the Brotherhood of St. Andrew. After a five days' session it closed on Sunday with a Celebration of the Holy Communion in the Cathedral of St. John the Divine on Morningside Heights, at 7.30, as the climax. The early hour, the distant pilgrimage to One

Hundred and Twelfth Street and the great throng of delegates who made the journey, all combined to form a condition which afforded an opportunity for testing how well the Church had impressed her lessons on some of her children.

To most of the men it meant rising at 6 o'clock and the prospect of going breakfastless for five hours or more. Eager for the privilege, with no thought of discomfort, these men swarmed into elevated trains and trolleys to be taken to the Mecca of every Brotherhood man within reaching distance of New York. Then with glad hearts they climbed the heights of Morningside. From every direction men with the St. Andrew badge and the small piece of ribbon in the lapel of their coats, to show they had registered, hurried up the avenues leading to the Cathedral. In the long lines were Churchmen from Japan, Porto Rico, Hawaii and Canada, and almost every state in the Union, reinforced by more than 200 men from Philadelphia.

Fortunate were the early arrivals who from a point of vantage could view the impressive sight. The morning was perfect and the scene called up in a minor way the vision of the Church Triumphant:

"From every clime and kindred,

And nations from afar,

As serried ranks returning home

In triumph from a war."



On they came, a continuous stream, down the Cathedral close and into the structure whose noble proportions make every Churchman swell with pride. A host of over 2000 they took their places in Choir and Nave, and the great Cathedral was soon filled to standing room, with not a covered head visible.

A moment's meditation and a flood of soft light lit up the Altar of immaculate whiteness. Gradual in its descent the light seemed to break through the clearstory and radiate from the Altar, filling the Sanctuary with the glory one associates with the Shechinah presence in the Temple of the Hebrews.

The procession of Clergy, numbering only seven, approaches and enters the Sanctuary. At the conclusion of the Ante-Communion Service it is announced that the Altar will be reached through the Choir, the men forming in single file on either side of the main aisle, those in the Choir moving forward first, the return to be made by way of the ambulatories on the right and left and in the rear of the Choir.

The low voice of the Bishop Celebrant, the Right Rev. David H. Greer, is distinctly heard in the Prayer of Consecration, so absolute is the silence. The organ breaks into the announcement of Hymn 228, and its notes come down into the Nave in subdued tones. Deep chested men take up the opening lines:

"And now, O Father, mindful of the love That bought us, once for all, on Calvary's tree."

But it is only the plaintive melody of weak children that reaches the majestic arches. The entire seven verses are sung and the Clergy receive.

The real test for the more than 2000 of the Church's sons now comes. If there was doubt in over-sensitive minds as to whether this great throng could be communicated and the quiet and composure necessary maintained, it was quickly dissipated. The Choir stalls were soon emptied as the men proceeded in double column to the Altar, a moment later to separate and return to their seats. Men in the Nave joined the two lines and extended them to their own seats. As the lines advanced more men fell in, until the lines extended to the real wall.

Meanwhile there were returning lines of men entering the Nave on either side. There was no tension, no drill or discipline. One could close his eyes and enjoy the peace and calm of an early Celebration back in the village church with only a handful of the faithful present.

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W. M. K.

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## IMPORTANT NOTICES

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The Canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.



## WITNESSING FOR CHRIST

In the death of Bishop Scarborough, of New Jersey, on March 13th, the Church lost one of her old-time missionary leaders. For twenty-four years he was an active member of the Board of Missions and retired only when the burden of infirmities, due to increasing age, compelled his doing so. Bishop Scarborough was eighty-three and had been nearly forty years in the episcopate.

Earnest representations are being made to the Church concerning the extreme importance of each diocese and district meet-

ing its apportionment for this year. Six months of the year have already passed and the showing is not quite so good as that of a year ago. If each would give the share indicated the work could go on effectively. Let every parish and mission take the matter to heart, determining to do its part and so help the diocese to answer to the call of the Board. The case is urgent.

One of our missionaries in Northern Alaska recently made a journey of 200 miles to reach a village of Eskimo, which, through the Christian influence of a government teacher and his wife recently confirmed by Bishop Rowe, had sent an appeal for his visit. As a result seventy-five persons have been baptized, and there is an eager desire for a church and a missionary. This may perhaps be the beginning of a large movement toward Christianity among the surrounding tribes.

On February 2d Bishop Brent opened in Zamboanga a hospital which represents the beginning of our medical work among the Mohammedan Moros. It is the only hospital for natives among a population of 80,000. He says concerning it: "I maintain that the Church of Christ has here an opportunity that comes never more than once in a generation. Our work is being inaugurated at a psychological moment, to use the current phrase. Nor is the problem a local

problem. We have before us the whole question of the Moslem world, a question that the Christian Church has trifled with and as a Church never really tackled. A few individuals have plunged into it with fiery zeal and usually have either been called fools or have received such half-hearted backing as left them without the sinews of war. Our fate may not be any better than that of our forefathers. It is for the Church to decide."

Writing to *The Spirit of Missions* a layman recounts an interesting incident of a visit paid to the Indian mission at White Earth. The missionary, himself an Indian,

was most courteous to the visitor and showed him over the reservation. In the course of their inspection they met another Indian whom the missionary introduced as a Sioux, saying: "This man's people killed my father. Now he comes 200 miles to see me. He speaks no Chippewa; I speak no Sioux. We converse in English. See what the love of Christ can do."

A Brazilian woman, living in Rio Janeiro, formerly a member of the Roman communion, but who had drifted away from that faith, was two years ago confirmed by Bishop Kinsolving. Fired with a supreme devotion to the Church, she has given her

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own home, valued at \$10,000, and gone with her companion to live in two rented rooms. It is intended to remodel the house that it may serve as a chapel until a better building can be erected. Donna Gonzaya sets a marvelous example of loving self-sacrifice.



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Walk to first, steal second, hug third, squeeze home. Baseball. "That's all."

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## CHURCH WORK

The Altar flowers for this month are given as memorials by the following persons:

May 8, Mrs. W. N. Parker.  
May 10, The Misses Macauley.  
May 17, Mrs. Munns.  
May 24, Miss Faust.  
May 31, The Misses Lambe.

The music on Easter should have special mention, as it was the best rendered service in the history of the parish. Happy the Rector and congregation with such an organist, whose soul is so filled with music that he has something beside his notes to draw from! He may be strict with his Choir, but he is not more so than with

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himself. Every detail is carefully gone over, as his work plainly shows. His ideal is perfection, and is it strange that he is pleased when his Choir stands by him to help him, or disappointed when members are absent? Nearly all were present on Easter. This is usual. Why can we not avoid the usual dropping off after this great day, and by faithful attendance encourage Organist and Rector, and make the music of the Church what it *should* be, and what it *can* be if the Choir members will only be regular?

On Easter Day the music was made more beautiful by a harp and violin with the organ—all perfectly played. The first words one heard were the three glorious "Alleluias" of the Palestrina music to "The Strife is O'er." All the music was beautiful and well done, but surely nothing so suggestive of the music above as Gounod's "Sanctus" and "Benedictus."

The Recessional was Martin's setting of "The Day of Resurrection," a fitting close to such a service.

During Lent there were twenty-four week-day services, part of them held in the afternoon and part in the evening. Thirteen hundred and six persons attended these services, making an average attendance of fifty-four at each service. This is a great gain over one year ago, when the average was thirty-six. The best part of all was

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the spirit of those who came. There was a seriousness which indicated the people were in earnest and that to them Lent was not a spiritual drudgery but a spiritual privilege. They seemed to say with George Herbert, "Welcome, dear feast of Lent." The entire parish will be the better for such an observance of one of the Church's most important seasons.

The parish has been more generous by a great deal in its offerings for special purposes this year than ever before. So generously did the people give for the Easter decoration of the Church that the notice over the box in which offerings were placed had to be removed before Easter to stop the giving; and still the contributions came in.

Of course all the returns are not in yet, but the Lenten Offering from the Sunday School for General Missions has already reached \$210.00, and will likely grow to about \$230.00 before it is finally complete. Never was there a more convincing illustration of the oft repeated statement, that they who give generously to the Church's Missionary work, at the same time contribute more to their parish needs. The Lenten Offering for Missions is nearly double what it was last year, while the Easter Offering for ourselves was more than twice as large as one year ago. The time is coming when

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Christain people will learn that Christ's last Commission, "Go ye into all the world," is as vitally necessary for their own salvation as for that of the heathen countries.

"We lose what on ourselves we spend;  
We have as treasure without end  
Whatever, Lord, to Thee we lend,  
Who givest all."

On Friday evening, April 17, 1914, our Troop of Boy Scouts assembled for inspection and review by Deputy Commissioner J. W. Patton.

Promptly at the appointed time "first call" was sounded and the members formed for their gymnastic exercises, which were in charge of Mr. Gray and Mr. Fisher. The drill reflected great credit on these two teachers who have so kindly volunteered their services to train the scouts in physical culture.

Prizes were awarded to the three scouts who were most proficient in the drill. The winners were Musician Harald Sheldon, Assistant Patrol Leader George Hasse, Assistant Patrol Leader Thomas Jordan.

At the conclusion of the gymnastic exhibition the Assembly was sounded, and the troop formed for inspection, which was a very rigid one, and was followed by an Evening Parade and Review. Mr. Patton said he was greatly pleased with the troop.

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He also spoke very highly of the drum and bugle corps.

At the present time the Troop numbers seventy-two scouts. Sixty-four were present on this occasion.



Again, to show the interest that even our smallest children take in the Building Fund, a little girl, just five, induced her mother to make doughnuts for her, which she sold to the neighbors, and she has now \$1.00 to place in the offering the first time she is at service.



### SUNDAY SCHOOL NOTES

New scholars for the month of March, 19. Total membership, including the Cradle Roll, 411.

The per cent. present for the month in the whole School was 60.9. Mrs. Young's class had the best attendance, the per cent. being 94.3. Mrs. Campbell's class gave the largest offering during the month, \$5.08. The entire offering of the School for the month was \$46.95. The record of attendance was as follows:

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March 1, 143, stormy.  
March 8, 247, cloudy.  
March 15, 247, clear.  
March 22, 224, fair.  
March 29, 256, cloudy.

On Easter afternoon at the Carol Service there were 265 members of the Sunday School present. This was our largest single attendance.



### OUR RETURN TRIP

Having dropped into Charlie's office one rainy afternoon we started talking over old times and looked at some photographs which a friend of mine had sent him. Among these photographs was a picture of St. Thomas with a cab in the distance which was strange to him. I looked at it and laughed, "Didn't Roger tell you anything about that?"

"No" is there any strange experience connected with it?"

"Nothing strange, merely unpleasant. You know Roger's hobby for anything antique. Well, when we landed in St. Thomas

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nothing would do until we had visited Sir Henry Morgan's castle. The old buccaneer had an artistic eye, and the place looked very picturesque perched up on the hill.

"A few minutes sufficed to hire a rickety "surrey" and after driving a hard bargain for a return trip (for we were always short in those days), we mounted and rode off in state. But alas, 'Pride goeth before a fall,' and we were soon walking beside our noble equipage and at times helping over rough places in the road, as it was both steep and poor. The view, though, was magnificent from the tower. In the distance on our left were the beautiful hills with the cultivated patches and the whitewashed huts of the natives (far cleaner outside than in). Below us was the crescent-shaped harbor where fishing smacks with their red and yellow sails made one feel as though this world was not half as bad as Philadelphia newspapers painted it.

However, we soon changed our minds, for when we reached the spot where we had left the carriage, it was where you see it in the

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picture—far away. Roger took that photograph to get the last glimpse of our two shillings for a return trip. You can see how small it looked. Well, it eventually went out of sight and we had a lovely walk of about six miles, and it was only 102 degrees. It makes me warm to think of it!"

HAROLD S. WARREN.

(Story Winning the Second Prize.)



THE CHRISTIAN SOLDIER

An eager soldier, ready for the fray,

Stood waiting for the call, impatient of delay;

"Let me go forth and slay Thy foes, O Lord;"

"Stay," said the Master, "'till I give the word."

The hours sped on, and yet the call came not;

The soldier murmured: "Hath my Lord forgot?"

"The day is past, I fear 'tis now too late."

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A whisper came: "They also serve who only  
stand and wait."

MARY P. FARRAR.



#### CHURCH OFFICERS.

Rector's Warden, Edward E. Hendrickson.  
Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.  
Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Mrs. Sarah H. Stewart, Visitor.

Sexton, William Welsh  
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#### ORGANIZATIONS.

##### CHOIR.

Mr. John C. Bergner, Organist and Choir Master.  
Master Charles Thum, Cross Bearer.

##### Sopranos

Mrs. Patman  
Miss Thompson  
Miss Kellam  
Mrs. Hopewell  
Mrs. Bergner

Mrs. McFarlin  
Mrs. Callaghan  
Miss Dowdy  
Miss Morrow  
Mr. Atherholt

Mrs. Wilkerson  
Mrs. Parker

Mr. Simmons  
Mr. Hopewell  
Mr. Turner

##### Altos

Miss N. Hibberd  
Miss Callaghan  
Mrs. Ruch

##### Tenors

Mr. Callaghan  
Mr. Schofield

##### Basses

Mr. Wilkerson  
Mr. Rowbotham  
Mr. Robinson  
Mr. Morrow

Mr. William Dowdy  
Mr. Horace Smith  
Mr. Cresson Beck

Rehearsal, Thursday, in the large Guild Room.  
at 8 P. M.

##### Brotherhood of St. Andrew.

Walter M. Kalmey, Director.  
For spiritual work among men, and especially  
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Meets in the Brotherhood Room every Friday  
throughout the year at 8 P. M.

##### The Altar Guild.

Mrs. Edward A. Blanton, Jr., Directress.  
For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy  
at 8 P. M.

##### The Woman's Auxiliary.

Mrs. Edward A. McFarlin, President.  
For missionary work at home and abroad.  
Meets the Tuesday following the third Sun-  
day at 2.30 P. M. in the Brotherhood Room.

##### The Parish Aid Society.

Mrs. J. William Warren, President.  
For work within the parish.  
Meets the first Monday in each month at 8  
P. M. in the large Guild Room.

##### The Men's Club.

##### H. Hopewell, President.

The object of the Club is to bring men of the  
parish and community together for social  
intercourse.

Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8  
P. M.

##### Boy Scouts.

George C. von der Lindt, Scout Master.  
The purpose is to train boys to become more  
helpful and more manly.  
Meets every Friday night in the basement at  
8 P. M.



Vol. I.

June, 1914

No. 9

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood

(Episcopal)

57th Street and Baltimore Avenue

West Philadelphia, Pa.



# Epiphany Star

Vol I.

June, 1914.

No. 9

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philad'a, Penna.

Rev. Wm. Newman Parker, Rector, 826 South 60th Street.

Rev. Wm. Newman Parker } Editors  
Walter M. Kalmey }

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Manager, 904 South 57th Street.

Herbert G. Turner, Assistant Manager, 834 South 57th Street.

Published monthly, except July, August and September.

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The advertisers in this paper are thoroughly reliable. It will be to your interest as well as theirs to patronize them. You can be of great assistance to the Managers of the paper if you will find those firms represented here that are nearest you, and give them your patronage, mentioning Epiphany Star.

## A MATTER OF BUSINESS.

Summer is here, soon the schools will close, and before long many of our people will begin to take their vacations. It is the custom for quite a number to be away from

The Church working for all, and all working for the Church.

## Services

Sunday	-	11 A. M.	7.45 P. M.
Sunday School	-	-	2.45 P. M.
Wednesday	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	11 A. M.
Third " " " "	-	8 A. M.
Saints' Days	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify the rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

the city from June or July until September. This means that they are absent that many Sundays from their own parish.

The Church expenses during the months of summer are very little less than in the



winter. It is true there is no coal bill. Less electricity for lighting is consumed. There are other small items of expense here and there which are saved in the summer. Apart from these, the cost of maintaining a parish goes on just the same all through the summer. If the weekly offerings, when made regularly, are not sufficient to meet all the fixed charges of the parish, what inevitably must be the deficit where so many leave the city for one month or three months without making provision for their financial obligations to the Church? It means that your parish must leave part of its expenses unpaid until your return. This is not a pleasant statement to make, but it is the fact just the same.

The apparent negligence of so many is due largely to thoughtlessness rather than to indifference. They have never stopped to think about what happens to Church finances during the summer. It has not occurred to them that their envelope offerings are needed regularly at *all* seasons. Think it over seriously and see how unbusiness-like it is to force your parish to run behind in the payment of its expenses. And is it not unfair to your Treasurer to keep back the offerings upon which he is depending for funds to meet the bills of your parish?

Your willingness to be taught, and your readiness to respond, I rely upon in this matter. How then can this summer short-

age be avoided? By having each person, before he leaves the city, make provision for the regular payment of his offering while he is away; or by having him leave his envelopes, filled, with the Treasurer before going. This will save our beginning the work in the autumn with a deficit of from two to four hundred dollars. Please do not forget your part.

W. N. P.



#### ABOUT NEXT YEAR.

With this issue of the paper the first year of its history closes. I am confident that its publication was justified and that the paper has done much to accomplish the purpose in mind at its beginning. Let me mention a few results. Since the first number appeared last October the Altar flowers for every Sunday have been given by one or more persons. This never occurred before. A request was made several months ago in the paper for another pair of Altar vases. Before the paper had been in the hands of the people more than two hours the vases had been given. Exactly ten persons in all offered to give them. An appeal was made in the last issue for the Building Fund, and since then from all sources money has been coming in each Sunday for this purpose, and doubtless there are many more yet to respond. These incidents indicate how many people take the paper, and

read it.

One of the most difficult things connected with the publishing of a parish paper is to keep out of debt. No debt has been incurred during the year. This is due to the work of the Managers in securing a large number of advertisers, and to so many of the people for subscribing. More than one hundred paid subscriptions have been received. Whether we shall do so well financially next year, you see, will depend in part upon you. The subscriptions by themselves would not begin to pay for the printing of the nine issues, but they help considerably.

One object in beginning the paper was that it might be given each Sunday to the many new persons who attend the Church services. From it they can gain some idea of the work we are trying to do, and of the spirit of the parish. I think some part at least of this object has been accomplished. By your subscription you have helped to make this free distribution of the paper among the many visitors possible. When the Managers call upon you, as they will do before long, to renew your subscription for another year, may I ask that, in so far as it is possible, you will continue this support?

The first number for the new year will come out the beginning of October.

W. N. P.

#### FIRST IMPRESSIONS OF JERUSALEM.

It seems hardly fitting to the devout pilgrim to reach Jerusalem by an ordinary train. Far more in keeping with one's preconceived ideas would be a caravan of camels, or a small donkey, one of the patient beasts seen everywhere in the Holy Land, or even a high mountain wagon. Something more primitive than a modern train suits the country far better. But every minute of time in this sacred country is precious, and the little train which stands waiting at the Joppa station, takes us far more quickly than would any of the more appropriate methods of travel. The distance of fifty-four miles takes us from two o'clock until six, from which one may easily see that our train is not one of the modern express trains of America or Europe. For this we rejoiced, as the slow rate at which we travelled and the long time spent at every station enabled us to see the country, and to watch the people who were everywhere waiting for friends. The groups were, as are all oriental crowds, very picturesque. Perhaps because the men add as much color and variety to the scene as the women are these groups more attractive and interesting than those of America and Europe. Here stood a group of quiet, dignified Jews; there a number of Turks talking loudly and gesticulating vigorously; while in the distance were some Bedouins



with their picturesque head dresses.

Spring is a beautiful season to visit the Holy Land, for everywhere one finds a profusion of wild flowers, and at the time of our visit the fruit trees were in bloom, and we were given branches of apple blossoms, pink and fragrant as those from the orchards of our childhood, while great bunches of the brilliant "lilies of the field which toil not, neither do they spin" added the new note to our experience.

Through the beautiful green Plain of Sharon our train made its slow progress, and it is well that we feasted our eyes on this Spring verdure, for as we approached Jerusalem the country became barren, the hills were rocky, there were few trees, and everything in nature looked grey in contrast to the green beauty of the valley through which we had been passing. Years ago some traveller had told me it was a shock to hear a man call out "Jerusalem" in stentorian tones, but I am glad to say that was a mere flight of the imagination, for no one called the name of the sacred city in irreverent tones; but our dragoman, a Christian, though wearing the red fez of the Turk, understood in some measure our feeling of reverent awe in seeing for the first time this holy city, and came to us with suppressed excitement, and said, "Now you can get the first view of Jerusalem." We looked up, and saw dimly outlined grey walls, high towers, graceful minarets, many

domes, and a great mass of small stone buildings. It is a significant fact that from whatever point of the compass one comes to Jerusalem, one must "go up," significant when we recall the words "For thither the tribes go up." From North, East, South, and West it is always, literally as well as figuratively and spiritually, "up to Jerusalem." We thought, too, of the words: "A City that is set on a hill can not be hid."

At the station in Jerusalem a noisy crowd of many nationalities was gathered, and drivers vied with their brothers of western lands in calling loudly to attract the attention of the new arrivals. A long hill leads from the station to the city, and from the unmerciful way in which the men beat their horses we were not surprised to hear that a Society for Prevention of Cruelty to Animals has been started in Palestine. Surely it is greatly needed. But a still greater need is to drive the Turk from this country, to exchange the misrule of the Turk for the good government of an enlightened Christian country. This was one of our first strong impressions; it was also one of our last impressions of this country. Why do the Christian nations of the world allow this land, the Holy Land, the birthplace and home of our Lord, to remain under the government of the Turk? Even were the country ruled well by the alien power, we should not allow a non-Christian nation to be in possession of our sacred

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places. What is Jerusalem to them and their officials? The answer to that question has been given recently. The Turks care for Jerusalem in so far as it adds to their revenues, for even now they are offering for sale stones from the old city wall for building purposes. Jerusalem is growing, and must be made modern. Why should those old walls be left standing, when huge stones can be sold? Let us not merely hope that the Holy City may be set free, but let us pray most earnestly "for the peace of Jerusalem."

SUSAN CHESTER LYMAN.



On Friday, May 1st, 1914, Charles Johnson Steel entered Paradise. He was a devoted and faithful Communicant of this parish. He was rarely ever absent from his place in the Church at the Sunday morning service. This faithfulness, together with a happy, hopeful disposition and Christian charity toward all men made his example worthy of emulation. God grant unto him light and peace.



#### IMPORTANT NOTICES

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The Canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.



#### NOTES FROM THE MISSION FIELD.

There was a glint of Indian humor in the telling figure of speech used by the Rev. P. J. Deloria during the discussion on the permanency of clerical service at the recent Ogilvie Conference in South Dakota. "I wish," he said, "that the missionaries who come to South Dakota would try to leave the track of their feet—a full man's track—not the track of their toes only!"

There still continues to be a decrease in the missionary offerings as compared with those of last year. While not large it may well be serious if it continues. There should be an earnest effort made this year to pay the full apportionment and so meet the urgent needs of the Church's missionary work. If every individual and parish as well as diocese would take the matter to heart, the difficulty would be instantly over-

come.

The results of the modern methods of church finance are illustrated in the following experience of St. David's parish, Portland, Oregon. "The every member canvass and weekly offering have changed a yearly anxiety into a monthly privilege; have perceptibly increased our ability to give; have in no wise hindered our parochial activities, but, on the contrary, have stimulated them. Since the introduction of the plan, we discount our city taxes, and the rector's salary has been increased by 25 per cent."

In the course of a missionary story published by the Society for the Propagation of the Gospel, an interesting dialogue oc-

curs. A missionary at home on furlough has been enchanting three boys by his stories of adventure in Burmah. When he begins to talk about his work their interest flags. "I haven't any interest in missions," says one of them. To which the missionary replies: "I suppose not. Have you, by the way, any interest in the bank at Brighton. Did you get anything out of it when you were over there the other day?" "Of course not," replied the boy, "I haven't put any money in there. We bank at Northampton." "Just so," answered Mr. Collier, "if you have put nothing in there you get nothing out. It is exactly the same with missions."

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The Commissioner of Indian Affairs has recently sent an interesting letter to all the employes of the Indian service, impressing upon them most strongly their duty to save the American Indian from the curse of liquor. He says: "Apart from my personal convictions, there is nothing that could induce me, since I have taken the oath of office as Commissioner of Indian Affairs, to touch a single drop of any sort of intoxicating liquor, and this regardless of my attitude on the Prohibition question."

Commissioner Sells undoubtedly preaches sound doctrine. It is to be hoped that those whom he addresses will take it seriously. Certainly, in approval of his effort, we shall all voice the words of Joseph H. Choate, who writes to the Commissioner: "You are absolutely right in your position that if we can save the American Indian from the curse of whiskey we can save him from pretty much all the other ills that threaten him."

Many are the puzzles of a missionary in China! In America the first requisite for a Sunday School is to secure a large and regular attendance. In China this is only the first step in a series of puzzles. One of our missionaries writes an amusing account of some of his difficulties:

"We wanted to know who came every Sunday and who came only once in a while. Of course you will say the obvious way to

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secure this information was to call the roll. We tried this just once—it almost broke up the Sunday School!

"The children did not understand why we wanted their names. We might send their names to America, and America might send over and make slaves of them! We might send their names up to God about whom we talked so much, and untold things might happen to them! We found a simple way out of the difficulty, we stamped their papers every Sunday.

"The next puzzle was to get a supply of teachers. Our catechists and the advanced pupils of our boarding school supplied teachers for the boys, but custom has decreed that girls must not be taught by the opposite sex. The only thing we could do was to ask the ladies of our congregation. Some of these ladies have 'home duties.' Not that they plead these as an excuse; they didn't. They were willing to come, and did come, bringing their 'home duty' with them in the shape of a restless, frolicsome baby of one or more years. The faithfulness and perseverance of these good ladies is most commendable, but you can imagine how much the children learn when the teacher is leaning over to shake 'Home Duty' in order to prevent music not on the program; or when she makes a desperate grab to rescue 'Home Duty' who is attempting to balance herself on the back of a

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Charlottes



bench. When we opened Sunday School we did not anticipate that lessons in child management would be a part of the course, but one must be prepared for anything in China."



### KEEP UP THE GOOD WORK.

Of all the churches in Philadelphia there is not one, regardless of denomination, which is not doing good in its own sphere and own way. This parish is among the rest in ever lending a guiding and helpful hand. As one of the good neighborhood organizations it deserves and receives support. Our merchants and business houses realize the benefit of the church to the community and generously aid the work. The advertisements in this parish paper have been paid for in full. The management has not suffered the loss of one penny. We urge our readers to remember our advertisers in the Summer months to come, never failing to mention the EPIPHANY STAR.



### NOTICE OF REMOVAL.

The West Philadelphia Talking Machine Co. have removed to 7 South 60th Street. A visit to their new and more spacious quarters will please and surely be entertaining.



There are a few on our encouragingly large list of subscribers who paid for two years in

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## ARAX TAILORING CO.

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*We pay 3½ per cent. on saving accounts*

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7 LEADING STORES OF  
WEST PHILADELPHIA  
for "Things Good to Eat"  
Groceries, Meats and Provisions

advance. ALL OTHER SUBSCRIPTIONS EXPIRE WITH THIS ISSUE. We thank you one and all for the evidence of your interest and individual help.



### CHURCH WORK.

The Altar flowers this month are given as memorials by the following persons:

June 7th, Mrs. George C. Wood.

" 14th, Mrs. Speer, Miss Anna Scudder.

" 21st, Mrs. Blanton.

" 28th, Mrs. McFarlin.

The Men's Club now has sixty-five active members. As soon each year as the first indications of spring appear, the great interest of the members is tennis. For the past three or four years the Club has maintained two courts. Last summer the interest in tennis was so great that often as many as twenty-five or thirty men were out Saturday afternoons to play. This spring the Club has been permitted to lay out two additional courts on the new land facing Baltimore Avenue.

The largest Lenten Offering for General Missions ever given by the Sunday School was presented this year. The completed sum amounted to \$236.08. In fact the work of the School this year in every respect has been simply remarkable. In giving, in at-

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S. W. Cor. 56th and Christian Sts.

tendance, in class work, in the number of new scholars, and in the general interest of all, the year's record will be no easy one to surpass the coming year; but the School will do this very thing. Every year is a decided gain upon the former. Nothing can



stop the development of the Sunday School now, and within the next ten years, at its present rate of growth, ours should be one of the largest Schools in the whole diocese.

Especial attention should be called to the work of the Woman's Auxiliary. This organization from an apparently small and discouraging beginning some four years ago has begun to mean something in the life of the parish. The members have within the year ending April 30th, sent two boxes of clothing to the South and in the Diocese, valued at \$75.00; given \$5.00 to the work of the Church Home, Angora; \$5.00 toward the Missionary apportionment; and contributed \$14.00 to the United Offering. This is an admirable achievement for a single year, and we are thankful for what they have done.

During the afternoon and evening of June 9th, which is Tuesday, the Parish Aid

## Oliver H. Bair ... Funeral Director ... 1818-1820 Chestnut Street

No charge whatever is made for the use of any part of our building. The attractive parlors, reception rooms, suites, etc., are entirely FREE to patrons. And although the superiority of our equipment and the expert service is most marked, yet our charges are such that people in the most moderate circumstances can take advantage of them.

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Confectioner  
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## Fifty-sixth Street Building & Loan Association

"Money saved is money earned"

Join at any time

New Series January and July

Office, 5557 Baltimore Avenue

Society will hold a lawn fete on the grounds of the Church. Strawberries, ice cream, cake and coffee will be sold. There will be a corner where household and useful articles can be purchased. Last year about \$120.00 was made at the fete. The proceeds of this and the Christmas Sale, the only entertainments that are held for the benefit of the Church treasury, are given to supplement the regular offerings, these being inadequate to meet the *entire* expenses incurred by the Church. You can help by giving money, or articles, and by attending the fete. All of these you can be relied upon to do.



### THE SACRIFICE.

Several boys were passing a store window filled with general athletic goods. One of them happened to glance at the window. He gave a gasp of delight.

"Fellows!" he exclaimed, "look here."

The boys looked and saw a beautiful canoe with paddles, seats, and a canvas cover. They stood looking in the window for the best part of fifteen minutes, entranced by the beauty of the canoe which

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Bell, Woodland 71 Bell, Woodland 509



was one of the best of its kind they had ever seen. A canoe would be a source of pleasure to the owner, for there was a lake below the city.

Among these boys there was a lad of fifteen years who seemed to be the leader of the others. He was the one who had first noticed the canoe, and he had fallen an easy victim to its charms. He knew that his father could not get it for him, so he tried to dismiss it from his mind.

That night a meeting of the Boy Scouts was held. During this meeting the Scout-Master announced that a prize would be given to the scout who did something to help others which was a sacrifice to himself. Our friend heard these words and resolved to do something that would merit the prize being awarded to him.

Several weeks passed and Christmas drew near. Henry had saved a sum of money for his gifts. Sickness prevented his getting them until the week before Christmas.

On the Saturday preceding that holiday, his sister, aged ten years, came to him with a tearful countenance.

"Henry," she whispered between sobs, "I had saved up some money for Christmas, and I lost it. Could you lend me some of yours?"

Henry stood for a minute then, turning, he went to his room. In five minutes he returned with his money, three dollars and fifty cents. This money he handed to his sister, saying: "Take it and get your things."

Henry made a desperate attempt to get money before Christmas, but the holiday was too near, and he was unable to get a

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PRINTER OF THIS PAPER

cent.

Christmas came. There were fine presents for Henry from his father, mother and sisters. But, when the time came for Henry to distribute his presents he had none to give. His Christmas was not a happy one. He had not experienced the joy of giving, and he went to bed without that cheery feeling which is generally uppermost in people's hearts on Christmas day.

Two weeks later his sister's birthday arrived. Among her presents was a five-dollar gold piece, a present from a rich aunt who lived at a distance. That night she sat on her father's knee before the fire.

"Father," she said, suddenly facing him, "what is the interest on three dollars and fifty cents for three weeks?"

The question rather staggered Mr. Fox. The thoughts of children are generally far away from money matters on their birthdays.

"Why do you wish to know?" he asked.

"Well, three weeks ago I lost my Christmas money, and Henry gave me his; now I want to pay it back."

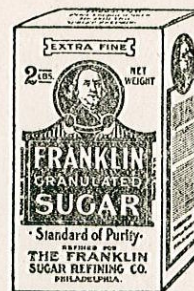
"The interest at six per cent. is a fraction more than a cent," answered the parent, after a brief calculation.

Shortly after he took up his hat and went out.

The meeting of the scouts was in full sway. A number of medals had been given out. The Scout-Master now arose from his seat and said: "I have now the last honor to award—that of sacrifice. I have selected the winner, as the one whom I thought most entitled to this honor. I now present him to you. Henry Fox come forward."

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In a few words, the Scout-Master gave the story of the Christmas money as he had heard it from Mr. Fox. He then gave the boy the medal and—Henry's eyes fairly bulged out with delight—the beautiful canoe.

That night as he went to bed, Henry said to his father: "Really, I had forgotten all about the prize when I gave sister the money."

*(Story winning third prize)*



#### CHURCH OFFICERS.

Rector's Warden, Edward E. Hendrickson.

Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.

Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Mrs. Sarah H. Stewart, Visitor.

Sexton, William Welsh  
6049 Hazel Avenue

#### ORGANIZATIONS.

##### CHOIR.

Mr. John C. Bergner, Organist and Choir Master.  
Master Charles Thum, Cross Bearer.

##### Sopranos

Mrs. Patman	Mrs. McFarlin
Miss Thompson	Mrs. Callaghan
Miss Kellam	Miss Dowdy
Mrs. Hopewell	Miss Morrow
Mrs. Bergner	Mrs. Atherholt

##### Altos

Mrs. Wilkerson	Miss N. Hibberd
Mrs. Parker	Miss Callaghan
	Mrs. Ruch

##### Tenors

Mr. Simmons	Mr. Callaghan
Mr. Hopewell	Mr. Schofield
Mr. Turner	

##### Basses

Mr. Wilkerson	Mr. William Dowdy
Mr. Rowbotham	Mr. Horace Smith
Mr. Robinson	Mr. Cresson Beck
Mr. Morrow	

Rehearsal, Thursday, in the large Guild Room.  
at 8 P. M.

##### Brotherhood of St. Andrew.

Walter M. Kalmey, Director.

For spiritual work among men, and especially  
young men.

Meets in the Brotherhood Room every Friday  
throughout the year at 8 P. M.

##### The Altar Guild.

Mrs. Edward A. Blanton, Jr., Directress.

For the care of the Sanctuary.

Meets on the second Monday in the Sacristy  
at 8 P. M.

##### The Woman's Auxillary.

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.

Meets the Tuesday following the third Sun-  
day at 2.30 P. M. in the Brotherhood Room.

##### The Parish Aid Society.

Mrs. J. William Warren, President.

For work within the parish.

Meets the first Monday in each month at 8  
P. M. in the large Guild Room.

##### The Men's Club.

H. Hopewell, President.

The object of the Club is to bring men of the  
parish and community together for social  
intercourse.

Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8  
P. M.

##### Boy Scouts.

George C. von der Lindt, Scout Master.

The purpose is to train boys to become more  
helpful and more manly.

Meets every Friday night in the basement at  
8 P. M.



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# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 2.

October, 1914.

No. 1

## Epiphany Star

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Walter M. Kalmey }

Mrs. Chester Lyman, Contributing Editor.

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Herbert G. Turner, Ass't Mgr., 834 S. 57th St.

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SUBSCRIPTION PRICE for the nine issues, 50 Cents

The advertisers in this paper are thoroughly reliable. It will be to your interest as well as theirs to patronize them. You can be of great assistance to the Managers of the paper if you will find those firms represented here that are nearest you, and give them your patronage, mentioning Epiphany Star.

## A WORD TO ALL.

There used to be a time when giving to the regular expenses of the Church was anything but business-like. Members were smugly satisfied if they made one contribution a year. Some gave when they happened to attend a service. Others never gave or if they did it was grudgingly as though they were being deprived unjustly of their own or as though they were conferring a great favor upon the Church. One evidence that Church people are being influenced more and more by the teaching of

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	-	-	11 A. M.	7.45 P. M.
Sunday School	-	-	-	2.45 P. M.
Wednesday	-	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	-	11 A. M.
Third " " "	-	-	8 A. M.
Saints' Days	-	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

Christ is that the majority of them are now supporting the work of the Church and that they are doing so willingly and cheerfully. Doubtless in years gone by when pews and sittings were first rented this method of raising finances was looked upon as a vast improvement over the older haphazard plan of indefinite and uncertain contributions. But there has been devised a much more business-like method than any we have named. This is the weekly envelope system which makes it possible for every Communicant of the Church to give something



and to contribute that amount regularly. The majority of the parishes of the entire Church have adopted this plan of raising their current expenses, which goes to show how successful is the method. You sometimes hear men say that the Church finances should be managed upon a business basis. Well, here is the opportunity for which such men have been looking. If all connected with the Church will give some definite amount and give it regularly, then the Church could meet her expenses just as a reliable business house meets its obligations. The success of this system of course depends upon the cooperation of the Church's entire membership. To show you what can be done, suppose you had a communicant list of say three hundred and fifty persons and that the *average* contribution of each one was twenty cents a week and that every person gave regularly his or her amount, you would have a definite income weekly of \$70.00 and of \$3640.00 a year. Now some can not afford to give so much and there are others who can give more than this so that the average weekly income could well be somewhat above twenty cents. You see what can be done by *all* giving definitely and regularly.

It was only a few years ago that the only giving for Missions was done upon the outworn and antiquated plan formerly used in raising parish expenses. Many gave nothing for Missions then, not so much because they were stingy or because they did not believe in the object, but because the clergy

had never taken the pains to teach them that with Christ the Lord what we call "Missions" and what we know as parish work is all one, and that to give to the work of the *whole* Church is both the duty and the pleasure of the Christian. As this very vital truth has been taught and believed there has come a corresponding desire to apply the same conscientious giving to Missions as to the cause represented by our own parish Church. And what do we see as a result? Why, Christian people are now contributing every week to Missions just as they do to their Church at home. A conservative parish like Old Trinity in New York City with all her Chapels has caught the spirit, and now gives in this way.

At first it was said by some that if the people began to give weekly to Missions it would mean that they would give so much less for the needs nearer home. But the every-member canvass went on and to the surprise of those who urged this objection not only more money was given to Missionary work, but a larger amount was received for parish interests. The reason is not a difficult one to discover. The Missionary spirit is the Christ spirit and it means the enlargement of our vision and the broadening of our interests. The more we are concerned about those others for whom the Lord died, the more we care for our neighbors and friends at home.

Several years ago, we as a parish, grew

tired of the old way of giving to Missions and the opportunity was offered the people to contribute every week to this cause. About fifty persons responded and have continued giving their weekly sums to Missions. Some of these are small children who take the greatest sort of pleasure in putting their envelopes containing one, two or five cents upon the plate. They are as regular as clock-work. This has been a good education. We have become more deeply interested in Missions. We have seen that we can give in this way and yet not give less for our home Church. Furthermore, we have seen our Missionary Offering doubled and our parish contributions very largely increased. Of course we are happier and better for all this.

And now the time has come for us, like so many other parishes throughout the Church, to have an every-member canvass in order that *all* may have the pleasure of giving every week to Missions. The Church asks us to contribute in this way and we want to do it for this reason and because we know from experience that it is the right way. A committee will soon be appointed for the work, and the purpose of this article is to prepare you for their visit. Decide in your own mind before God what you can afford to give weekly to His work here at home, and to His work as represented by the Missionary fields of the Church, accept the envelopes for this purpose and

remember that if it is all you can afford, no amount you may contribute is small in the sight of Heaven, therefore you need never be ashamed of it yourself. I rejoice even now to think what the result will be if we all respond, not merely because of the larger offering for Missions, but because of the greater obedience we shall show toward our Master Who makes this work one with Himself.

W. N. P.



### "JUST SUPPOSIN'."

The annual convention of the Brotherhood of St. Andrew in the United States of America will be held at Atlanta, Ga., October 14-18, 1914.

Rather dry and uninteresting announcement, you say?

But "just supposin'," as we used to play when children, you are as dead in earnest about advancing your spiritual condition as you are the one you call material.

"Just supposin'" you could interpret this announcement to mean an opportunity was offered you, at some expenditure of time and money, to attend a gathering of the strongest laymen of the Church, contact with whom would re-kindle the coldest hearts—yes, and resurrect the spiritually dead.

Would you think it worth while to make the sacrifice?

Hundreds of men who go year after year



show that they think it worth while by laying aside their savings, by planning their vacation for Convention time and by absentsing themselves from the direction of "big business" to attend.

Mingling with and sharing the heart throbs of men from all walks of life, the high spiritual pitch of the Convention, with its daily devotional meetings, where able ist is irrepressible, actuated by little respect expositions help dissolve the common difficulties of the Christian life, daily early Celebrations of the Holy Communion, daily institutes elucidating the business side of Christian work, daily open meeting known as the "question box," when you are invited to present any perplexity you may have for solution, and finally, the early Celebration on Sunday in the Cathedral at which everyone in attendance on the Convention is certain to be present, are sure to send you back home a bigger Churchman, proud to be a comrade in the ranks of so sterling a host, and more eager to do your full duty to Epiphany.

There will be days full of instruction and inspiration, days during which you may "sit at the feet" of the deepest, most profound and constructive teachers of the Church. when you, even though not an enrolled member of the Brotherhood, may be a part of this great gathering whose influence on the Church will be never-ending.

W. M. K.

### A FRIDAY IN JERUSALEM

If a devout pilgrim were limited by untoward circumstances, to one day in Jerusalem, I think he would do well to choose Friday. He would see more of the religious life of the old city than on any other day, for Christians, Jews and Mohammedans vie with one another to make the day a time for sacred rites and ceremonies.

The Christians, remembering the first Good Friday, try to keep the spirit of that holy day fresh in the minds of their followers each week, and in the afternoon take the "Stations of the Cross." It is hard to believe that what was the first station of the Cross is now in the Turkish Barracks which are said to be on the site of the Prætorium. Here in the Court, the Benedictines had a short service, and formed the procession to go to the other stations, followed by a large number of Pilgrims and some tourists. As a rule the ordinary tourist is irrepressible, actuated by little respect for things ancient and by less reverence for things sacred; but so earnest and so reverent were the leaders as well as the Pilgrims, that for once the irrepressibles were subdued. They spoke, if at all, in low and reverent tones. Words cannot adequately express what this walk meant to those of us who went back in spirit to the last days of our Saviour's life, and felt that we were walking with Him to Calvary.

Many changes there have been in these

hundreds of years since the first Good Friday; but one can still go back in spirit and in truth to the greatest trial the world has ever known. Standing under the "Ecce Homo Arch," one could almost hear Pilate saying, "Behold the Man!" Following the procession along the Via Dolorosa, we saw the houses of Dives and Lazarus, and ended the sorrowful way in the Church of the Holy Sepulchre in which are the last five stations of the Cross.

This church is said to be built over our Saviour's tomb, and we were shown the stone and the tomb. Many good authorities believe that the real site is the "Garden Tomb" which is "without the city wall," and which accords in every detail with the description given us in the Bible narrative. The Church of the Holy Sepulchre is, however, most impressive and is owned jointly by the Greek, Latin (Roman Catholic) and Armenian Churches, each having the absolute control of a certain part and guarding it jealously against any intrusion from other Christian bodies. Of deep interest to those of us who owe allegiance to the Anglican Communion is the knowledge that in one small chapel English or American churchmen are allowed to celebrate the Holy Communion. Here on Thursday morning there is usually a celebration, and while there are never more than a few present, it is a most sacred and solemn service.

To pass from this Christian Church, where

all ones thoughts have been centered on our blessed Lord's last hours on earth to the "Jewish Wailing Place" is indeed to realize in a most vivid way what the Jews brought on themselves, when they said, "His blood be on us and on our children." From the middle ages it is probable that the Jews have been in the habit of coming to this part of the Temple wall—156 feet long and 59 feet high—to bewail their departed glory, that of their city and their Temple. On Friday afternoon they chant a litany, part of which is: "For the Temple that is destroyed, we sit in solitude and mourn." One of the saddest sights we saw in Jerusalem was this: The men stood with their faces toward the wall, sometimes pressed against it, and their litany was in very truth a "wailing" for the past glory of their holy city, Jerusalem. It seemed almost an intrusion for us to watch this sad ceremony. Some of the Jews wore velvet robes trimmed with fur with turbans of the same material, while others were dressed in the clothes of abject poverty. With all, however, the ceremony was one that touched them very deeply. Again the words of our Lord were brought to our minds by this sad scene: "Weep for yourselves, daughters of Jerusalem." While those whom we saw at the "Jews' Wailing Place" on this gloomy Friday afternoon in April were all men, many of the pictures show a long line of women with their faces pressed



against the wall. There is still great pride of race among "God's chosen people," and it is not so easy to obtain pictures of the men, although some have been taken.

From the "Jews' Wailing Place" we went to a small Jewish synagogue where special services are held on Friday, the eve of the Sabbath. In this simple service at which those present were inattentive and unresponsive there was nothing to suggest the dignity and splendid ceremonial of the ancient synagogues, and only a few old men followed the reading of the priest. The boys who were present gave all their attention to the two foreigners sitting in the last seat of the synagogue, who were saddened by the thought that the glory had departed from Jerusalem. Oh, that the Jews would acknowledge that the Messiah has come, and would unite with the Christians in making Jerusalem the Holy City of Christendom!

SUSAN CHESTER LYMAN.



#### ENTERED INTO LIFE ETERNAL.

Bettie Newman Parker, Mother of the Rev. William Newman Parker, August 2, 1914.

Albert Randolph Kellam, son of Mr. and Mrs. John Albert Kellam, September 1, 1914.

**J. E. FISCHER**  
Manufacturer of  
**PURE CANDIES**  
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849 South 56th Street  
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Bell Phone, Woodland 56  
**W. E. Fullerton**  
Hardware, Housefurnishings, Paints,  
Oils, Glass, Sporting Goods  
5553 BALTIMORE AVENUE  
We Sharpen, Solder or Repair Anything

TO THE MEN OF THE PARISH.

September 25th, 1914.

Dear Men:

There will be a corporate celebration of the Holy Communion for men at eight o'clock Sunday morning, October 11th. Many indications lead me to believe that this will be the busiest year in our history. We are going to need the co-operation of every man in the parish if this is to be our *best* year. Let us begin the autumn's work by attending this Celebration in a body and there pledge ourselves anew to God for service.

Your friend,

WM. N. PARKER.



#### IMPORTANT NOTICES.

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The Canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.

**PRICE-WELDEN GRANITE CO., Ltd.**  
Monuments Vaults Head Stones  
of all descriptions in Granite and Marble  
70th and Market Sts., Del. Co., Pa.  
1 square west of Market St. Elevated Terminal  
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GROCERIES DELICATESSEN  
Everybody in the neighborhood knows  
**MANLEY'S CASH STORE**  
Cor. Alden St. and Washington Ave.

**C. Ernest Hollinshead**  
The Print Shop of Quality  
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Bell Phone, Baring 1298

Residence, 5516 Angora Avenue

Printer of this paper.

This little paragraph is in honor of the unknown dead. The unknown dead, you know, are the business concerns, who do not advertise. Until such time as they discover the advantages of an advertising medium of a high-class character with a large circulation, May They Rest in Peace.

Apologies to Longstreth Public School Journal



## MISSIONARY NEWS.

A hundred years ago there were no medical missionaries. To-day there are many hundreds, treating annually over 3,000,000 patients.

The duplex envelope has reached China. On the recommendation of the Rev. H. S. Littell, the vestry of the cathedral in Hankow, who are representative Chinese business men, have undertaken the introduction of this system found so successful in the United States. The results reported are altogether like those at home, which goes to prove that the duplex envelope and the system for which it stands are effective the world over.

Our foreign mission work is not directly effected by the war, none of our fields being within the radius of serious conflict. It is, however, retarded by interrupted communication, rise on the exchange and other indirect effects from which the whole world suffers. The Board of Missions is taking energetic measures to send the new workers to their posts, believing that at this time more than ever the presence of devoted Christian men and women is needed in the lands abroad.

From the Cathedral in Hankow, China, comes the following: that the Chinese are not slow in giving as is borne out by the fact that the Sunday offerings in the Cathedral during the last three months

Bell Phone, Woodland 1870

**CHARLES HEIM**  
**Hairy Cake and Bread Bakery**  
 Confectionery and Ice Cream  
 901 South 58th St  
 Party Orders Carefully Attended To

Bell Phone, Woodland 2760

**Eckels' Market House**  
 Choice Meats and Provisions  
 Fresh Killed Chickens  
 Corner 58th and Christian Streets

It is better to hustle for one dollar than to indulge in a pipe-dream of a million.

We're not dreaming of the values in "DRUGS" we're going to give you to-morrow. Our wide-awake qualities are hustling for your business to-day. Speaking of qualities, look at the following:  
 Richard Hudnut Toilet Articles, Burrough Wellcome & Co., H. K. Mulford & Co., Parke Davis & Co. Chemicals, Pills, Tablets and Specialties.

**Charles, the Wide-awake Druggist**

Baltimore Avenue, at 58th Street  
 Woodland 4422

**MISS FLETCHER**

**..Florist..**

5015 Baltimore Avenue  
 Fresh Cut Flowers Daily. Funeral Designs, Ferns,  
 Potted Plants, etc. Phone, Woodland 551

**FOR SALE**

This space and others. See the  
 Managers before October 20th.

amounted to the sum of \$628, excluding everything in the way of school fees. Last year the offerings from Chinese alone amounted to two and a half times the running expenses of the Cathedral, a large sum being given to extend the work in other centers, and as contributions to missions in China and abroad.

Arrangements have been concluded whereby the Christian Medical Association of the University of Pennsylvania will cooperate with St. John's University and St. Luke's Hospital, Shanghai, in the maintenance of a medical school of the first class. The Christian Association will erect a building at the cost of \$30,000 and will support one or two professors in the school. The entire control and direction is to rest with the faculty of St. John's University. While many members of the Association are churchmen, the larger number belong to other denominations. This seems to

be an instance where Christian cooperation may be heartily entered into with most satisfactory results.



## A WORD FROM THE MANAGERS.

Our Advertisers have done their part toward making the second year of the "Epiphany Star" another one of brilliant success and we take this opportunity of publicly expressing our thanks and sincere appreciation for the splendid manner in which they have supported us.

We also wish to thank our Subscribers for the generous way in which they have responded. May we ask that our readers try to remember the names of the good people who have advertised in the "Star" and give them the preference when making their purchases.

It will help them, and it will help us.

## ANNOUNCEMENT

During the Summer we have greatly enlarged and improved our Talking Machine Department. We now have a large, cheerful room, separated from the rest of the store by a glass partition, where you will be comfortable and quiet while selecting your favorite records. ¶ We also have added to our general line a department for the sale of "Dennison" goods. ¶ We have made arrangements with a large Cut Glass manufacturer whereby we are to handle his entire output of "factory seconds." When you need prizes or gifts see our goods. The prices about half. Automobile Delivery; Assuring Prompt Service

**FLOOD'S**

4914 Baltimore Avenue

Open Evenings



### TO THE BUSINESS MEN OF THE PARISH.

If we have overlooked your name as a possible Advertiser in the "Star" the Managers would be glad to hear from you.



### PARISH WORK.

This summer, besides the memorials, flowers have been given by Mrs. Paravicini, Mrs. Cross, Mrs. Thole and Mr. Shute. The Altar flowers for this month are given as memorials by the following persons:

October 4—Open.

October 11—Mrs. Chas. W. Flood.

October 18—Mrs. John Meade.

October 25—Mrs. A. E. Hurst.

During August and three Sundays in September part of the Church services were taken by Mr. John W. Twelves, a student in the Philadelphia Divinity School. He came well recommended and many have been the words of appreciation of his work among us. We wish him all possible success in his studies this year. The Rev. Doctor Andrew D. Heffern officiated at the celebrations of the Holy Communion. He has been with us frequently before and it is always a privilege to have him.

Mr. C. E. Wood of the Advertising Department of the Public Ledger has very courteously consented to visit us some evening this autumn, the exact date to be an-

## Oliver H. Bair .. Funeral Director .. 1818-1820 Chestnut Street

No charge whatever is made for the use of any part of our building. The attractive parlors, reception rooms, suites, etc., are entirely FREE to patrons. And although the superiority of our equipment and the expert service is most marked, yet our charges are such that people in the most moderate circumstances can take advantage of them.

Descriptive Booklet Upon Request

Telephones: Bell, Locust 1581  
Keystone, Race 200

nounced later, to give a talk on General Advertising. Mr. Wood has spoken on this subject at the University of Pennsylvania, has traveled extensively, studied abroad and is in every way capable of giving us a very interesting and helpful evening.

The Men's Club was formed for the purpose of bringing the men of Sherwood together in a social way. Little did we imagine, when organizing it, that it would extend beyond the section of the city known as Sherwood, but this is strikingly the case. Men of many denominations and from various sections of West Philadelphia are members. This past year the Club built two more tennis courts, making four in all, a minstrel show was given, and on the fourth Monday in each month there was either a smoker, a musicale or an illustrated lecture on some interesting subject. The business meetings on the second Monday in the month have been largely attended.

At the meeting on October 12th new officers will be elected for the coming year. The Club will open its work this autumn by a dinner to be given on the evening of October 26th. It is the plan to use the basement two evenings each week for indoor tennis, basketball, handball, etc. All men desiring more information about the Club should see Mr. H. Hopewell, the President, whose address is 5447 Angora Terrace.

Bell Phone

**E. HORNBERGER**

5033 Baltimore Avenue

Music

Stationery

Novelties

Toys

Sporting Goods

**Harvey G. Caley**

59th and Carpenter Streets

Groceries and Delicatessen

Bell Phone, Woodland 453

**Charles S. Lebo**

**Prescription Druggist**

S. E. Cor. 59th and Carpenter Streets



Phone Your Orders; We Deliver.

Bell Phone, Woodland 4666

**J. G. ATHERHOLT**

**Superior Havana Cigars**

Broad Street below Walnut

**Sherwood Woman's Exchange**

S. W. Corner 58th and Whitby Avenue

Members to contribute Fancy Articles and Home Cooking are desired. All are welcome as purchasers.

Ida V. Tinges, Manager



## SUNDAY SCHOOL NOTES.

At the present there are eighteen classes and departments in the School with five officers, twenty-three teachers with three hundred and fifty-two scholars, besides a Cradle Roll with thirty members.

The attendance in August shows an increase of sixty-eight over the corresponding period last year. Miss Paravicini's Bible Class had the best attendance among Bible classes and Mrs. Campbell's class in the Main School led in attendance.

The School gave during July, August and the first two Sundays in September through the regular offering \$44.60. The attendance for the same period which is the time when so many are away from the city and when so many schools give up their work entirely, was 958, or an average of eighty-seven for each Sunday.

The afternoon session was resumed the first Sunday in October and from the number present and the spirit of all this is going to be by far the best year our Sunday School has ever had. All parents are urged to see that their children are enrolled with as soon as possible so that no time may be lost by them.



## OUR BOY SCOUTS.

During the summer months the Troop has

Have you ever thought what a fine thing it would be to live in a Hadfield Street house that has a Sunny Outdoor Sleeping Porch?

## Pemberton Estates

South-west Cor. 58th and Whitby Avenue

Member of American Guild of Organists; American Organ Players' Club.

Special attention given to children

**Bertram P. Ulmer**

Choirmaster and Teacher of Organ and Piano

Studio, 5827 CHRISTIAN ST. Refer to Mr. H. G. Turner

## FRED P. BELL'S

**7** LEADING STORES OF  
WEST PHILADELPHIA  
for "Things Good to Eat"  
Groceries, Meats and Provisions

## Belmont Trust Co.

4826 Baltimore Avenue

Open Friday Evenings

Your Account is Solicited

been very active, taking part in numerous events in scoutcraft.

As early as May 9th the Troop reported with 43 scouts to take part in the Camp Morrell festivities at Torresdale, when the log cabin at this place was dedicated. The Troop captured a prize on this trip.

June 13th this year was "Flag Day" and the troop was present at the exercises at Independence Hall at the conclusion of which they were presented with a new American flag and staff, also a sling or carrier-belt.

The following letter was received this summer:

My dear Mr. Parker:

Your very kind letter received and in reply permit me to say that the troop you organized three years ago is in every way a credit to the scout organization, and one to which we invariably point with pride.

Thanking you for your courtesy in this matter, I am

Very truly yours,

W. S. COWING,

Chairman Committee on Scoutmasters.

On July 4th the Scouts took part in a celebration of Independence Day held by the South 60th Street Improvement Association. In the afternoon they again joined in a celebration of the same kind given by the West Spruce Street Independence Day Association.

From July 25th to August 15th the Troop went into camp at Treasure Island located in the Delaware River opposite French-

## French, Shriner &amp; Urner

Manufacturing Retailers

## MEN'S SHOES

H. HOPEWELL, Manager

135 South Broad Street

Phila.

Fancy Cakes

Ice Cream

FREDERICK LEISER

FINE BAKERY

5046 Baltimore Avenue

Weddings and Parties Served

Bell Telephone

We are increasing our business wonderfully and we are going to hold it.

## HOW?

By giving our trade goods of the highest quality.

**COAL** from Selected Mines.

**ICE** free from Bad Taste and Pure.

We manufacture it.

## Eagle Ice and Coal Company

57th below Baltimore Avenue

## T. Reynolds' Delicatessen

5145 Baltimore Avenue

Fancy Groceries and Table Delicacies

Butter, Eggs, Cheese

Phone, Woodland 4590

SAFETY FIRST

**KEEN EDGE**

CARBON AND RIBBONS

KEEN EDGE MFG. CO., 1018 Arch St. Phila.



town, N. J.

At the present time the Troop has—

11 First Class scouts.

26 Second Class scouts.

30 Tenderfoot scouts.

10 not qualified.

This makes a total membership of 77.

GEORGE C. von der LINDT,  
Scoutmaster.



### THE PESCADERO PEBBLES

Where slopes the beach to the setting sun,

On the Pescadero shore,

Forever and ever the restless surf

Rolls up with its sullen roar.

And grasping the pebbles in white hands

And chafing them together,

And grinding them against the cliffs,

In stormy and sunny weather-

It gives them never any rest:

All day, all night the pain

Of their long agony sobs on,

Sinks and then swells again.

And tourists come from every clime

To search with eager care

For those whose rest has been the least;

For such have grown most fair.

But yonder round a point of rock,

In a quiet sheltered cove,

Where storm ne'er breaks, and sea ne'er comes,

The tourists never rove.

Call and see the largest variety of Foreign and Domestic Cheeses in West Philadelphia. At the same time sample our famous Salted Peanuts.

at **BANTOM'S**  
5019 Baltimore Avenue

Jobbing promptly attended to Telephone Connection  
**HORACE E. RUCH**  
**HEATERS AND RANGES**  
Bricklaying, Tin Roofing and Spouting  
Slag Roofing a Specialty  
5332 MARKET STREET

DO YOU KNOW THE  
**Rittenhouse**  
**Quality Shop**  
4902-4 Baltimore Avenue  
**Meats of Quality Always**  
Fancy Fruits and Vegetables

Bell Phone, Woodland 2445  
**H. HEINTZ**  
**Confectioner**  
4928 Baltimore Ave.

**Sherwood Theatre**  
54th and Baltimore Avenue  
Always the best to be seen in Photo-plays.

The pebbles lie neath the sunny sky

Quiet forevermore:

In dreams of everlasting peace

They sleep upon the shore.

But ugly and rough and jagged still

Are they left by the passing years;

For they miss the beat of angry storms,

And the surf that drips in tears.

The hard turmoil of the pitiless sea

Turns the pebble to beauteous gem:

They who escape the agony,

Miss also the diadem.



### IF I CAN LIVE

If I can live

To make some pale face brighter, and to give

A second lustre to some tear-dimmed eye,

Or e'en impart

One throb of comfort to an aching heart,

Or cheer some way worn soul in passing by;

If I can lend

A strong hand to the fallen, or defend

The right against a single envious strain,

My life, though bare,

Perhaps, of much that seemeth dear and fair

To us of earth, will not have been in vain.

The purest joy

Most near to heaven, far from earth's alloy,

Is bidding cloud give way to sun and shine;

And 'twill be well,

# FRANKLIN CARTON SUGAR

Is Guaranteed



Full  
Weight  
and  
Refined  
CANE  
Sugar

is packed by machines at our refinery; its purity is protected all the way to the consumer's table by the dust proof, air tight, moisture proof FRANKLIN CARTONS, which keep it clean and dry until used.

Don't buy paper bag sugar which lies in a barrel or bin catching dust when you can have any kind of sugar you want in a sanitary FRANKLIN CARTON.

**The Franklin Sugar  
Refining Company**

PHILADELPHIA



If on that day of days the angels tell  
Of me, She did her best for one of Thine.

—HELEN HUNT JACKSON



#### CHURCH OFFICERS.

Rector's Warden, Edward E. Hendrickson.

Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.

Clerk, Walter M. Kalmey.

Superintendent Sunday School,

The Rector.

Associate Superintendent,  
H. Hopewell.

Sexton, William Welsh  
6049 Hazel Avenue

#### ORGANIZATIONS.

##### CHOIR.

Mr. John C. Bergner, Organist and Choir Master.  
Master Charles Thum, Cross Bearer.

##### Sopranos.

Mrs. Patman  
Miss Thompson  
Miss Kellam  
Mrs. Atherholt

Mrs. McFarlin  
Mrs. Callaghan  
Miss Dowdy

##### Altos.

Mrs. Wilkerson  
Mrs. Parker

Miss N. Hibberd  
Miss Callaghan  
Mrs. Ruch

##### Tenors.

Mr. Simmons  
Mr. Hopewell  
Mr. Turner

Mr. Callaghan  
Mr. Schofield

##### Basses.

Mr. Wilkerson  
Mr. Rowbotham  
Mr. Robinson  
Mr. Morrow

Mr. William Dowdy  
Mr. Horace Smith  
Mr. Cresson Beck

Rehearsal, Thursday, in the large Guild Room  
at 8 P. M.

#### Brotherhood of St. Andrew.

Walter M. Kalmey, Director.

For spiritual work among men, and especially  
young men.

Meets in the Brotherhood Room every Friday  
throughout the year at 8 P. M.

#### The Altar Guild.

Mrs. Edward A. Blanton, Jr., Directress.

For the care of the Sanctuary.

Meets on the second Monday in the Sacristy  
at 8 P. M.

#### The Woman's Auxiliary.

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.

Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

#### The Parish Aid Society.

Mrs. J. William Warren, President.

For work within the parish.

Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

#### The Men's Club.

H. Hopewell, President.

The object of the Club is to bring men of the  
parish and community together for social in-  
tercourse.

Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8  
P. M.

#### Boy Scouts.

George C. von der Lindt, Scout Master.

The purpose is to train boys to become more  
helpful and more manly.

Meets every Friday night in the basement at  
8 P. M.





Vol. II.      January, 1915      No. 4

# Epiphany Star

Published by  
**The Church of the Epiphany**  
**Sherwood**  
(Episcopal)  
57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 2.

January, 1915.

No. 4

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter M. Kalmey }

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Mgr., 904 S. 57th St.

Herbert G. Turner, Ass't Mgr., 834 S. 57th St.

Published monthly, except July, August and September  
SUBSCRIPTION PRICE for the nine issues, 50 Cents

The advertisers in this paper are thoroughly reliable. It will be to your interest as well as theirs to patronize them. You can be of great assistance to the Managers of the paper if you will find those firms represented here that are nearest you, and give them your patronage, mentioning Epiphany Star.

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	-	-	11 A. M.	7.45 P. M.
Sunday School	-	-	-	2.45 P. M.
Wednesday	-	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	-	11 A. M.
Third " " "	-	-	8 A. M.
Saints' Days	-	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

## CONFIRMATION.

The Bishop has appointed Wednesday evening, March 24th, as the time for our Confirmation service. Let me take this opportunity to say some things about this Holy Rite.

Confirmation should never be spoken of as "joining the Church." Baptism is the door of the Church, and all those who have received this Sacrament are thereby made members of the Church. Neither is Confirmation to be thought of as conferring a kind of "charm" upon the person who re-

ceives it, thus preserving him from temptation, and guaranteeing salvation, irrespective of what he tries to make his life. Nor is Confirmation the end. In reality it is but the beginning of one's personal effort to serve God, for in that service he assumes for himself the vows of renunciation, faith, and obedience, which were taken for him by his Godparents at Baptism.

The Rite which is called by the Church "Confirmation," if not practised by our Lord, must have been taught by Him to the Apostles, for, if you will read the eighth



chapter of the *Acts of the Apostles*, you will see that it was one of their first acts after the Holy Ghost was given, and their work begun. It followed the Sacrament of Baptism, and conferred upon those who received the "Laying on of Hands," the Holy Spirit. From the time of the Apostles, Confirmation has been administered in the Church by the Bishop. The candidate after weeks of careful preparation, during which period he is taught the meaning of the vows he is to assume, and the Church's doctrine, surrenders himself soul and body to God for His service. For this new life the Holy Spirit is given that He may strengthen the human efforts, and make possible the life with God.

The person who receives this Gift in Confirmation is not made perfect. We are not born into this world full-grown men and women, but attain that development only after years of gradual growth from infancy. So with the child of God. He is in his spiritual infancy. Temptations are still present—"fightings within, without"—and there will come times when because of human weakness he will yield to them, but by the grace of God he will grow stronger as the years advance.

One of the saddest experiences in the life of a Minister is when some of those whom he has brought to God in Confirmation lapse and return again to the world. They begin well, but after a time they grow careless and

indifferent, and cease to let the Holy Spirit help them to be strong. In Confirmation they were made Communicants of the Church; that is they were given the privilege of receiving the Body and Blood of their Saviour in the Holy Communion. No service, no Sacrament of the Church keeps one so close to his Lord, and gives him such strength as the Holy Communion. How can one expect to do aught but fail in his Christian life, when soon after Confirmation he begins to neglect this divinely appointed means of receiving strength.

Once more the opportunity is granted those still unconfirmed to give themselves to God. How earnestly do I pray that many will appreciate the privilege, realize the necessity, and offer their hearts to God with the full determination that with His help they will "continue Christ's faithful soldiers and servants unto their life's end. Amen."

W. N. P.



#### A VISIT TO EMMAUS.

Time, inexorable Time, which waits for no man, nor even for the highly favored American woman, had brought our visit to Jerusalem to its last day. The question was to what should these last precious hours be devoted? We had been to Bethlehem and to Jericho; we had visited the "Holy Sepulchre" and innumerable other interest-

ing and historic Churches; had spent one morning on the site of Solomon's Temple, now desecrated by the Mohammedan Mosque of Omar; had spent some never-to-be-forgotten hours on the Mount of Olives; we had driven slowly up Mount Zion, and had seen some pilgrims marching slowly up "with the cross of Jesus going on before," and had spent almost all of Sunday in the English Cathedral of St. George; and though we longed for more time in the Holy City there was no special place within the city walls claiming our attention. Perhaps because we were told very few travellers visited Emmaus, perhaps because the early days of April, not long after Easter, suggested that memorable walk when the Risen Lord joined the two disciples who said to Him: "Abide with us: for it is toward evening, and the day is far spent"; perhaps because our dragoman said by making a slight detour we might go to En-Nebi-Samwil or Mizpah, one of the highest points near Jerusalem, perhaps for one or all of these reasons we decided to spend this last day at Emmaus.

It proved to be spent more nearly on the way to and from Emmaus than at Emmaus, for the "slight detour" to Mizpah was one of the steepest mountain trails it had ever been our lot to encounter. This necessitated a snail's pace up the mountain which suited our sure-footed little donkeys perfectly, and a snail's pace down the mountain which took much more time than we had

allowed. When we left the hotel on our small steeds, the donkey boy walking behind, armed with a stick, seemed rather an unnecessary addition to the party, but before the end of the day, we realized how hopeless the situation might have been without the donkey boy. We might never have returned from En-Nebi-Samwil, for the small donkey of Palestine regards with the greatest contempt any effort on the part of the rider to guide his movements, and pays no attention to anyone but the donkey boy.

The view from En-Nebi-Samwil is superb, and here tradition places the birthplace, home, and burial place of the prophet Samuel. The Moslems hold the prophet in great reverence, and we were shown the tomb within the Mosque as a most holy place. Another name besides Mizpah given to this hill is "The Mountain of Joy," as it was the first halting place from which the Crusaders could see Jerusalem. "In the summer of 1099 they first beheld from the heights of Emmaus the object of their long pilgrimage. Only fifty thousand of the half million or more, who at various times had left their homes, were able to lift up their voices and sing the hymn that promised deliverance to the Holy City." From the Mountain of Joy we went slowly down to the road to Emmaus, and passing through the little village, reached the German Hospice at one o'clock where we feasted our eyes on the beautiful trees near the building. The Ger-



man brother in charge showed us the garden with great pride, and told us all these trees had been planted within the last ten years. With care they thrive in this soil, and when, in God's providence a more beneficent rule comes, as come it must, to this Holy Land, it will no longer be barren and desolate.

Later, we visited the Franciscan Monastery and Church which is built on the "exact spot" where our Lord was "known of them in breaking bread." It is most impressive, for each window depicts some scene connected with our Saviour's walk and visit to Emmaus. It is a peaceful, quiet place, and the absence of other visitors was a great relief. The quiet Franciscan brother, who showed us the Church said little, and let the spirit of the place speak for itself. The usual guide leaves nothing to the imagination. Far from the turmoil of the city, the little village lies peacefully among the hills, and is full of rest and quiet. We could not, however, tarry long in this peaceful spot, for we had to retrace our steps to Jerusalem. This we did by a more level way than that of the morning ride, and it was on this path that our Lord is said to have joined His disciples. The time of the year was so suggestive of that meeting, it was easy to go back in spirit to that first Eastertide. The roadside was starred with the many wild flowers so abundant in the Holy Land, and the "lily of the field" gave a tone of

bright color to our path. On every hand the flowers spoke to us of the new life of the spring, and taught us once more in their beautiful way the lesson of the Resurrection, always associated with the walk to Emmaus.

SUSAN CHESTER LYMAN.



Entered into Life Eternal  
MARY JANE KERR WILSON  
December 8th, 1914



#### MISSIONARY NEWS.

October 16th, the venerable Presiding Bishop entered the office of the Treasurer of the Board of Missions and laid upon his desk a check for \$100,000—the gift of a friend, who thereby establishes the "Bishop Tuttle Memorial Fund." This fund is to be held in trust and invested, the income to be used for domestic missions. Of that sum \$3,300 will be devoted to the salary and travelling expenses of the missionary bishop of Utah, so long as it may remain a missionary district, and any additional income will be available for any regular appropriation in the domestic field.

During the recent visit of Mr. Sherwood Eddy to Changsha, as many as 4,000 students turned out to hear him on a single day. Over 1,500 men and women signed cards to enter Bible classes. All but 240 of these were men. The Church at Changsha, which is a memorial to Robert Treat Paine of Boston, has recently received a gift of \$1,000.

A certain millionaire did not approve of foreign missions. One Sunday at Church when the collection was being taken up for these missions, the Warden approached the millionaire and held out the plate. The millionaire shook his head.

"I never give to missions," he whispered. "Then take something off the plate, sir," whispered the Warden. "The money is for the heathen."



#### IMPORTANT NOTICES

The expenses of our Parish and our apportionment to Missions are met by individual, definite, and regular offerings given through the weekly envelopes. All members are expected to give in this way. Upon application to the Treasurer or to the Rector these envelopes will be promptly supplied.

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

The Long Felt Want  
**CHISHOLM'S**  
The Home of Good Oysters,  
Steaks, Chops, Salads.  
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Fancy Groceries. Home Made Specials  
Every Day. We make them clean.  
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GOLD MEDAL  
**MILK and CREAM**  
First : Best : Cheapest : Cleanest  
More families use Supplee Milk than  
any other milk  
**THE SUPPLEE ALDERNEY DAIRY**



When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.

When moving to a new address members should give notice to the Rector and Treasurer. This will save them much time and will prevent some errors.



#### STORY WRITING CONTEST.

We like to know that our young people are deeply interested in this paper, and in the Parish work. In accordance with the announcement in Sunday School, the "Star" repeats the offer of last year, of two cash prizes:—1st \$5.00, 2nd \$3.00, for the best articles submitted.

This year we name the subject as follows: "How to Increase Our Building Fund." The writer must be a member of our Parish or Sunday School, and must not be over twenty-one years of age. The story should tell in a concise manner the writer's idea of a novel method of increasing the Building Fund, and *must not exceed five hundred words.*

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Hardware, Housefurnishings, Paints,  
Oils, Glass, Sporting Goods  
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We Sharpen, Solder or Repair Anything

The judges will be asked to mark the papers on the basis of 100, divided as follows: 50 for style, punctuation, spelling, capitalization, paragraphing; 20 for best suggestion; 20 for originality and practicality; 10 for neatness and penmanship.

The story must be handed to the Editors by February 1st, and it will give them much pleasure to publish the winning stories commencing with the March issue.

THE MANAGERS.



#### IN THAT SPARE MOMENT.

Read our advertisements. They are attractively printed with an individuality designed to solicit YOUR business.



#### THE PARISH AT WORK.

The flowers for the altar this month are given as memorials by the following persons:

January 3, Second Sunday after Christmas.

Mrs. Parker and Miss Thompson.

6, Epiphany, Mrs. Parker and Miss Thompson.

10, First Sunday after Epiphany.  
Open.

17, Second Sunday after Epiphany.  
Mrs. W. N. Keating.

**PRICE-WELDEN GRANITE CO., Ltd.**  
Monuments Vaults Head Stones  
of all descriptions in Granite and Marble  
70th and Market Sts., Del. Co., Pa.  
1 square west of Market St. Elevated Terminal  
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Everybody in the neighborhood knows  
**MANLEY'S CASH STORE**  
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The Print Shop of Quality

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Fried Oysters a specialty, Deviled Crabs  
Salads Fresh Soup Daily  
"SVENSSON'S"

We cheerfully Estimate  
**J. B. SMITH**  
House, Sign and Decorative  
**Painting**  
5409 Norfolk Street



24, Third Sunday after Epiphany.  
Open.  
31, Septuagesima. Open.

Miss Paravicini has consented to become the editor of the Sunday School Notes. She has been connected with the School for a longer period than anyone now among its membership, first as a scholar and now as teacher of a Bible Class for young women. No one is better able to make this department interesting. All information relating to the Sunday School should be handed to her.

The real spirit of the Parish is becoming more manifest. The recent canvass for subscribers to the financial support of the Parish and the Church at large through the Duplex Envelope System, the Christmas Sale and other activities are conspicuous examples of what the Parish is capable of, and visualize the work Epiphany is going to do for the extension of the Master's Kingdom, which is our common "true and laudable service," when every baptized member of the Parish appreciates his great heritage and is active and in earnest about the affairs of the Kingdom which he prays so often may come.

The canvass resulted in the addition of more than one hundred new subscribers to the Church's work here and afield, making a total of nearly 300 pledged supporters of the nearest as well as the most remote sta-

Bell Phone, Woodland 1870

**CHARLES HEIM**  
**Fancy Cake and Bread Bakery**  
Confectionery and Ice Cream  
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Party Orders Carefully Attended To

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Choice Meats and Provisions  
Fresh Killed Chickens  
Corner 58th and Christian Streets

**It is better to hustle for one dollar than to  
indulge in a pipe-dream of a million.**

We're not dreaming of the values in "DRUGS"  
we're going to give you to-morrow. Our wide-  
wake qualities are hustling for your business to day.

**J. E. CHARLES**  
**The Wide-awake Druggist**

Baltimore Avenue, at 58th Street  
Woodland 4422

**MISS FLETCHER**

**..florist..**

5015 Baltimore Avenue  
Fresh Cut Flowers Daily. Funeral Designs, Ferns,  
Potted Plants, etc. Phone, Woodland 551

**January Twelveth**  
**1-12-15**

**MEN'S CLUB MINSTREL**

In Our Auditorium, 8 P. M. Tickets, 25c

tion of our far-flung battle line.

This last concrete statement is occasion for unbounded satisfaction. Yet the spirit back of the work eclipses the glory of the result. In speaking of the canvass at the December meeting of the Advisory Board, the Rector said that it was one of the best things the Parish had done. The work was systematically undertaken and thoroughly carried forward. Untiring in their efforts, the workers seemed to count it a joy to do it. Reports made by the solicitors speak in the highest terms of praise for the way in which they were received by those approached. The opportunity to assume rightful responsibility was accepted as a privilege conferred, and there was no time lost in unpleasant urging or useless explanations.

Five committees did the work under the direction of the chairman of each committee.

These chairmen were: Messrs. Charles W. Hurst, Herbert G. Turner, Albert E. Hurst, Harry A. Rowbotham and Robert H. Boyd. Mr. Benjamin R. Hoffman was executive chairman. Ten junior members of the Parish did a splendid work in distributing the envelopes, saving a heavy delivery expense.

The Christmas Sale this year was limited to one afternoon and evening. This was conservation in time, energy and the cost of heat and light. But it meant double "steam ahead" for the workers who so generously gave of their time. The women responded nobly. The returns are not all in, but enough is known to state that the Sale equals in the sum realized the successes of past years. Two hundred and fifty suppers were served. To quote the Rector's appreciation on a former occasion, "there was no need of the

## REMEMBER

You can play Columbia Records on your Victor Talking Machine. Likewise Victor Records can be played on Columbia Grafonolas. So when you wish to purchase a Record, keep the business in your neighborhood. If you cannot come to our store, we will play your selection over the 'Phone and deliver promptly.

Records sell for 65c. and up. Music on both sides.

**FLOOD'S**

**4914 Baltimore Avenue**

Open Evenings



ambulance corps to carry from the field those whose feelings were injured," at any time during the sale, or after. Not even in the restaurant, despite the fact that it was the unanimous opinion that the women prepared a most substantial supper and were most generous in serving it.

Another recent evidence of the underlying spirit of Epiphany has come forth with most gratifying results. On Wednesday evening, December 16, seven young men under the direction of Mr. William J. Sherry, met in the room of the Brotherhood of St. Andrew and formed themselves into a probationary Junior Chapter of that order. The officers elected are: Director, Mr. William J. Sher-

ry; vice director, Henry Coffin, 3d; secretary, William McCall; treasurer, George McCleary.

The Brotherhood of Saint Andrew is not an exclusive organization of saintly pretensions. Any boy willing to "take some part in the work and worship of the Church and who will try to get other boys to do the same, and will pray daily for the spread of Christ's Kingdom" will be gladly welcomed into the Chapter.

Activity is seen in another important direction. A Young Men's Club has been formed by electing Frank Patchell its president. The other officers are Henry Coffin, 3d, vice president; and Smedley Patterson, secretary

## Oliver H. Bair

### .. Funeral Director ..

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No charge whatever is made for the use of any part of our building. The attractive parlors, reception rooms, suites, etc., are entirely FREE to patrons. And although the superiority of our equipment and the expert service is most marked, yet our charges are such that people in the most moderate circumstances can take advantage of them.

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Keystone, Race 200

and treasurer. They have installed a basketball court in the basement and expect to add other means of recreation. The Rector, Messrs. James Patchell, Sr., and Valentine P. Wilkerson make up the Advisory Committee.

These last two chronicled organizations should appeal to the parents and senior members of the Parish most strongly. They have been started in response to a deeply expressed need, and parents especially should not let the matter of responsibility go no further. Your prayers, your presence and your co-operation in visiting these junior organizations are asked. These men are going to undertake to give the best that is in them to build character into YOUR boy.

The Convocational Bazaar will be held on January 21 and 22, 1915, in the Parish House of the Church of the Saviour, Thirty-eighth, above Chestnut Street. The proceeds from the Bazaar will go to the Church of the Holy Comforter, Forty-eighth Street and Haverford Avenue, which church has been designated by the West Philadelphia Convocation as the one to receive help this year.

Supper will be served and various articles will be on sale. Our Parish will have a general table. This announcement will revive grateful thoughts in connection with this Bazaar, for it will remind us that we

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were benefited at an opportune time by this Convocational feature last year. Epiphany is sure to show her appreciation by helping in every way, by giving of time and means, to aid in making our neighboring Parish realize in a substantial manner from the Bazaar.

Always favored with good speakers at our Name-Day Services, this year we hope to have the great privilege of having a missionary from the field address us. At the Morning Service this worker from an outpost will address the Parish. The regular Sunday School period in the afternoon on that day will be turned into a Missionary Service, for which leaflets will be provided. At this Service the Sunday School will also have the opportunity of hearing a Missionary.

The two services are necessary, because our Church congregation and the Sunday School membership are twice too large for our building, making a joint Service, as in past years, impossible. This is a gratifying and, at the same time, an embarrassing situation. The dates will be announced from the chancel.

Parents and elders would have been much helped at a recent session of the Sunday School. The proposition from the Rector to give all, some part or none of the School's Christmas festival to aid the war-scourged

OUR NEW HOUSES ARE THE MOST BEAUTIFUL THINGS you ever saw. New England Central Doorways, Sunny Outdoor Sleeping Porches, French Casement Windows, Old Colonial Staircases, Art-craft Front Doors, with Thumbblatch and Knocker, Italian Sunken Gardens in the rear. Hardwood Floors, Electric Lighting, and the most advanced ideas in Papering, Painting and Decorations. Very attractive neighborhood, near Park and Parkway, Trolleys and trains; Ten minutes to Broad Street Station. Prices \$4000 to \$7000 each. Open for Inspection at All Times. PEMBERTON ESTATES, Builders and Owners, FIFTY-EIGHTH AND WILLOWS AVENUE, four blocks above Chester avenue.

Member of American Guild of Organists; American Organ Players' Club.

Special attention given to children

**Bertram P. Ulmer**

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Studio, 5827 CHRISTIAN ST. Refer to Mr. H. G. Turner

**FRED P. BELL'S**

**7 LEADING STORES OF  
WEST PHILADELPHIA  
for "Things Good to Eat"**

Groceries, Meats and Provisions

**Belmont Trust Co.**

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Open Friday Evenings

Your Account is Solicited

women and children of Belgium was voted on. While the expressions of opinion as to how much to give varied, there was no mistaking the sentiment of the School in favor of GIVING. This new interpretation of the spirit of Christmas was illuminating to most of the seniors, who had all their lives been trained to look forward to Christmas as a time when we all trooped off to the Sunday School festival bent on GETTING. Our Lord's words came vividly to mind: "It is more blessed to give than to receive." As the years come on we realize more and more the practical value of the application of this principle of blessedness. If the principle were universal how much better off would be each individual. The whole world would then be concerned about the welfare of the individual, while the individual's own weak efforts would be going out to help the millions who with him make up a universal brotherhood. Under this principle there could be no want or lack, because there would be divine harmony.

The second annual "Minstrel Show" given by the Men's Club will be held Tuesday night, January 12th, at 8 o'clock sharp. The program is long and in order to have the young people home before Curfew rings, it will be necessary to start promptly at 8 o'clock. Tickets can now be secured at 25 cents each from any member. Don't fail to attend, as you will see people who ordi-

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Fancy Cakes

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**KEEN EDGE**

Keystone

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narily look sane, quite their own selves.

The basement is now ready for hand ball and basket ball. Members will find the basement open Monday and Tuesday nights from 8 to 10 o'clock.

It has been suggested by Mr. Turner that a Children's Concert be held in the basement of the Church some time during the early part of February, the talent to consist, exclusively, of boys and girls of the Epiphany Sunday School, say, from the ages of eight to fifteen years.

If all children possessing talent in the entertainment line, either in the way of singing, speaking, acting or in the playing of musical instruments of any kind, who would like to join this Amateur Troupe, will please send their names and the character of their act to Mr. Turner, 834 S. 57th Street, he will gladly agree to manage the show, provided, of course, there are enough volunteers to guarantee a first class and successful performance. Several Mothers have already volunteered to act as Patronesses. Those children sending in their names first will be given the preference. The proceeds will go the Rector's Emergency Fund.



#### SUNDAY SCHOOL NOTES.

The attendance for the month of November showed an increase of 165 over the corresponding period of last year. In the main school Class No. 8, Miss Christine Burnett, teacher, again had the best attendance—93.3 per cent. November 29th marked the banner attendance of 303, and the banner offering of \$13.

During the month the following additional

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**HEATERS AND RANGES**  
Bricklaying, Tin Roofing and Spouting  
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**Rittenhouse**  
**Quality Shop**

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**Meats of Quality Always**  
Fancy Fruits and Vegetables

Bell Phone, Woodland 2445  
**H. HEINTZ**  
**Confectioner**  
4928 Baltimore Ave.

**Sherwood Theatre**  
54th and Baltimore Avenue  
Always the best to be seen in Photoplays.

officers and teachers were added: Mr. R. S. Brownley, assistant to the secretary; Mrs. Erma C. Platt, Mrs. Theo. Kellner, and Mr. J. W. Tobin, teachers.

At the Christmas Sale, held Thursday, December 3rd, many members of the Sunday School helped to make it a success. Quite a number served at the supper, while Bible Class C had charge of the ice cream table.

In accordance with a suggestion made at the meeting of the teachers and officers on November 10th, the Sunday School was invited to remain for the service of Holy Baptism which followed the School session.

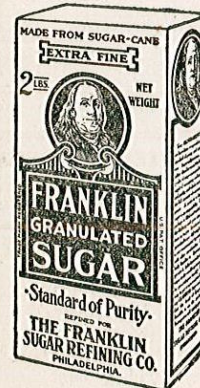
On December 13th a vote was taken upon the Belgian proposition, and the majority

of the main school and the Bible Classes voted that they should give up both oranges and candy, but that the younger members of the school should not be deprived of their candy and presents. The Primary, however, voted to do without the presents and receive only the candy. By this generous spirit the greater part of the whole \$60 will be sent to help the Belgians. Bible Class A suggested giving some of the money to help the poor at home, and in accordance with this suggestion, it was decided to have a special offering for this purpose shortly after Christmas.

On December 13th announcement was made that Mr. B. R. Hoffman had given \$30 for scholarships at the Y. M. C. A., to be awarded to members of the Sunday

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**FRANKLIN**  
**CARTON**  
**SUGAR**



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School. Awards were made on the basis of the point system. Four points are obtainable each Sunday: for attendance, for promptness, for having the lesson written, and for bringing a new scholar. The records of the boys were counted to August 1st, and awards were made as follows:

1. Claude A. Kalmey, 63 points. Membership in the Y. M. C. A., 3 admissions a week to swimming pool, gymnasium, baths and locker.

2. George S. Kalmey, 61 points. Membership, 2 admissions a week to swimming pool, gymnasium, baths and locker.

3. Kenneth Lynch, 55 points. Membership, 100 admissions, to be used within a year, to swimming pool, gymnasium, baths and locker.

4. William Carns, 51 points. Membership, one admission a week to swimming pool, gymnasium, baths, and locker.

5. Clifford Badders, 45 points. Membership, 50 admissions, to be used within 6 months, to swimming pool, gymnasium, baths, and locker.

6. Leonard Parvin, 44 points. Membership, 25 admissions, to be used within 3 months, to swimming pool, gymnasium, baths, and locker.

7. Earl Cross, 43 points. Privileges the same as No. 6.



#### OUR BOY SCOUTS.

The fourth anniversary of the Troop was celebrated on Friday evening, November 27th, 1914, in the basement of the Church. At the sound of "first call" for gymnastic exercises, the Troop assembled, and instructor Junius Gray put the boys through

an interesting exhibition. Morton Kommers won first prize; Wm. Sanders second prize; and Thos. Jordan third prize. This event being over "first call" was again sounded, and the patrols formed, then "assembly" was sounded and the Troop was formed.

The band played the "Colors" and the flags took their position in line with the usual salute. Scoutmaster Goodman of Troop 1 inspected the Troop in column of patrols. "Evening parade" followed and then the review by the inspecting officers and staff. The band, under the direction of asst. scoutmaster H. J. Blanton, played all calls from "sunrise" to "taps."

Mr. W. S. Cowing from Scout Headquarters entertained the scouts with a camp story, and then told the boys how the Philadelphia scouts were to raise \$50,000. Scout Allen Schiedt was promoted to asst. patrol leader of the Eagle Patrol. A number of the boys received bronze tree warden, and silver Audubon badges.

The scoutmaster Mr. von der Lindt was taken by surprise when the Troop presented him with a silver loving cup as a token of their appreciation of his faithful work. The signal corps sent and received two messages by semaphore. Edgar Colvin being chief signal officer. The first aid corps gave an exhibition in bandaging, stretcher making, and also the firemen's lift. Robert Barr was in charge of this corps.

Sixty-four members of the troop were present, and one hundred and fifty visitors, parents and friends of the scouts. Ice cream and cake were served at the conclusion of the evening's programme. The basement was beautifully decorated with flags and bunting, and the scouts decided that the decorations should remain for the Christmas Sale, which was to follow during the next week.



Vol. II.

April, 1915

No. 7

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

37th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 2.

April, 1915.

No. 7

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

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## THE DESIGNS FOR THE PROPOSED CHURCH.

Since about two years ago when the plot of ground between the original Epiphany property and the Church Home was acquired, the problem of plan arrangements for both the new Church and a rectory have received a great deal of study and the location of the two buildings upon the ground has been considered in every conceivable position. The plan here shown seems to present more advantages than any other.

The problem briefly stated was:

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	-	-	11 A. M.	7.45 P. M.
Sunday School	-	-	-	2.45 P. M.
Wednesday	-	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	-	-	11 A. M.
Third " " "	-	-	-	8 A. M.
Saints' Days	-	-	-	9 A. M.

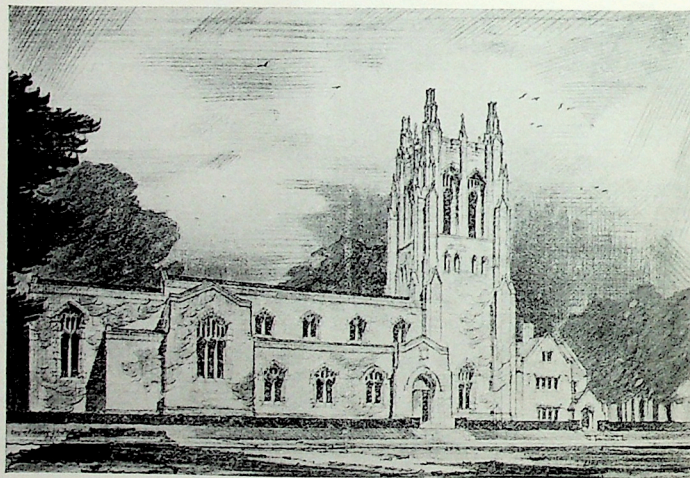
Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

1st. So to place the Church as to leave the corner undisturbed, thereby avoiding the destruction of the two old trees; to leave as much of the street front unoccupied as possible and by the growth of shrubbery, trees and vines to give the whole a suburban character similar to those beautiful old English Churches which have for ages been the inspiration of all Church builders.

2nd. To place the Church tower in such a position that it would be in the line of 57th St. (north) so that it could be seen





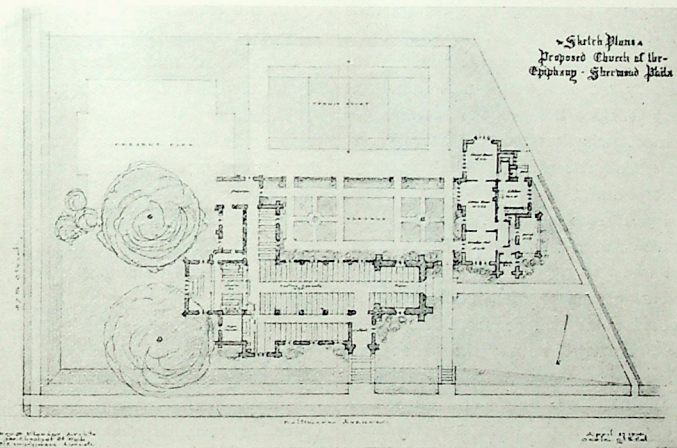
anywhere on 57th St. as far north as Market St. This last consideration (while not the only object) was what finally decided the Board to purchase the additional property.

3rd. To make the Church of sufficient size to meet the present requirements and perhaps those for ten years to come, with possibilities of enlargement to accommodate future needs, which would in no

sense detract from any convenience or beauty that the first structure might have.

4th. To place the Church as far as possible from the railroad to avoid the noise and dirt.

5th. So to arrange the new and old building that no new vestries for either clergy or choir would be necessary and that vestries in the old building might be used; this last feature having a double purpose, the



saving of expense and the making possible the beauty of increasing and decreasing volume of music in the Processionals and Recessionals.

6th. To place the Chancel, if possible, toward the east in accord with the ancient ecclesiastical rule.

7th. To keep the Church, so far as may be, free from other buildings, so that it may be seen from all street points and from as great a distance as possible.

Except the very general requirements of any house, there were few, if any, directions given for the rectory and it may be said that the design is only partly completed since the first floor plan only is given. In the plan as a whole, the general disposition of the first story rooms, orientation and its relation to the Church seemed the most important points and these were very carefully considered. It will be noticed, however, that it is so planned as to be not very



conspicuous and so that there shall be abundant sun, light and air and that all rooms on the first story face the garden which is to the south of the Church.

How far the requirements as stated have been met by the design shown it is hardly necessary to state here, as the accompanying illustration makes most of the subject more clear than it could possibly be made by any description.

There are some matters, however, that the drawings do not show and these are as follows:

The seating capacity of the Church (as it is proposed now) will be about four hundred and twenty-five independent of the thirty seats in the choir. It will be noted that the plan shows no south aisle and it is at this point that the future extension is provided for. As the south transept is so much larger than the north, an aisle whose width is equal to the length of this transept and whose length is equal to the nave, would seat about two hundred. On this subject it may be stated that when the new Church was first talked of many were of the opinion that a seating capacity of six hundred would not be too great, but it was finally decided to build the Church for a smaller number and to leave to the future the provision for any increased requirements. This decision was reached because many disliked to contemplate a partly filled Church for many years, to say noth-

ing of the great expense of heating and lighting and the additional expense of building such a large structure.

By a study of the plan it will be seen that the Church stands free; that is to say, beyond the lines of both our present Parish building and the proposed rectory, so that there is an uninterrupted view from both the east and west. There is a considerable rise in the grade when approached from North 57th Street and the tower is opposite this street. It is believed that this will be the most attractive and most conspicuous view of all.

A remaining point to which attention may be drawn is the position of the tower, which is at the end of and forms an extension of the nave, thereby making the cost of the tower, as such, only for that part which extends above the eaves of the nave.

The style of the Church is late Tudor Gothic which (in the judgment of the writer) is not only the most beautiful for a Church building, but seems very appropriate, as it is a development of the Early Reformation Period.

It would seem neglectful and inappropriate to close any description of this Church and its site, without saying a word in appreciation of the foresight that first selected and gave to the Parish the nucleus of a property whose situation, considered from any point, has no superior in the city.

E. E. HENDRICKSON.

### "ONE DAY'S INCOME."

To each member of the Church:

It is necessary to raise \$400,000. This is to be in addition to the usual offerings for Missions. It is made necessary because the gifts of the Church through your Board of Missions have been insufficient to meet the present needs.

How has this critical situation come about?

(1) Because of increased obligations in part ordered by the General Convention.

(2) Because the very success of our missionaries has created new obligations which the Board has been compelled to accept.

(3) Because the Board can never know in any one year exactly what the receipts will be, and, as a matter of fact, only once in the last seven years has the income equalled the expenditure.

In view of the facts, your Board of Missions at its last meeting appointed a Committee to secure the help of every member of the Church in giving an Emergency Fund of \$400,000.

We are encouraged to ask this by the fact that the laity of the Church have already suggested some such action. One of them writes:

"I am deeply distressed by the failure of the Church to give the apportionment. In view of present world conditions, is it enough for the Board of Missions to say: 'There ought to be no retreat?' Should it

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not rather declare "There must be an immediate and determined advance?" Does the Board ask enough of us Churchmen? Are we not able to provide all that is needed?"

This layman offers not simply to give one day's income but the income of one day for each of twelve months in addition to his usual Missionary offerings.

Will you enlist in this campaign? If so,

1. Will you join us in prayer that we may have vision and faith and may learn the joy and blessing of sacrifice? Deeper far than the need for money is the need for devout prayer in the Name of Our Lord.

2. Will you, in addition to your usual Missionary offerings, give not later than June 1, 1915, at least one day's income?

3. If this is impracticable will you make an equivalent self-denial offering?

Of course many can do much more than this.

(1) The members and officers of the Board are taking the lead in contributing, and have already given over \$10,000.

(2) The employees at the Church Missions House have pledged one day's income.

(3) The missionaries on furlough are planning to do the same.

(4) Wherever the idea has been suggested it has met with a unanimous and cordial response.

Will you not join in this?

All gifts sent to your Board of Missions

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for the Emergency Fund will count upon the apportionment of your Parish and Diocese, unless you request otherwise.

For all your loyal help in the past by prayers and gifts your Board of Missions thanks you most heartily. We are facing a new world of opportunity, of danger and of duty. Upon your Board of Missions has been placed the responsibility of leading the Church forward.

Will YOU follow?

DANIEL S. TUTTLE,  
Presiding Bishop.  
ARTHUR S. LLOYD,  
President Board of Missions.  
EDWIN S. LINES,  
Chairman Emergency Committee.



#### IMPORTANT NOTICES

The expenses of our Parish and our apportionment to Missions are met by individual, definite, and regular offerings given through the weekly envelopes. All members are expected to give in this way. Upon application to the Treasurer or to the Rector these envelopes will be promptly supplied.

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

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The canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.

When moving to a new address members should give notice to the Rector and Treasurer. This will save them much time and will prevent some errors.



#### NEARLY HERE.

Mr. Springtime, Mr. Housecleaning and Mr. Clean-up-week will soon pay us a visit. Can the Epiphany Star advertisers help *you* entertain them? Think hard before you turn elsewhere.

A HAPPY EASTER TO ALL!



#### THE PARISH AT WORK.

The flowers for the Altar this month are given as memorials by the following persons:

- April 1, Maundy Thursday, Mrs. Warren.
- 4. Mrs. H. C. Smith, Miss Faust, and General.
- 11, Mrs. Blanton and family.
- 18, Mrs. Fuller.
- 25, Miss Viney Wood.

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We want to make the Church just as beautiful as possible on Easter Day when we celebrate Our Lord's resurrection from the dead. For this purpose all who can are asked to contribute money, flowers or potted plants that they may be used in the decoration of Sanctuary and Church. Please give notice as early as you can to the Rector or any member of the Altar Guild of your intended offering for this object.

A special offering will be given on Easter Day by members of the congregation for the needs of our own Parish. This is necessary in order to supplement the regular weekly offerings. The Treasurer states that if all of the more than three hundred persons who have taken sets of envelopes would be regular in their offerings, we should have a sufficient income to meet every ordinary expense in maintaining the work of the

Parish. In addition to the anticipated financial obligations, there are at this time some that were not expected. At the very beginning of Lent the attendance at all week-day services was so large as to make the use of the Church necessary. For the past eight years these services were held in the Little Chapel. We rejoice to find that so many cared to come to these services, but in using the Church the cost of cleaning, lighting and heating has been increased. No offerings are taken at the week-day services, for the reason that we want every person to feel perfectly free to attend as often as possible. A new velvet carpet has been laid in the Chancel of both the Church and the Little Chapel. These expenses with the regular ones we wish to meet promptly. All are asked to have some part in the Easter offering. If any one should be prevented from coming on that day, please

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On Wednesday evening, March 24th, the Rt. Rev. Thos. J. Garland visited the Parish for Confirmation. There were twenty-five in the class, the largest number we have ever had. Five of the adult members had never been baptized until a few days before their Confirmation. In almost every case the members came voluntarily, or were brought by their teacher in the Sunday School or by the men of the Brotherhood of St. Andrew.

The next evening after Confirmation a service of preparation was held, and at eight o'clock on Palm Sunday the members

received the Holy Communion in a body, joined by many from the classes of former years.

With all our heart we welcome these persons into the communion of the Church, and pray that they may "lead the rest of their lives according to this beginning." All members are urged to connect themselves with one of the Parish organizations, in order that they may become thoroughly identified with the Church.

Each year a renewal service is held for the senior chapter of the Brotherhood of St. Andrew. At the early Celebration on Passion Sunday the members renewed their

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vows of prayer and service. At the same service the junior chapter of the Brotherhood of St. Andrew, after three months' probation, was received. Those who took the vows were Henry Coffin, 3d, George McCleary, Claude Kalmey, William McCall and George Kalmey. Under the direction of Mr. William J. Sherry the Chapter has done remarkably earnest work. Mr. Sherry puts his whole heart into all that he does, and this inspires his boys to do the same. The Chapter, like the Senior Brotherhood, meets each week, and there is an average attendance of about seven. Several other boys are to be received into membership in a short time.

Through the kindness of the Parish Aid Society seven shades have been placed in the Choir Room, and the Bible Class Room. This is quite an improvement as the shades soften the light in the Church and make those who are obliged to sit in these rooms during the morning services more comfortable.

Throughout this year the care of the Church building has been as nearly ideal as one could reasonably expect to find it. With every part of the building in almost daily use, with nearly three hundred members of the Sunday School using the Church each Sunday, it is no small task to keep things clean and in order, yet this has been

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done. Especially gratifying has been the Sexton's care of the Church for the Lenten services. The Church has always been clean, and the heating well regulated. Only those who are at the Church at all times can know just how much a service is dependent upon the labor, faithfulness and good judgment of the Sexton.

On the afternoon of Tuesday, March 16th, Miss Ellen Morris spoke to our women who are working this Lent for St. Luke's Hospital, Shanghai, China, about the work there. Dr. Morris is physician at St. Luke's, and Miss Morris has visited her brother at Shanghai. Miss Morris brought with her a number of dolls in Chinese costumes, models of the three kinds of transportation in China—the wheelbarrow, the jinrikisha and the chair—besides many pictures. It was a great pleasure to have this visit, and our one regret was that it could not have been longer.

The Girls' Friendly Society, while not fully organized, owing to the fact that considerable thought has been given to the selection of a branch Secretary, has been doing some excellent work during Lent under the direction of Mrs. Charles W. Hurst. The members have been sewing for the Church Home. By the time this edition of the paper is out, a Secretary will have been selected and the branch organized as a probationary Society.

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Each Tuesday evening since the new year began several members of the Men's Club have met to play basket ball in the gymnasium. They have had some excellent exercise and much fun. Some of the members are so much interested that they carry away souvenirs of the game—one a much discolored eye, and another a dislocated knee cap.

The members of Epiphany Young Men's Club have played basket ball every Thursday evening. They have just purchased their new uniforms. The jerseys are dark blue with a gold star on the breast, within which is the letter "E." Their stockings are blue with gold bands. As will be seen, they have followed as closely as possible the design of the Parish seal. The uniforms are rich in color, and most attractive. When the weather permits a tennis court is to be built by the Club and the Girls' Friendly Society, where outdoor exercise can be indulged in during the spring and summer months.

Through the kindness of a friend of Mrs. Coulter, Mr. Hall, a play entitled "Anybody's Magazine" will be given on Tuesday evening, April 20th, for the benefit of the Building Fund. Many of the young women of the Parish will take part in the play. The entertainment which will be held in the gymnasium, is a novel one, and is sure to

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be interesting. The tickets will be twenty-five cents. Keep the date in mind. Fuller details will reach you later.

The Board of Missions of the Diocese at a special meeting held March 15th, authorized the preparation and distribution of folders containing the plans for our own, and St. George's (Richmond) new Church buildings, together with facts relating to the work of each congregation. These are to be out by the first of May.

We had expected to have the plans for our new Church hung in the vestibule by the end of March, but owing to the preparation of cuts for the proposed folders, and to the exhibition of the plans on the first of April in the Academy of the Fine Arts, we shall not put them in the vestibule until about the middle of April. The cuts, accompanied by Mr. Hendrickson's exceedingly interesting description, appearing in this issue, will give an excellent idea of what the Church is to be like.



#### SUNDAY SCHOOL NOTES.

The attendance for the month of February showed an increase of three hundred

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seventy over the corresponding period of last year. The per cent. present in the whole School was 73.5, which is the best monthly average ever attained by our School. In the main School, Class No. 8, Miss Buttnett, teacher, is again the banner class of the School with a per cent. present of 92.6. Among the Bible Classes, Bible Class B, Mr. Kalmey, teacher, is the banner class. Class No. 2, Mrs. Campbell, teacher, gave the largest amount of offering in the main school, and Bible Class C, Miss Paravicini, teacher, gave the largest amount among the Bible Classes.

On February 14th Mrs. William Young, of Class No. 16, resigned, owing to her re-

moval to a distant part of the city, and Mrs. Irma C. Platt, of Class No. 18, was transferred to Class No. 16 as teacher. Class No. 18 was disbanded.

During the month Ethel Baylis, a member of the Beginners' Department, passed away.

The interest of the various classes in raising money for the Lenten Offering is indicated by numerous vendors of candy eggs, salt, matches, stationery and polishing cloths. If any of these earnest workers annoy you by ringing your door-bell, please pardon them and buy of their wares. Two cake sales have also been given, one by Mrs. Campbell's and the other by Mrs. Albert E. Hurst's class.

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Rector's Warden, Edward E. Hendrickson.

Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.

Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Mrs. Sarah H. Stewart, Visitor.

Sexton, William Welsh,  
6049 Hazel Avenue.

**ORGANIZATIONS.****CHOIR.**

Mr. John C. Bergner, Organist and Choir Master.  
Mr. William J. Swaboda, Violinist.  
Master Charles Thum, Cross Bearer.

**Sopranos.**

Mrs. Patman Mrs. Callaghan  
Miss Thompson Miss Dowdy  
Mrs. Atherholt Miss Bergner  
Mrs. McFarlin

**Altos.**

Mrs. Wilkerson Miss N. Hibberd  
Mrs. Parker Miss Callaghan  
Mrs. Ruch

**Tenors.**

Mr. Simmons Mr. Callaghan  
Mr. Hopewell Mr. Schofield  
Mr. Turner

**Basses.**

Mr. Wilkerson Mr. William Dowdy  
Mr. Rowbotham Mr. Horace Smith  
Mr. Robinson Mr. Cresson Beck

Rehearsal, Thursday, in the large Guild Room  
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Walter M. Kalmey, Director.

For spiritual work among men, and especially  
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**Junior Brotherhood of St. Andrew.**

William J. Sherry, Director.

For spiritual work among boys.  
Meets in the Brotherhood Room every Wednesday  
at 8 P. M.

**The Altar Guild.**

Mrs. Edward A. Blanton, Jr., Directress.

For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy  
at 8 P. M.

**The Woman's Auxillary.**

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.  
Meets the Tuesday following the third Sunday  
at 2:30 P. M., in the Brotherhood Room.

**The Parish Aid Society.**

Mrs. J. William Warren, President.

For work within the parish.  
Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

**The Men's Club.**

H. Hopewell, President.

The object of the Club is to bring men of the  
parish and community together for social in-  
tercourse.  
Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8  
P. M.

**Epiphany Young Men's Club.**

Frank Patchell, President.

For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.  
Meets every Thursday evening in the basement.

**Boy Scouts.**

George C. von der Lindt, Scout Master.

The purpose is to train boys to become more  
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Vol. II.

May, 1915

No. 8

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 2.

May, 1915.

No. 8

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter M. Kalmey }

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The advertisers in this paper are thoroughly reliable. It will be to your interest as well as theirs to patronize them. You can be of great assistance to the Managers of the paper if you will find those firms represented here that are nearest you, and give them your patronage, mentioning Epiphany Star.

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	-	-	11 A. M.	7.45 P. M.
Sunday School	-	-	-	2.45 P. M.
Wednesday	-	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	-	11 A. M.
Third " " "	-	-	8 A. M.
Saints' Days	-	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

## HOW YOU MAY HELP

One sometimes hears the remark made that a congregation is cold and unsocial. This may indeed be true in certain instances. The clergyman may be indifferent as to whether or no people attend the services of his particular parish, and his older parishioners may regard the coming in of new people as more of an intrusion than otherwise. This attitude, of course, is entirely wrong. But it is possible that the above remark may be incorrect and the result of a misunderstanding. The sociability of a con-

gregation is not to be ascertained from attending the church services. The object of these is *worship*—and this should never be forgotten. To expect or to use the services of the Church to supply social intercourse is to misunderstand their purpose. Because the Episcopal Church teaches and insists upon this use of public worship, her people have been thought "cold" by some whose training has been different. On the other hand it is frequently the case that those who have received their religious education elsewhere, are agreeably impressed with the



reverent quiet which prevails in the worship of the Episcopal Church. If members of a congregation do not after the service stop to introduce themselves and enter into a conversation, do not draw the inference that they are unsocial. They are only following the teaching of the Church that the service is for worship, not social receptions.

Man, if he be normal, is a social being, and Christians, if they have the spirit of Christ, are warm-hearted. The Church is the last place in the world where selfishness and exclusiveness should exist. People ought to know each other, and find pleasure in each other's companionship. One will find abundant opportunities for this in the Church, for there are organizations where those of all ages may meet and mingle in an informal way, and at the same time contribute their rightful share toward the Church's work. If those who come to us will only connect themselves with one or more of these organizations, they will soon feel that they are at home among friends. And what is true of our Parish is true of most.

There is also another way in which you may help. A good many when they enter a new parish never think of giving their names and addresses to the rector. Sunday after Sunday the clergyman is at the door to greet those who attend the service, but these persons neglect to make themselves known. They seem to challenge (unintentionally, of course) him to remember their faces and

locate their place of residence by intuition. After several weeks or possibly months have passed by, during which time some may have come but infrequently, they wonder why the clergyman has not called upon them, and they begin to feel slighted. In the course of a few months hundreds of new persons are seen in the congregation. Some are merely visitors whose connection is elsewhere. Some have recently established homes in the community, but come only occasionally to the services. It is a very difficult matter under these circumstances for a clergyman to determine whether these persons are to be visited and their interest and permanent connection with the parish urged. The reasonable thing for him to expect, is that all who would be identified with his parish should, with promptness, give him their names and addresses. This would be of great assistance to him in his pastoral visiting, and it is the proper thing for persons to do.

Just one other way in which *all* may help. The rubric at the beginning of the Order for the Visitation of the Sick reads: "When any person is sick, notice shall be given thereof to the Minister of the Parish." So many are forgetful of this direction. The physician is sent for immediately. Otherwise he could hardly be expected to know of the illness and that his services were desired. But the same practice is not followed with regard to the clergyman. He is too often expected to

make the discovery for himself. If there is sickness and a person is absent several Sundays from Church, the minister is supposed to notice this in each case and be able to determine whether the absence is due to illness or some other cause. This is a compliment to the memory and discernment of a clergyman which he is painfully aware of not meriting, being only human. Or it is taken for granted that some friend or neighbor will think to give notice to the clergyman of the illness. But this is rather uncertain. The friend may or may not remember to do so. When there is real sickness be as careful to let your rector know of it as you are to send word to your physician. This is due him as well as the person who is ill. It will also prevent any misunderstanding.

W. N. P.



#### AN UNEXPECTED VISIT TO MOUNT CARMEL

Between the mountains of Samaria and the plain of Jezreel lies the village of Jenin, supposed to be the Engannim or garden-spring within the territory of Issachar mentioned by Joshua, but not familiar to the majority of readers. It is Mohammedan in every sense of the word, and with its two mosques and its two Moslem Schools does much to encourage the religion of Islam in the Holy Land of the Christian. Here we

were to spend the second night of our driving tour, and once within the clean, German hotel with its whitewashed walls, its German proprietor, and its unmistakably German table, it was hard to realize we were not in a small inn in Germany. But a few steps took us to the high balcony from which we could see the minaret of one of the Mosques and hear the Muezzim, with his face toward Mecca, give the call to Allah so familiar to one travelling in a Mohammedan country. May the day soon come, when the call to prayer will come from a sweet toned bell in a Christian church! Then of this place, as of so many others, the words of the hymn will be true:—

"As o'er each continent and island

The dawn leads on another day,

The voice of prayer is never silent,

Nor dies the strain of praise away."

Early the next morning we left the little Moslem village, expecting to drive across the country to Nazareth; but we learned by making a detour we could visit Mt. Carmel, spend the night at Haifa, and see historic Acre. Was this enrichment of our itinerary to be given up simply because we had to drive over an almost unused road, grass-covered, with deep ruts here and there? Rather did this increase the interest of our drive, for after crossing the plain of Jezreel (Esdraelon) and seeing the site of Ahab's home, and "Naboth's vineyard," we turned from the main road at Afuleh, and drove



through the heart of the country. We saw many Bedouins with their "flocks and their herds," and at a large wayside well at which we stopped to water the horses, we came in close contact with these wandering people. Some shy little children stood behind the long robes of their fathers peering round to look at us, and retreating like timid fawns at our first step in their direction. One little girl whose picture we wished to take was coaxed from her hiding place, but ran quickly away as soon as she saw the camera, and sought shelter behind her father. He tried to persuade the child to stand in front of him, doubtless believing bakhshish would be forthcoming, but nothing would persuade her to leave her safe retreat. As we turned from the well, we saw a picture which might well have been taken from an illustrated Bible. A young boy was riding slowly down the hill on a donkey, followed by a colt, while sheep and goats crowded round him eager to reach the well for their noon day refreshment. It was a surprise to see that almost all the sheep and goats were black, the white sheep being the exception. In these flocks we could not truthfully speak of the "one black sheep."

Reluctantly we turned our backs on the picturesque groups near the well, for Tewfik warned us that we had a much longer drive than we had originally arranged for the day. With many a backward look to photograph these groups of Bedouins in our

minds, if we could not on our films, we drove towards Haifa. We had a good view of Mount Tabor which is thought by many authorities to be the Mount of Transfiguration, while others give strong arguments in favor of Mount Hermon. From what we read and saw, and from the fact that a town was situated on Mount Tabor at the time of our Lord's Transfiguration, we were strongly in favor of Mount Hermon. Many travellers make the ascent of Mount Tabor, feeling sure that they are walking in our Lord's steps and seeing the Mount of Transfiguration. If they gain the spirit of that wonderful experience, and are "permitted to behold the King in his beauty," they are indeed blessed, whether the Mount be Tabor or Hermon.—Some time before we reached Haifa we saw Mount Carmel, a long wooded hill rising above the blue Mediterranean on which Haifa is situated. Mount Carmel is said always to be green owing to the heavy dews that fall there throughout the year, and this verdure is most welcome in a land of bare hills and treeless mountains. Tewfik showed us where the great altar stood in the days of Elijah, and on a prominent point we could see a large Franciscan Monastery. This we visited the next morning, and found a priest celebrating Early Mass near the grotto of the great prophet over which the monastery is built. This cave was hewn from the solid rock, and had we been able to eliminate the

accessories of a modern Church, we might have pictured Elijah sitting in his grotto. The view from Mount Carmel is entrancing, and we knew that the prophet of old must often have been helped in his lonely hours by his beautiful surroundings, and from Nature turned his thoughts to the God of Nature Whom he served so faithfully.

SUSAN CHESTER LYMAN.



Entered into Life Eternal.

Grace Browning,  
March 28, 1915.

Anna Montgomery von der Lindt,  
April 12th, 1915

"Blessed are the dead who die in the Lord."



#### IMPORTANT NOTICES

The expenses of our Parish and our apportionment to Missions are met by individual, definite, and regular offerings given through the weekly envelopes. All members are expected to give in this way. Upon application to the Treasurer or to the Rector these envelopes will be promptly supplied.

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

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Broad Street below Walnut



The canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.

When moving to a new address members should give notice to the Rector and Treasurer. This will save them much time and will prevent some errors.



#### SATISFACTORY SERVICE

Why wonder where to go when the advertisements in the Epiphany Star mean so much to those who desire satisfactory service.



#### THE PARISH AT WORK

The flowers for the Altar this month are given as memorials by the following persons:

- May 2. Miss Annie B. Smith.
- 9. The Misses Macauley.
- 16. Mrs. Munns.
- 23. Mrs. Marjory Lambe Irving.
- 30. Miss Faust.

There were many bright things about our Lenten Services this year. Judged by the number of expressions of comfort derived, Lent 1915 was one of the most refreshing penitential seasons Epiphany has ever had.

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Hardware, Housefurnishings, Paints,  
Oils, Glass, Sporting Goods  
5553 BALTIMORE AVENUE  
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The large number of men in attendance and the heartiness of their singing at the Wednesday Evening Service added much to the spirit of devotion. The strong and deeply spiritual addresses on "Christ's words to men," built up our Christian lives and made us confident that "purer light shall mark the road that leads us to the Lamb."

There was an average attendance of 72 at the Lenten Services, while the week-day Celebration of the Holy Communion had an average of 21. The women of the Parish met in large numbers on each Tuesday in Lent and were most earnest and industrious in their work of sewing for St. Luke's Hospital, Shanghai.

While not a part of the Services for Lent, it probably will not be out of place here to speak of the Sunday Evening Service, because of the addresses to the adult members of the Confirmation Class. Indeed, so general were the words of appreciation from those who were confirmed long ago, that it would be a mistake not to comment on these Sermons, for Sermons they were. Members of the Parish, with the advantage of long training in the Church, declared that the Church's teaching had been presented in a most striking and illuminating way and that they had been greatly benefited. If any of us, this year, received with "Christian fortitude" the announcement that the addresses on Sunday evenings during Lent would be devoted to instruction for members of the

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Confirmation Class, we will not next year, it is safe to say.

The Church Missionary Mass Meeting in the Academy of Music on Friday evening, April 16, was an inspiring success. The enthusiasm was marked, and it is safe to say that no one left the building with the same ideas on Missions that he had when he entered. Epiphany was well represented in the large audience. Indeed, as one of our women remarked, "one of the street-cars looked as if it had been chartered by our delegation," so numerous were the faces of our people. The car following carried Epiphanyites Academy-bound. The Bishop presided and the Bishop Suffragan made the opening prayers. Bishop Brewer, of Montana, was the first speaker. He told of the "emergency" confronting the Church in America. Briefly reviewing the planting of the Church here, he told in thrilling words how the Church had bravely met every emergency of the past and gone on with new life as a result of the testing.

With the greater part of the Christian world at war, it looks as though America is called to a bigger sacrifice in her work of extending Christ's Kingdom. England was doing nobly. Her gifts for Missions are in advance of what they were at this time last year. Bishop Brewer praised in generous terms the work the Sunday Schools of the Church are doing for Missions. And didn't

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we give our Sunday School a large and conspicuous place in the picture he presented of what the scholars had accomplished? We had another thrill when he spoke of what the women had done, and mentioned the Women's Auxiliary and reviewed the splendid work they had done. We somehow felt the Bishop had our own branch of the Auxiliary in mind while he was speaking.

Mr. George Sherwood Eddy, a missionary statesman, who has a thorough knowledge of the Church in Asia, was the last speaker. He used for his theme "Opportunity." As he related fact after fact, this part of the world, so long sterile and unyielding ground, came before the eye a "field white already to harvest." High castes of India, China, the Philippines, as well as level-headed business men of these countries, are joining Bible classes for the study of the Word, while scores are coming into the Church daily through Baptism. If there was pride in Mr.

Eddy's heart because he had been privileged to have a part in these splendid results, it did not come to the surface. Rather he kept before us the years of heroic sacrifice of the missionary pioneers, who endured hunger and pain and death, without being cheered by the sight of one heathen turning to Christianity. What a cheap thing the giving of money seemed, as Mr. Eddy told of the work of his predecessors. During the Boxer uprisings in China all but two children of a missionary's family were killed. Wounded, these two went back to England, regained their health and after receiving training, returned to devote their lives to giving the "glad tidings" to people who had killed their parents and brothers and sisters.

Mr. Eddy is on furlough in this country following a physical breakdown. Not only is he giving his life "to tell to all the world that God is Light," but he glories in the knowledge that his two children are prepar-

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ing for the Mission field. His son is now at Yale, later to finish at Oxford University, while his daughter is preparing at Wellesley.

Miss Anna Scudder has been made Branch Secretary of the Girls' Friendly Society. Miss Scudder has shown herself capable in the organization of a branch of this society in our Parish and the appointment is a deserved recognition of an earnest worker.

The Sunday School Lenten Offering for Missions has already gone above \$271.00. All the Mite boxes are not in and until they are the exact figure cannot be stated. This is the largest sum the School has ever given.

The Rector's joy over this high-water mark is shared by every scholar. One of the healthiest things about the Offering is that the money has not been raised by two or three classes, but by substantial offerings from nearly every class. This indicates the spirit of the Sunday School. Parents and relatives are always welcome at its sessions. Come and catch some of the Sunday School atmosphere!

The combined Offering from the Sunday Schools in the Diocese will be presented in St. Matthew's Church, 18th Street and Girard Avenue, on Saturday, April 24th, at 3 P. M.

On Easter Day the Church looked beauti-

## Oliver H. Bair

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ful. The arrangement of the flowers on the Altar and in the Sanctuary, together with the new velvet carpet, made the Church glow with Easter joy. The music, the service and the sermon all harmoniously blended in telling the real message of the Resurrection Morn.

Our great festal services have a satisfying, peace-giving power. There is never a suggestion of hysterical striving to meet an occasion. There is no need for it. To Choir-master Bergner and the members of the Choir, every Sunday is a minor Easter and they aim to interpret the Church's message throughout the Christian year. Therefore at Easter it is natural for them "to break forth into joy." It has been several times remarked that we have music worthy a Cathedral. And why shouldn't we have? "Loyal hearts and true" are not to be found only in Cathedrals.

An experience of a parishioner is apropos here. Wishing to remain away from a certain Sunday morning service, Mr. ——— asked the Rector if there was to be anything "special." Confused, the Rector asked what was meant. Mr. ——— told the Rector he would like to remain away. "We try to make every service a 'special' one, for if we do not, at the end of the year we will find ourselves lower down than where we started," was the reply.

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Grandfathers and Grandmothers, Sisters, Brothers, Uncles, Aunts, Cousins and Friends sit up and take notice that on Tuesday Evening, May 18th, 1915, at eight o'clock, in the Gymnasium, the children of Epiphany Sunday School, under the leadership of Mr. Turner, will give their long-looked-for performance for the benefit of the Rector's Discretionary Fund. The tickets will be twenty-five cents, and as we can only seat about two hundred and fifty people, it will be a case of first come, first served, as this performance is going to be a big affair if it is given by little people. Ask for tickets at once, so as to be sure of a seat!!!

This Amateur Troupe of young players, sing, dance, recite, and do everything in the entertainment line, and with such successful coaches as Mrs. Kalmey, Mrs. Horace Smith, Mrs. Boyd, Mrs. McFarlin, Mrs. Coulter, Mrs. deMauriac, Mrs. Parker and Mrs. Patman who have generously consented to act as patronesses, a big and successful evening is assured.

Through the interest and under the direction of Mrs. J. W. Kenevel a Ballad Concert will be given the latter part of May (the date to be announced later) for the benefit of the Rector's Discretionary Fund. The program will consist of tenor, soprano, bass and boy soprano solos, glee club selections on the guitar, banjo and mandolin, piano solos and recitations. Those who have prom-

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ised their services to Mrs. Kenevel for this occasion are persons of talent, and a delightful evening is assured those who attend. The tickets will be twenty-five cents. That you will be anxious to be present is certain.

With an "all-star cast," "Anybody's Magazine," a play made up of a series of beautiful tableaux, interspersed with some excellent vocal and instrumental numbers, was given in the Gymnasium, Tuesday evening, April 20, to a capacity audience. That the entertainment was of a high order and thoroughly enjoyed is attested by the fact that at least a hundred persons, unable to secure seats, stood through the entire performance. Everyone taking part deserves special mention, but space will not permit it. To Mr. H. L. Hall, managing director of the play, is due the credit for the evening's success. Although not a member of our Parish, he gave generously of his time in drilling the actors and staging the piece. His lecture interpreting the tableaux was most witty and brought forth almost continuous laughter and applause. Miss Hamilton, who also is not a member of the Parish, besides singing beautifully for us, worked to enlarge the receipts from the play which will go to the Church Building Fund.

Mrs. Coulter, who promoted the entertainment, proved the capable invisible general. She has the satisfaction of knowing she was instrumental in presenting the best entertainment, from every angle, ever given in

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the Parish.



### SUNDAY SCHOOL NOTES

The per cent. present in the whole School for March was 70.2 In the Main School Class Number Five, Mr. Hurst, teacher, was the banner class with a per cent. present of 87.5; and Bible Class C, Miss Paravicini, teacher, was the best among the Bible Classes. In the Main School Class Number Two, Mrs. Campbell, teacher, gave the largest amount of offering; and Bible Class B, Mr. Kalmey, teacher, gave the largest amount among the Bible Classes.

On March 28th the School had the banner attendance of three hundred and six.

On April 4th, Easter Day, the Sunday School had its choral services, at 4 P. M., at which many of the members of the Parish were present. The School sang several Easter hymns, and as the various members presented their Lenten boxes they were given a small potted plant or a cut flower.

Mrs. Horace A. Smith has been appointed Superintendent of the Beginners' Department.

In the death of Mrs. George C. von der Lindt, which occurred on Sunday, April 12th,

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plays.

the Sunday School lost one of the most valuable workers it has ever had. For about five years she was a member of our Parish. Although her long experience as a Sunday School worker had been among small children, she willingly accepted a class of boys that was sadly in need of a teacher. She soon gained the confidence and love of the members, and out of them she made one of the banner classes in the School. Later she was appointed Superintendent of the Beginners' Department, a post which she filled with untiring devotion for more than two years, and until her death. During this period the numbers increased to eighty

members. Any Sunday School might well have been thankful for such a teacher. Her instruction was thorough and practical. She threw her whole soul into her work, and young as the children were, they were quick to catch her spirit. In the more than four years of her connection with the School she never missed so much as one Sunday. She has left us all an example worthy of our emulation.

We extend our deepest sympathy to her husband, who is no less faithful and devoted in his work, as Secretary of the School, than she in hers.

## Make Candy at Home!

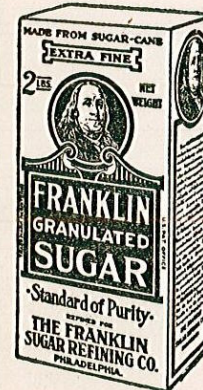
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Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.

Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Mrs. Sarah H. Stewart, Visitor.

Sexton, William Welsh,  
6049 Hazel Avenue.

**ORGANIZATIONS.****CHOIR.**

Mr. John C. Bergner, Organist and Choir Master.

Mr. William J. Swaboda, Violinist.  
Master Charles Thum, Cross Bearer.

**Sopranos.**

Mrs. Patman	Mrs. Callaghan
Miss Thompson	Miss Dowdy
Mrs. Atherholt	Miss Bergner
Mrs. McFarlin	

**Altos.**

Mrs. Wilkerson	Miss N. Hibberd
Mrs. Parker	Miss Callaghan
Mrs. Ruch	

**Tenors.**

Mr. Simmons	Mr. Callaghan
Mr. Hopewell	Mr. Schofield
Mr. Turner	

**Basses.**

Mr. Wilkerson	Mr. William Dowdy
Mr. Rowbotham	Mr. Horace Smith
Mr. Robinson	Mr. Cresson Beck

Rehearsal, Thursday, in the large Guild Room  
at 8 P. M.

**Brotherhood of St. Andrew.**

Walter M. Kalmey, Director.

For spiritual work among men, and especially  
young men.  
Meets in the Brotherhood Room every Friday  
throughout the year at 8 P. M.

**Junior Brotherhood of St. Andrew.**

William J. Sherry, Director.

For spiritual work among boys.  
Meets in the Brotherhood Room every Wednesday  
at 8 P. M.

**The Altar Guild.**

Mrs. Edward A. Blanton, Jr., Directress.

For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy  
at 8 P. M.

**The Woman's Auxillary.**

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.  
Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

**The Parish Aid Society.**

Mrs. J. William Warren, President.

For work within the parish.  
Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

**The Men's Club.**

H. Hopewell, President.

The object of the Club is to bring men of the  
parish and community together for social in-  
tercourse.  
Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8  
P. M.

**Epiphany Young Men's Club.**

Frank Patchell, President.

For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.  
Meets every Thursday evening in the basement.

**Boy Scouts.**

George C. von der Lindt, Scout Master.

The purpose is to train boys to become more  
helpful and more manly.  
Meets every Friday night in the basement at  
8 P. M.



Vol. II.

June, 1915

No. 9

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood

(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 2.

June, 1915.

No. 9

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter M. Kalmey }

Mrs. Chester Lyman, Contributing Editor.

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Herbert G. Turner, Ass't Mgr., 834 S. 57th St.

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The advertisers in this paper are thoroughly reliable. It will be to your interest as well as theirs to patronize them. You can be of great assistance to the Managers of the paper if you will find those firms represented here that are nearest you, and give them your patronage, mentioning Epiphany Star.

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	-	-	11 A. M.	7.45 P. M.
Sunday School	-	-	-	2.45 P. M.
Wednesday	-	-	-	7.45 P. M.

## Holy Communion

First Sunday in the month	-	-	11 A. M.
Third " " "	-	-	8 A. M.
Saints' Days	-	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

## SUMMER MONTHS

Each year an increasingly large proportion of our people leave the City for a brief vacation. This is as it should be. The duties of the year are trying and one approaches the Summer tired in body and mind. The weather in the City is often enervating during July and August. To spend a vacation, no matter how brief, at home brings little real rest, for a person is always in the atmosphere of work and it is a difficult matter for a sensitive conscience to escape some part of this work.

A change of surroundings and air is essential, if one is to lay by any reserve strength for the year's work. I sincerely hope that all may be able to go away for some time this Summer for a rest. While absent I urge you not to forget your duty to God and to the Church. There is hardly a place where you can go that you will not find the Church and a Sunday School. There is no such thing as resting from our spiritual duties. You should not neglect to receive the Holy Communion and to attend the Church service, and you should see that



your children attend Sunday School regularly, otherwise both you and they are likely to form the habit of remaining away which will not be easy to break when you return home. In past years it has taken a month or more of the Autumn for some of our people to re-form the habit of Church-going where there has been carelessness during the Summer.

Few of the members of the Parish are away for any great length of time in the Summer. Business and home duties make this out of the question. If these duties must be performed regularly, is there any excuse for neglecting the coming together at least once each week for worship in God's House? It is not an edifying sight to see a professed Christian and Churchman sitting on his porch Sunday morning while the Church service is being conducted, and his children running the streets during the session of the Sunday School. Yet this or its equivalent must happen in many instances, for the decrease in the attendance at both the service and the School in the Summer months is too great to be proportionate to the number who are absent from the City.

Beginning with the first Sunday in July we shall omit the Evening Service on Sunday, and shall begin the morning sessions of the Sunday School, which will be at 9.30. I very earnestly urge you to attend regularly the Celebrations and the eleven o'clock

service on Sunday, making this latter just as hearty and as helpful as possible. I ask you please to see that your children and the young people in your home come to the Sunday School. There is a definite yearly course for each class in the School, and to miss even one Sunday is to lose the continuity of the study. It would be like studying a course in the history of America, and skipping one or more important movements in its development.

Then I would remind you that the cost of maintaining your work at the Church continues through the Summer as in the Winter. This means that it is absolutely necessary to receive regularly from every contributor the weekly amount which you are accustomed to give. This duty is all the more sacred since your pledge has been made to God and not to man. When we learn to fulfil all of our obligations to God with the same degree of earnestness and faithfulness at one time as at another, we shall have made a great stride forward.

I wish for you a pleasant vacation. You need it and deserve it. But until then—and after then—I shall hope to see you in your place in the Church on Sunday.

W. N. P.



#### A MORNING AT ACRE

From Mount Carmel we had seen the blue Mediterranean stretching before us as far

as the eye could reach, and had noticed especially a beautiful curve on the coast line. By this curve, over the hard white sand of the beach, we were delighted to hear we were to reach Acre which we had decided to visit that morning.

The freshness of the early hour and the fact that the tide was at just the right "ebb" added greatly to the charm of the drive. On all sides we saw new and picturesque sights: the sea was dotted with fishing boats, some at anchor, others coming toward the shore, the fresh morning breeze filling their curious sails; still others beached where we could see that if the fishermen had "toiled all the night," their efforts had been rewarded, for the boats were full of fish. Tewfik picked up on the beach a strange lantern fish which is said to glow so brightly at night as really to supply a good light, and so prove worthy of its name.

Some Turkish soldiers were driving before them two Bedouin prisoners very much as though they were cattle, and we wondered whether their dejected looks were caused by the fact that they did not have the wherewithal to buy themselves off. Thus, we heard on every hand, was "Turkish justice" administered. We also saw a number of women carrying on their heads large pans of milk exposed to every passing microbe in a way which would have caused a member of an American Board of Health to shudder. But in spite of every-

thing, perhaps because of the glorious salt air from the Mediterranean, the people thrive, and are even strong and comely.

In the old days Acre was the finest harbor on the coast, and many were the ships which rode at anchor beneath its historic walls and ramparts. Now its glory has departed, and Haifa has taken its place. Many visitors begin their tour of the Holy Land at Haifa, working their way gradually through the country "up to Jerusalem."

We walked partly around the old city of Acre on the walls, and as we looked at the sea, we could picture the vessels of the Crusaders sailing into the beautiful harbor, the commanding figure of Richard Coeur de Lion standing in the poop, recalling Scott's description in the *Talisman*: "like a goodly ship under full sail which cleaves her forcible passage through the rolling billows, and heeds not that they unite after her passage, and roar upon her stern." I closed my eyes for a moment, and was almost surprised, when once again looking across the Mediterranean, I saw nothing but a few fishing boats and some sea gulls circling overhead.

Acre was taken by Baldwin I. in 1104, and became the chief landing place of the Crusaders. Later it was reduced by Saladin, but was retaken by the invincible Richard in 1191, and for one hundred years was the chief Christian stronghold and head-



quarters of the Orders of the Knights. Now there is nothing but one's imagination to suggest the supremacy of the Christians. The Lion Heart had promised himself a triumphant march from Acre to Jerusalem, and in this he would probably have succeeded had he not been hindered by the jealousies of the Christian princes engaged in the same enterprise and the offence taken by them at the "uncurbed haughtiness of the English monarch." Alas, that human nature should be so much the same in the twentieth as in the twelfth century! On every hand in the Holy Land we saw jealousies and contentions among the different Christian bodies.

A large mosque with an attractive court and a charming garden gave evidence that here, too, the worship of Islam has been substituted for that of our Lord; but there seems little religious enthusiasm in the old city. True, there was great opposition to the religious fanatic, Abdul Baha, the founder of the Bahists, and we were shown the house in which the "prophet" lived during his imprisonment in Acre.

Although in Haifa he has a number of in much less honor than in some parts of the United States.

Before leaving the little hotel at Haifa, we met an English clergyman, returning with his young wife to Safed, where he was in charge of the small Anglican

Church. As we were to spend Sunday at Tiberias, and Safed was said to be *near*, we thought we might drive over for the Sunday service; but on making further inquiry, we learned that it was five hours on horseback over a very rough road, so came to the conclusion it would be more than a "Sabbath day's journey." The clergyman told us the congregation did not grow very rapidly, as Safed is a Jewish village, and as soon as new recruits became Christians they were notified by the orthodox Jews that they must leave the place. Still, there was no note of discouragement in the young man's voice, as he told us this, but rather the brave tone of one who has done his work well, for he said those who left the little church at Safed would carry the message of the Gospel wherever they went, and thus become real missionaries.

SUSAN CHESTER LYMAN



#### SUBSCRIPTION NOTICE

All Subscriptions expire with this issue, except a few for two years. A pleasing feature in connection with the issuing of the Epiphany Star is the large number of subscribers. As a subscriber you may be interested to know exactly what your subscription does toward publishing the paper. Each copy costs 4.6 cents, plus 1.4 cents for mailing, equaling 6 cents. This multiplied by nine (number of issues) equals

54 cents, the actual cost of delivering the paper to your door for a year. These figures do not allow for extras. There are always certain to be extra charges each month, which vary from year to year. The subscriber then does not quite pay for the production of one copy for nine issues. The extras and the copies not subscribed for are paid for by the advertisers, who give their money and good will to help out. You see "There's a reason" for asking our readers to reciprocate by distributing their patronage, in so far as possible, among the advertisers. They deserve it.

The magnificent support by subscription is an excellent foundation to work on. We certainly appreciate it, and heartily thank you. Doubtless you will subscribe next fall. The ones who missed us may find us, new members will subscribe, and the list will be larger than ever. It is most gratifying to feel that this valued support is ever on the increase. The paper itself will progress with this growth.



#### IMPORTANT NOTICES

The expenses of our Parish and our apportionment to Missions are met by individual, definite, and regular offerings given through the weekly envelopes. All members are expected to give in this way. Upon application to the Treasurer or to the Rector these envel-

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Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.

When moving to a new address members should give notice to the Rector and Treasurer. This will save them much time and will prevent some errors.



#### THE PARISH AT WORK

The flowers for the Altar this month are given as memorials by the following persons:

- June 6, Mrs. George C. Wood.
- June 13, Mrs. Speer, Miss Scudder.
- June 20, Mrs. Blanton.
- June 27, Mrs. McFarlin.

There are very few people, and none worthy of Christian civilization, who do not take great care and thought for their home,

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its decoration, its beauty and everything that has to do with the welfare and happiness of those who live there. It is impossible to conceive that there are any who would not have at least an equal reverence for the Church and its surroundings, connected as it is with the most sacred and hallowed memories of our lives. There are a number of our people who have been and are working to improve the Church property and trying to make it as beautiful as possible with the means provided, but, strange to say, find this most discouraging work, as there seems to be quite as many who either wilfully or thoughtlessly do as much to destroy, as others can do to build up.

The hedge and terrace on 57th St. and on Baltimore Ave. are the objects of the most savage attacks, and it seems to be impossible for the Rector and the Board, doing their best, to protect them. Time and time again the terrace is broken down, the hedge in places destroyed, and in some instances torn up and carried off by some godless householder and vandal.

One June 8th, when the Church holds its annual Fete, it is most desirable that all reasonable means be taken to care for the hedge and terrace, for unless each person interested in the Church takes some thought and care in trying to preserve the work of years, we can hardly expect those that are without that interest to do so;

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and unless the greatest care is taken, the proceeds of the Lawn Fete may not be sufficient to repair the damage done to the property. Besides, carelessness on this occasion may undo the growth of several years, making it necessary for us to lose the advantage of this time and so have to start all over again.

Judging from appearances, tennis must be a favorite recreation with our young people at Epiphany. Another plot of ground has been cleared and made ready for a court, making a total of five courts on land controlled by the Church. The newest court has been assigned to the Epiphany Young Men's Club and the Girls' Friendly Society. Any young man or young woman duly enrolled as a member of either of the organizations mentioned is entitled to all the privileges of the court. Epiphany has never laid claim to being an institutional Church, yet when we look about us and note how every nook and corner is utilized and made to minister to our physical nature, we are impressed that the Church is really a community institution six days of the week, as well as on Sunday.

Have you noticed the additional exit from the gymnasium? Perhaps you gave it a casual glance and passed it by as too trivial for further scrutiny. Yet, to be frank

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with you, this exit is the result of much careful planning on the part of the Advisory Board. Considerable time and thought have been given in an endeavor to provide a ready means of egress from the gymnasium. This has been accomplished, it is felt, in placing a doorway on the left balcony side. This plan was put through at no slight expense. But as the comfort and safety of those using the gymnasium was the prime consideration the Board feels justified in the expenditure.

The evening for our Lawn Fete, Tuesday, June 8th, is drawing near. It looks as if by that date we will be favored with a luscious yield of strawberries. As the ice cream crop is always good, and the hand of our expert cake bakers never seems to lose its cunning, we can all look forward to a bountiful feast. Alluring as this prospect is, if this were all that was aimed at

in giving the Lawn Fete it would not be worth while. Every cent of the money to be realized from the sale is needed to help along with current expenses during the Summer months, and it is hoped that everybody does his or her best to make the Fete the biggest kind of a financial success. But bear in mind that this offers members of the Parish an opportunity to meet in a social way and be "just one big family." Especially should our members who have only recently come into the Parish use this occasion to help get more of a home feeling. It is also a splendid time to do Parish extension work, by tactfully making the acquaintance of those who seem to be strangers.

Members of the Young Men's Club are as busy as bees trying to finance plans for getting equipment for their tennis court. Through the efforts of Frank Pat-

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chell, the president, it has been arranged to have a visiting theatrical company give a play. This company is known as "The Jolly Players." They will present a comedy on Tuesday evening, June 15th, at 8 P. M. Tickets are 25 cents. The play will be given in the basement and the proceeds will go to the Club and the Girls' Friendly Society to help build the new tennis court.

A most profitable meeting of Sunday School teachers and officers with the Rector was held at 826 S. 60th St., Tuesday evening, May 18th. Nearly thirty persons were present. The work of the School was reviewed and forecast by the Rector, after which there was a general expression of

views and discussion. Co-operation between teachers and officers and close touch between teachers and scholars was emphasized. These meetings are proving of great benefit and a strong factor in building up the *morale* of the School. The discussion of each teacher's particular problem in a sympathetic atmosphere is always helpful, while the development of common aspirations has a solidifying influence on the organization. About the same number of persons attended the last meeting. Mrs. Stewart, the Sunday School Visitor, made an interesting report to the meeting. Illness kept Mrs. Parker away from the conference. She was very much missed. Follow-

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ing the business session, the Rector entertained those present.

Again this year Epiphany will be in the proud ranks with those churches that overpay their Missionary Apportionment. Our apportionment this year is \$477.87. This is somewhat excessive. The figures were reached through an error which could not be rectified. However, we are going to exceed this sum in our remittance to the Board of Missions. The Board has need for every cent it will get and more. Owing to the European war America has been honored with a bigger commission to tell the "glad tidings of great joy." It is a matter for pride to note the way the Church is rising from the servant's place and assuming her true birthright and is realizing that all the Father "hath is her's." But we should not be blind to the fact that there are comparatively small religious denominations that put us to the blush in the matter of support for Missions.

It is to be hoped that men in this Parish are going to attend the Spring meeting of the Brotherhood of St. Andrew on Saturday, June 5th, at St. Peter's Church, Germantown. There will be a conference of Junior members of the Brotherhood in the afternoon. Supper will be served about 6 o'clock to be followed by a general conference, open to all for discussion, whether members of the Brotherhood or not. The

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supper tickets are 25 cents. This is an opportunity to meet the men of the Diocese who are under the Church's work and helping to carry it forward. It is a great time to mingle with these men and learn what the Church is doing, and to get inspiration to go back into your Parish and do the work every Churchman ought to be doing, because he is a Churchman. The Brotherhood of St. Andrew stands for nothing more than our Baptismal vows to "fight manfully under His banner against sin, the world and the devil." We do not escape any obligation by remaining out of the Brotherhood of St. Andrew.

The Ballad Concert, under the direction of Mrs. J. W. Kenevel, was given Monday evening, May 24th. A rainy evening did not prevent a considerable number of people from attending the entertainment. The program consisted of several glee club and piano selections, tenor, baritone, and boy soprano solos, and recitations. It was an enjoyable occasion, and many thanks are due Mrs. Kenevel and Mr. and Mrs. E. Huntington for their interest and untiring efforts to make the concert a success. The proceeds will go to the Rector's Discretionary Fund, which is intended to supplement the Alms received by him on the first Sunday morning in the month, and at the early celebrations of the Holy Communion. This fund, never large, is used in cases of need

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that are brought to the Rector's attention.

The Girls' Friendly Society will give a Bread and Cake Sale in the large Guild Room on Saturday afternoon, June 5th, beginning at 2 o'clock. The money realized from the Sale will help prepare the new tennis court.

The Sunday School picnic will be held at Griffith Park, Lansdowne, Saturday, June 26th. No charge is made for any member of the School, and there will be no fees to pay at the Park as the Sunday School itself secures all the Park privileges. Those not members of the Sunday School, whether children or adults, who wish to attend, will be charged fifty cents, which is a merely nominal amount. The Sunday School is so large that our picnic has become a real item of expense. Mr. Parker or Mr. Hopewell will gratefully receive contributions toward the expense of the picnic from any one who is interested in the work of our School.

The Boy Scouts will give an entertainment consisting of lantern slides and a minstrel, on Tuesday evening, June 29th. This is for the benefit of the Summer camping outfit. Tickets will be 15 cents.



### SUNDAY SCHOOL NOTES

The attendance for April showed an increase of two hundred and forty-nine over the corresponding period of last year. The per cent. present for the whole School was 62.2. In the Main School, Mrs. Platt's class was the banner class for the month with

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a per cent. present of 87.5. Miss Paravicini's class had the best attendance among the Bible Classes. Nineteen teachers, five officers, and fifty-six scholars in the Main School had a perfect record of attendance for the month.

The Easter Offering has amounted to \$273.75. The class that gave the largest offering and thereby won the Epiphany shield for the year is Class No. 2, Mrs. Campbell, teacher. The next two highest offerings were those of Bible Class C, Miss Paravicini, teacher, \$25.02, and Class No. 14, Mrs. A. E. Hurst, teacher, \$24.33.

At the resignation of Miss Cooper, who has begun training for a nurse, Miss Reed was appointed teacher of Class No. 10.

On April 25th, Master William Carns presented the Sunday School Library with four new books.

Through the earnest efforts of Mr. Munns many members of the Sunday School have taken "gleaners" for the Building Fund, and it is hoped that in this way a large sum will be realized for that purpose.

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Beginners' .....	\$19.84
Primary .....	70.14
Mrs. Denner .....	9.94
Miss Burtnett .....	3.50
Miss Reed .....	9.37
Mr. Patchell .....	5.48
Mr. Kellner .....	4.49
Miss Rukwied .....	5.92
Miss Cross .....	12.02
Mr. Hurst .....	9.50
Mr. Sherry .....	6.51

Mrs. Platt .....	6.50
Mr. Archer .....	2.54
Mrs. Campbell .....	29.42
Mr. Crosin .....	4.39
Mrs. A. E. Hurst .....	24.33
Miss Scudder .....	5.84
Mr. Kalmey .....	9.85
Miss Paravicini .....	25.02
Mrs. C. W. Hurst .....	2.88
Anonymous .....	1.78
General Offering .....	4.49

Total .....\$273.75

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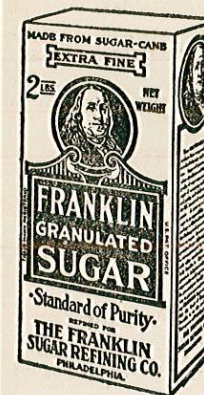
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Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Mrs. Sarah H. Stewart, Visitor.

Sexton, William Welsh,  
6049 Hazel Avenue.

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Mr. William J. Swaboda, Violinist.  
Master Charles Thum, Cross Bearer.

**Sopranos.**

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Miss Thompson	Miss Dowdy
Mrs. Atherholt	Miss Naglee
Mrs. McFarlin	Miss Maull

**Altos.**

Mrs. Wilkerson	Miss N. Hibberd
Mrs. Parker	Miss Callaghan
Mrs. Ruch	

**Tenors.**

Mr. Simmons	Mr. Callaghan
Mr. Hopewell	Mr. Schofield
Mr. Turner	

**Basses.**

Mr. Wilkerson	Mr. William Dowdy
Mr. Rowbotham	Mr. Horace Smith
Mr. Robinson	Mr. Cresson Beck

Rehearsal, Thursday, in the large Guild Room  
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For spiritual work among men, and especially  
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**Junior Brotherhood of St. Andrew.**

William J. Sherry, Director.

For spiritual work among boys.  
Meets in the Brotherhood Room every Wednesday  
at 8 P. M.

**The Altar Guild.**

Mrs. Edward A. Blanton, Jr., Directress.

For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy  
at 8 P. M.

**The Woman's Auxillary.**

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.  
Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

**The Parish Aid Society.**

Mrs. J. William Warren, President.

For work within the parish.  
Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

**The Men's Club.**

H. Hopewell, President.

The object of the Club is to bring men of the  
parish and community together for social in-  
tercourse.  
Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8  
P. M.

**Epiphany Young Men's Club.**

Frank Patchell, President.

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men between the ages of fifteen and twenty-  
three years.  
Meets every Thursday evening in the basement.

**Boy Scouts.**

George C. von der Lindt, Scout Master.

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helpful and more manly.  
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8 P. M.



Vol. III.    October, 1915    No. 1

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 3.

October, 1915.

No. 1

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter M. Kalmey }

Mrs. Chester Lyman, Contributing Editor.

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Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	-	-	11 A. M.	8.00 P. M.
Sunday School	-	-	-	2.45 P. M.
Wednesday	-	-	-	8.00 P. M.

## Holy Communion

First Sunday in the month	-	-	11 A. M.
Third " " "	-	-	8 A. M.
Saints' Days	-	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

## THE "TIPPING" HABIT

Travelers in Europe usually complain of the well-nigh universal custom of "tipping." At all times an annoyance, it grows to be a serious burden and a menace to one's peace of mind. After having paid in full for all that has been received, the average human being fails to see why he should pay something more. The practice of giving these gratuities is probably on the increase, and in some instances has become an established custom, yet all agree that tipping is undesirable and often harmful.

Why then is it continued? Two reasons only can excuse it. First, that there are certain persons engaged in rendering service who would not receive proper recompense except in this way. Those who employ them do not properly pay them, but expect their patrons to do so. This is a pernicious financial situation. The second reason is no doubt a desire to conform to prevailing custom and do the good-natured thing. One does not like to be thought inconsiderate, ill-bred, or stingy. This, of course, means that the money is not given because one wishes to



give. It is not really an expression of appreciation, but only a more or less compulsory act. From every point of view, it is bad morals, and it ought not to be good manners. Of course, the greatest harm is done to the recipient, who so easily acquires an attitude of subservience and is constantly indulging in a sort of gamble on chances.

If tipping is ever to be abolished one must begin somewhere. Why not in the Church? Many other good things have begun there. But what, you ask, has "tipping" to do with the Church? Our vein of thought is suggested by a statement of Mr. George Innes, one of the leaders in the Laymen's Missionary Movement, who says that there was a time in his life when he gave to missions just as he did to the porter on the sleeping-car or the waiter in the hotel. He was merely "tipping." When he rode on his Pullman car or spent a night at a first-class hotel he realized that it was not respectable to fail to give a gratuity, notwithstanding the fact that he had already met in full every legal and moral obligation. For many years Mr. Innes gave regularly to the support of the local church of which he was a member, and thought he had thus discharged every obligation due to his Lord and Master. But he knew that there were other enterprises—parasites upon the body ecclesiastical, hangers-on in the outskirts of Church life, dependent for their existence upon some one's casual bounty. Therefore,

he was willing to go a little further, and give an extra trifle for the extension of the Kingdom. It was a gratuity, of course; but to do so was respectable, and probably the help was necessary. In company with other members of the Church he felt no sense of obligation and recognized no responsibility of stewardship. "Rather than be considered selfish and penurious," he says, "I tossed my Master's coin or a bill in much the same spirit that I gave a quarter to the boy who cleaned my shoes or the waiter who supplied my table."

Religious life, for Mr. Innes, was transformed when, with the coming of the Laymen's Missionary Movement, he understood the Christian point of view, and was prepared to say with William Carey, the cobler-missionary to India, "My business is to extend the Kingdom of God, but I make shoes to pay expenses."

Have any of you been "tipping" instead of giving for missions?

The foregoing article is taken from a recent number of "The Spirit of Missions." What it says so well of the attitude of some toward Missions describes as correctly the feeling which many have toward Church-giving in general. When they have spent nearly their entire income for clothing, household expenses, pleasure, they are of the opinion that all their obligations have been met. Once in a while they will put some amount upon the plate for respectability's

sake, or to conform to a rather disagreeable custom. Of course, the Church has no claim upon them, even if they are confirmed members, and hence the offering was entirely gratuitous and need not be repeated, or if so, only at such a time as they may feel disposed.

One year ago, at this time, a special visitation was made by a committee to enlist every Communicant of the Parish as a weekly contributor to the current expenses of our own work and to General Missions. It was the intention that all, young and old, who had been confirmed and were, therefore, responsible for the maintenance of the Church's work, should be given the opportunity of definite and regular giving. No fixed amount was asked of any one visited, the object being to leave that part to be determined by the individual before God. The committee's report was most gratifying. In almost every case persons who had not been giving systematically before, agreed willingly to take the envelopes and contribute weekly definite amounts to the Parish and to Missions. How have we individually met these two obligations during the past year? Have we regarded them as "fees" or "tips" to God, to be given or withheld according as one felt disposed? If so, the giving we have done has meant nothing to us, and has been of little help to the Church. But if we have ceased to think of our offerings in this light, and have learned to give be-

cause God has a claim upon us, and because we are thankful to Him, then we have made a great spiritual gain this year, which we shall be loath to lose by unwilling and irregular giving in the future.

W. N. P.



### FROM HAIFA TO NAZARETH

With our minds full of thoughts of the days of the Crusaders, and with the wish that there might soon be a Twentieth Century Crusade to make this land a veritable "Holy Land," a Christian country, we drove back to Haifa, and after our memorable morning, began the long drive to Nazareth.

The road led us first through a rich valley with mulberry plantations and grey-green olive trees on every hand, and it was indeed a delight to see this verdure after the barren and rocky country through which so much of our pilgrimage had passed. When that longed for "Twentieth Century Crusade" has retaken this country, and the "unspeakable Turk" with his omnipresent red fez has been driven out, then may we look for these beautiful groves and plantations everywhere instead of in the few and isolated places of the present day!

As the road left the valley and gradually reached higher ground, we hailed with joy many other trees, among them oaks, though entirely different from the English oak, but



fine and beautiful in the color and texture of the leaves; also wild almond trees, pears and pines.

Far below in the valley we could see the black tents of the Bedouins, and later some of the tents were so near the road, we could easily see the picturesque, but very untidy, way in which these wandering herders live. Our driver as well as our dragoon risked their lives at one of these encampments by drinking freely of goats' milk; but we were near enough to see that not only the tents and the goats were black, but apparently everything else was of this same dark hue, so we declined the proffered beverage. Having survived the cup of water from Jacob's well, it seemed wiser not to tempt Providence further. The men were fine looking, tall and straight, and rode remarkably well, while the women looked overworked and prematurely old, as is the case in all countries which the influence of Christianity has not reached. Among the Bedouins we were again struck, as we had been in so many places in the Orient, by the picturesque head-dress of the men and the lack of *all* head-dress of the women, another instance of the total lack of similarity between Orient and Occident. With the Bedouins a roll of camel's hair wound two or three times around the head over a white or colored cloth which falls gracefully over the neck forms not only a striking and becoming head-dress, but also serves as a pro-

tection against the noon-day sun on their long rides. The children are hatless and attractive, but far more shy and retiring than the pushing sheep and goats they follow, and would doubtless be unwilling to exchange their free life in the open air for what they would consider the irksome restraint of the schoolroom. For them, perhaps, an open-air school will some day be provided. I am sure these dwellers in tents could teach many nature lessons to the city-bred man. Through a simple medium I made friends with an attractive little girl, who was at first too shy to do more than look at me from behind a large tree. I was sitting on the hillside, waiting for my friend to return from a steep climb, when I remembered a small Japanese colored card in the innermost recesses of my handbag, where it had been put away to take back to one of my beloved children in the mountains of North Carolina. It was only a small card, but like all "things Japanese" it was artistic, and the little girl's eyes brightened when she saw it. She was soon sitting beside me, showing me how pleased she was. When she understood that the little card had been *given* to her, her delight was unbounded. It was, in all probability, the first thing she had ever owned, and I hoped her little brother who was gazing at us from a safe distance would not assert his masculine rights as soon as our foreign backs were turned.

As we drove on, it was interesting to see what the reference to removing one's "neighbor's landmarks" really means. Piles of stones were placed between the lands of two men, and while his "enemy slept," it was an easy matter to remove these stones and gain a few feet of the coveted vineyard or grain land.

Almost every step of the way helped us to understand some Bible reference, and to feel the atmosphere of those early days, and this was especially true as we came nearer to the place where our Lord spent so much of his earthly life. We passed a threshing floor, and on every hand were "lilies of the field" and many other wild flowers. Though the Holy Land has been bereft of trees, the wild flowers cover every available spot, and do their part to counteract the barren aspect.

A small group of stone buildings was pointed out to us as Nain, and at once the road was filled with the sad procession, wending its way slowly down the steep slope of Little Hermon, the bearers showing their sympathy with the bereaved mother, called on to give up her "only son." And when the gate was reached, think of the wonder that must have come into the mind of that mother, when the compassionate Stranger said, "Weep not," and then the great joy that came into her heart, when "he that was dead sat up and began to speak." Thrice blessed was that mother who was not forced

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to wait until the last happy Easter morning to have her son restored!

Another little group of buildings was Endor, and the mere name recalled the thrill of horror of my childish days, when the story of King Saul's visit to the "Witch of Endor" was read.

But all other places sank into insignificance as we drove slowly up the hill, which is really one of the southern ridges of Lebanon, and saw stretching out far below us the beautiful Plain of Esdraelon, and knew that we had reached one of the most sacred places in the Holy Land, our Saviour's home, Nazareth.

SUSAN CHESTER LYMAN.



#### ENTERED INTO LIFE ETERNAL

Sarah Moore Duhring, June 29th, 1915.  
George W. R. Carteret, August 20th, 1915.  
Amor Weston H. Archer, September 15th, 1915.

"Blessed are the dead who die in the Lord."



## IMPORTANT NOTICES

The expenses of our Parish and our apportionment to Missions are met by individual, definite, and regular offerings, given through the weekly envelopes. All members are expected to give in this way. Upon application to the Treasurer or to the Rector these envelopes will be promptly supplied.

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.

When moving to a new address members should give notice to the Rector and Treasurer. This will save them much time and will prevent some errors.



## MISSIONARY NEWS

We have a hospital under construction at Fort Yukon, Alaska. Because of unforeseen conditions arising from the war it seemed

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impossible to find the means with which to finish it. The doctor in charge called a council of the people, explained the situation to them and asked their help. "They responded nobly," he says, "and as a result gave 150 days of labor, not one native refusing. There is no question that we shall complete the hospital this fall." Is not this a fine spirit coming at a time when the natives are practically destitute?

A missionary, on the eve of going to China, explains his purpose in the following language: "The Standard Oil Company has adopted the slogan, 'Standard Oil tin in every village in the Orient'; the American Tobacco Company is using the motto, 'A cigarette in the mouth of every person in China'; so I, as a unit of the Church of Jesus Christ, have taken the watchword, 'Christianity and its teachings in every hamlet within the boundaries of the Chinese Republic.'"

One of our Indian priests, in writing concerning his own conversion to Christianity, says:

"One day—it must have been Sunday—I was following a path which led past the little church. Out of the open window I heard the sound of voices. The tune they sang was pleasant to hear. I wanted to hear it again, to learn it if possible. So I went to the church on three successive Sundays,

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but that tune was not sung. On the fourth Sunday, however, I was happy to hear the hymn I had longed for. I stood next to a man who sang out of a book. From him I caught the words of the first verse and learned them by heart. When I left that church, able to carry the tune and sing the first verse of the Dakota translation of "Guide Me, O Thou Great Jehovah," I felt that I was possessor of a great treasure. From that day on I attended the services with regularity, hoping to learn other things as beautiful as that hymn."

It is gratifying to learn that of the \$400,-000 special offering asked of the Church by our General Board of Missions to meet the present emergency, announcement has been made that \$373,000 has been given. The members of this and other congregations who have not as yet been able to share in this great undertaking still have the opportunity to give, and by doing so help to complete the entire amount needed.

The Bishop of Kansas tells of a mission which was utterly changed by the good act of one man. For years there had been little progress. An elderly and influential business man who had attended the services for twenty years had never been baptized or confirmed. One day he called together some of his friends, including several young men, and told them that he had made a great mistake. "I wanted," he said, "to know every-

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thing in and about the Bible and I could not. I wanted every Christian to show Christianity in their daily life and be a perfect example before I took such a step; but I have come to the conclusion that I have made an egregious blunder. I have been something of a hypocrite in my own Christian stand. Jesus Christ, I have learned, asks us simply to come to Him for help; I am going, boys, and I want you to come with me." The result of his missionary work was that twelve heads of families came for confirmation. This was not all, for he gave the missionary spirit to the whole class, so that after a few months a still larger class was confirmed.



#### THE CONVOCATIONAL BAZAAR

As most of our people know, for four years a Bazaar has been given annually by the parishes in West Philadelphia for the benefit of one of the Churches in this Convocation. The first was for St. James', Hestonville; the second for what was then St. Anna's; the third for ourselves; and last winter it was held for the Church of the Holy Comforter. The Bazaar this year will be given for the benefit of St. George's Church, Sixty-first street and Hazel avenue, the nearest parish to our own. The time appointed for it is November 4th and 5th. St. George's has recently erected a com-

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modious and much-needed parish building, the interior of which her people are anxious to complete, and the fund realized from the forthcoming Bazaar ought to be sufficient to accomplish this.

Epiphany, Sherwood, cannot forget what the Rector of St. George's and his good women did for her during the Bazaar of 1914. By their cheerful and generous efforts they raised \$41.57, which materially aided in the improvements made in the basement. We are grateful for all they did. Then, too, as their nearest neighbor we have a right to be proud of their work, for they have done nobly. They need all the help we can give them, just as we needed theirs. Grati-

tude for what they did for us should stimulate us to do our very best at the Bazaar in November.

The supper on the two evenings will be given by the women of St. George's in their parish building. Let our people take one or both of their meals there. This will be one way to help. At the next meeting of the Parish Aid Society a committee will be appointed to arrange for a table at the Bazaar. Articles will be needed for this table. Notice of what is required will be given a little later. You can help again by providing for the table the articles necessary. Please do not forget the date of the Bazaar, the Church for which it is to be given, and

**SOLD**

Watch this space

let everyone do something to make the occasion a financial success.



### LOOK THEM UP

The management of this paper solicits advertisements on the basis of giving something for what we take. You, my dear reader, can help, even if it only a little, by making up your mind to buy from our advertisers, mentioning the Epiphany Star, and the Church of the Epiphany where all are welcome.



### THE PARISH AT WORK

The flowers for the Altars this month are given as memorials by the following persons:

- October 3—Open.
- " 10—Mrs. Meade.
- " 17—Mrs. Flood.
- " 24—Mrs. A. E. Hurst.
- " 31—Open.

During the absence of the Rector while on his vacation the Celebrations were taken by the Rev. Dr. Andrew D. Heffern, professor in the Philadelphia Divinity School, and the Rev. C. C. Parker. The other services were taken by Mr. John W. Twelves, a divinity student, who served so acceptably in this work one year ago. For the six Sundays the attendance was as follows: August 15th, 78; 22d, 110; 29th, 102; September 5th, 88; 12th, 114; 19th, 120. This is an excellent record when it is remembered that most of our people are accustomed to take their vacations during these weeks and are, therefore, out of the city.

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54th and Baltimore Avenue

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Mr. Hopewell, Associate Superintendent, was in charge of the Sunday School. The attendance here, too, was encouraging, being a considerable gain over last summer.

On September 13th, the Men's Club held a business meeting for the nomination of officers, to be voted on at the annual meeting on October 11th. It was a boiling hot evening, but there were about twenty-five members present and much enjoyment was found in discussing the tennis department's activity, and in playing pool. Rumors of some basketball teams for this winter were afloat, and, and the outlook is for some keen sport and progress in all departments. The club is again indebted to an outside friend for the use of the land on which two of its courts are laid out. The Club's autumn tournament is in progress on these two courts as we go to press.



#### PARISH REPORT FOR THE YEAR ENDING APRIL 30, 1915

Baptisms .....	30
Confirmations .....	25
Communicants added by transfer .....	83
Number Communicants .....	402
Number in Sunday School .....	461

#### Receipts.

Envelopes .....	\$2,421.61
Communion Alms, Discretionary Fund .....	224.72
Building Fund .....	625.35
Sunday School .....	780.18
Woman's Auxiliary .....	39.15
Boy Scouts .....	168.35
Girls' Friendly .....	7.10
Men's Club .....	222.41
Altar Guild .....	42.83
Parish Aid .....	464.35
Brotherhood St. Andrew .....	92.15
Young Men's Club .....	42.92

Receipts for all purposes .....\$5,595.08

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A postal brings me to your door

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For your choice Delicacies and Fancy Groceries.

Stock always fresh.

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Woodland 978

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Dry Goods and Notions

Children's Sewing

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5023 Baltimore Avenue

### Expenditures.

Current expenses .....	\$2,716.47
Insurance .....	18.75
The poor .....	69.00
Extraordinary repairs .....	22.50
On new land .....	500.00
Sunday School .....	325.21
Episcopal Fund .....	53.71
Convocation .....	90.00
Deaf .....	9.32
Jews .....	8.30
Episcopal Hospital .....	30.62
Christmas Fund .....	15.04
Bishop's Fund .....	20.72
General Missions .....	444.26
Red Cross Society .....	4.42
Belgian Relief .....	64.70

Total expenditures .....\$5,546.20



### SUNDAY SCHOOL NOTES

At the present time there are in the school 20 classes, 7 officers, 26 teachers, 408 scholars, making a total of 441, besides a Cradle Roll of 36 members.

The attendance during the summer months showed an increase over the corresponding period of last year, and is especially good when compared with other schools. During June there was an increase of 250 over last year; during July, an increase of 176, and during August an increase of 70.

The average number present per Sunday during August was 101, representing 23%. Bible Class B, Mr. Kalmey, teacher, had the best attendance as well as the best offering in that department; and in the Main School Class No. 7, Mr. Kellner, teacher, had the best attendance, and Class No. 12, Miss Cross, teacher, gave the largest amount of offering.

In spite of vacations and absences the birthday box has not been forgotten, and through it \$1.34 was given to the Building Fund during August.

All look forward to a very successful year for the Sunday School this fall and winter.

Bell Phone, Woodland 2760

### Eckels' Market House

Choice Meats and Provisions

Fresh Killed Chickens

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7 LEADING STORES OF  
WEST PHILADELPHIA  
for "Things Good to Eat"

Groceries, Meats and Provisions



**CAMP G. C. VON DER LINDT**

The summer camp of the Boy Scouts of Troop 57, B. S. A., which is connected with the Church of the Epiphany, was located at Hainesport, New Jersey, on the shores of Rancocas Creek.

The land the camp was placed upon belongs to the J. W. Paxson Sand Company, and it was through the kindness of the superintendent that we were given permission to locate there, not only during the past season, but at any time in the future.

The camp was placed upon a gentle knoll, many feet above the highest floods, in the middle of a fine grove of white oak trees. The camp site itself was completely cleared of trees and plants of any kind, so as to allow free access to sun and air, while all stumps and roots were removed, thus giving a clear, smooth, open space for the actual camp.

The drinking water was supplied from a clear, cold spring, which bubbled from an outcrop of sandstone rock just below camp and was free from any contamination.

The kitchen was located away from the camp proper and was near the spring, so that water could readily be obtained for culinary purposes.

Large, roomy, wall tents, perfectly waterproof, a supply tent, a "fly" each to cover the kitchen and dining table, together with necessary tools and utensils, including a large camp stove, were some of the items in the Troop's equipment. Mention might also be made of a complete first-aid equipment, including a hospital tent, a comfortable bed, where any minor trouble could be quickly attended to. A good doctor was only a few minutes distant by boat.

There was an average of twenty-five boys in camp at a time, under the command of a scoutmaster always. The time passed too quickly for most of them, for during the day they were constantly busy, after their assigned tasks were complete: passing scout tests, playing various games requiring skill, and knowledge, boating, swimming at regular hours, under strict supervision, having a "treasure hunt," or a "pirate chase." To sum it all up they did everything a wide-

**FOR RENT** Three story Houses, Two story Houses, Side yard Houses, many styles and prices.

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**Stop up at BANTOM'S**

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Try their Salted Peanuts done in Olive Oil, 40c lb. Full line of **DOMESTIC** and **IMPORTED** CHEESES. We make no attempt to compete with houses selling low grade goods.

Under New Management

**Lutz's Oyster Cafe**

5009 Baltimore Avenue

Full Course Dinner 12 to 2 and 5.30 to 8 P. M.  
Fine Service and Cuisine Ladies' Dining Room

**C. Ernest Hollinshead**

**The Print Shop of Quality**

664 Preston Street

Bell Phone, Baring 1298

Residence, 5516 Angora Avenue

Printer of this paper.

awake boy loves to do, under careful leadership.

Any dispute arising was dealt with by the boys themselves, the case being tried before a judge and jury and a whole court, composed of the boys themselves, each side presenting its merits and being questioned. The jury returned its verdict and sentence was passed and carried out to the letter. If anybody reading this thinks it a farce, they should have been present and they would have seen that all was in earnest and no trifling was allowed. Of course, all decisions were ruled upon by the scoutmaster, as a last appeal, but it was never found necessary to alter one.

Cleanliness and order were the keynote of the camp, everything and everybody being kept spick and span. All refuse was burned. A careless Scout was quickly reminded that carelessness was not tolerated by the boys themselves.

No serious accidents marred the camp life. The food was fresh from the farm or store in every case and was well prepared by two volunteer cooks (from among the Scouts), who were responsible for everything in this line. If anybody smiles at the above, let me say here that those two boys were drilled and trained for their tasks months before camp was opened and were able satisfactorily to prepare anything from coffee to pastry or bread. If you doubt this, ask one of the Scouts who was present.

A regular routine was followed except when the weather was stormy. Breakfast was at seven in the morning, while "taps" or time to retire blew at ten P. M.

To attempt to describe all the details of camp life is beyond the scope of this article, but while it was a highly successful and good camp, giving the boys a good vacation, combined with a pleasant, healthful life in the open for over a month's time, yet the Troop feels that next year the equipment will be better, the present cost of board (\$3.50 per week) will be reduced, a larger number will attend and a better time, if possible, enjoyed.

EDWIN LESLIE DUHRING.

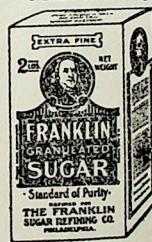
## Insist on Getting Refined CANE SUGAR—The Kind You Have Always Used

Years ago the only kind of sugar used by the American house-wife was CANE sugar. It is the refined and crystalized juice of the SUGAR CANE, pure, sweet and wholesome. She used it on the table, for cooking and preserving.

Some years ago it was discovered that sugar could be made by taking the thick, rank, juice of a coarse kind of BEETS, bleaching it by chemical process and crystallizing. Much of this BEET sugar is now being offered for sale. You can buy genuine CANE sugar made from sugar CANE if you insist on having it but if you are not careful BEET sugar will be substituted.

Make sure of getting CANE sugar by buying the kind packed in FRANKLIN CARTONS. Our sugar is all labeled to show that it is made from SUGAR CANE.

You can get any kind of sugar that you require for domestic use in these dust proof cartons.



**The Franklin Sugar  
Refining Co.**  
PHILADELPHIA



**CHURCH OFFICERS.**

Rector's Warden, Edward E. Hendrickson.  
 Accounting Warden, Benjamin R. Hoffman,  
 2131 Land Title Building.  
 Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
 The Rector.

Associate Superintendent,  
 H. Hopewell.

Mrs. Sarah H. Stewart, Visitor.

Sexton, William Welsh,  
 6049 Hazel Avenue.

**ORGANIZATIONS.****CHOIR.**

Mr. John C. Bergner, Organist and Choir Master.  
 Mr. William J. Swaboda, Violinist.  
 Master Charles Thum, Cross Bearer.

**Sopranos.**

Mrs. Patman  
 Miss Thompson  
 Mrs. Atherholt  
 Mrs. McFarlin  
 Miss Bergner  
 Miss Dowdy  
 Miss Maull

**Altos.**

Mrs. Wilkerson  
 Mrs. Parker  
 Mrs. Ruch  
 Miss N. Hibberd  
 Miss Callaghan

**Tenors.**

Mr. Simmons  
 Mr. Hopewell  
 Mr. Turner  
 Mr. Callaghan  
 Mr. Schofield  
 Mr. Munns

**Bassos.**

Mr. Wilkerson  
 Mr. Rowbotham  
 Mr. Robinson  
 Mr. William Dawdy  
 Mr. Horace Smith  
 Mr. Cresson Beck

Rehearsal, Thursday, in the large Guild Room  
 at 8 P. M.

**Brotherhood of St. Andrew.**

Walter M. Kalmey, Director.

For spiritual work among men, and especially  
 young men.  
 Meets in the Brotherhood Room every Friday  
 throughout the year at 8 P. M.

**Junior Brotherhood of St. Andrew.**

William J. Sherry, Director.

For spiritual work among boys.  
 Meets in the Brotherhood Room every Wednesday  
 at 8 P. M.

**The Altar Guild.**

Mrs. Edward A. Blanton, Jr., Directress.

For the care of the Sanctuary.  
 Meets on the second Monday in the Sacristy  
 at 8 P. M.

**The Woman's Auxillary.**

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.  
 Meets the Tuesday following the third Sunday  
 at 2.30 P. M., in the Brotherhood Room.

**The Parish Aid Society.**

Mrs. J. William Warren, President.

For work within the parish.  
 Meets the first Monday in each month at 8 P.  
 M., in the large Guild Room.

**The Men's Club.**

H. Hopewell, President.

The object of the Club is to bring men of the  
 parish and community together for social in-  
 tercourse.  
 Meets in the large Guild Room on the second  
 and fourth Mondays in each month at 8  
 P. M.

**Epiphany Young Men's Club.**

Frank Patchell, President.

For social intercourse and athletics. For young  
 men between the ages of fifteen and twenty-  
 three years.  
 Meets every Thursday evening in the basement.

**Boy Scouts.**

George C. von der Lindt, Scout Master.

The purpose is to train boys to become more  
 helpful and more manly.  
 Meets every Friday night in the basement at  
 8 P. M.



# Epiphany Star

Vol. 3.

November, 1915.

No. 2

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter M. Kalmey }

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Mgr., 304 S. 57th St.

Herbert G. Turner, Ass't Mgr., 834 S. 57th St.

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The advertisers in this paper are thoroughly reliable. It will be to your interest as well as theirs to patronize them. You can be of great assistance to the Managers of the paper if you will find those firms represented here that are nearest you, and give them your patronage, mentioning Epiphany Star.

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	-	-	11 A. M.	8.00 P. M.
Sunday School	-	-	-	2.45 P. M.
Wednesday	-	-	-	8.00 P. M.

## Holy Communion

First Sunday in the month	-	-	11 A. M.
Third " " "	-	-	8 A. M.
Saints' Days	-	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

## THE PREACHING MISSION.

At the last meeting of the General Convention a Preaching Mission was proposed which should be nation-wide in its scope. The purpose of the Mission, as planned, should be a serious and concerted effort to convert those in our own land who were without Christ, and the deepening of the spiritual lives of all who were within the Church.

Our own Diocese has entered heartily into this undertaking and, beginning with the First Sunday in Advent, Missions will be

conducted for at least one week in every section within its boundaries, with the hope that the work begun then will be continued in the separate parishes either during the remainder of the Advent season, or in Lent. For the sake of convenience, the Churches within the Diocese have been arranged in groups. In this part of the City, the Chapel of the Mediator, St. George's, Epiphany, St. James, Kingsessing, and St. Titus are grouped together. So that in each parish there may be held at least one of these Mission services, we have provided for



them as follows:

St. James, 69th Street and Woodland Avenue, December 5th and 6th;

Epiphany, December 7th and 8th;

St. George's, December 9th and 10th;

The Mediator, December 12th;

The services will be held in each case in the evening beginning at eight o'clock. It is the intention that, so far as it is possible, the members of these several congregations shall attend all of the services, otherwise the consecutive teaching given by the Missioner will be broken and much of the benefit therefore lost. The preacher assigned to our group is Rt. Rev. John Newton McCormick, Bishop of Western Michigan. The success of of this undertaking, so far as the human element is concerned, depends not so much upon his part as upon our own prayers and faith and willingness to help by coming and by bringing others, especially those unaccustomed to attend Church.

In addition to the evening services we shall have each week-day of the Mission a celebration of the Holy Communion at seven o'clock. This hour has been determined upon with the hope that the men who go to business may find it possible to join, with other Communicants, each day in receiving the Sacrament and in offering united prayer for God's blessing upon the work. There will, of course, also be a Celebration on the Second Sunday in Advent at eight o'clock.

The Bishop has prepared several prayers to be used in preparation for the Mission. Copies of these will be distributed among our people, so that all may use them.

I am deeply interested in these services, for we need them greatly, and they can exert a far-reaching influence for good, if we are ready to do our part. I ask every member of our congregation to make daily use of the prayers, to be present at the Celebrations, and to attend, if possible, all the services of the week. Pray, work, come and bring others. Let us not lose one day's opportunity from now on to prepare.

W. N. P.



### MISSIONARY NEWS.

The final report of the Treasurer of the Board of Missions states that the receipts for the year just closed, including the gifts for the Emergency Fund, will exceed all expenses by over \$9000. Counting in the Emergency Fund the full apportionment has not only been met for the first time but has been exceeded by \$95,000.

The One Day's Income idea, to which is attributed a large measure of the success of the Emergency Fund campaign, was first suggested by the Assistant Treasurer, Mr. Roberts, and was based upon the action taken by the Mayor of Cleveland, last winter, in asking the people of that city to give one

day's receipts for the relief of suffering. Mayor Baker states that the idea originated with Mr. Samuel Halle, head of a large department store in that city.

Some time ago a visiting priest asked the Chinese deacon at St. Stephen's Church, Manila, what proportion of the communicants of the mission were at the celebration of the Holy Communion that morning. The brief answer was "All." Thinking that his question was not understood he repeated it and received the same reply. It was as stated. There are no people more satisfactory to work among than the Chinese in the Philippines. They are responsive and genuine. This little mission gave \$40 to the Emergency Fund without solicitation.

A somewhat mitigating feature of the sacking and pillaging that has characterized the revolutionary activities in Mexico, has been the occasional endeavor to even up the good things by taking from the abundance of the rich and giving it to the poor. Such an instance happened to our little mission at Jojutla, in the state of Morelos, where Zapata and his followers of fearful fame have been active since the outbreak of the Madero revolution.

On a Sunday morning after the town had been retaken by the Zapatistas, while our little congregation was at worship, a squad of cavalry rode up to the open door of the

chapel and the leader entered. After glancing about for a moment he called out to the minister in the chancel:

"Little Father, where are your saints? Have you no saints?"

No, "Captian," the clergyman replied, "we have no saints."

At this the officer wheeled his horse about and rode out. In the course of a few moments he and his followers returned, bearing under their arms a good assortment of images which the "Captian" presented, saying: "Here, Little Father, are some saints for you."

The "saints" had been taken from the largest church in the town.



### IMPORTANT NOTICES

The expenses of our Parish and our apportionment to Missions are met by individual, definite, and regular offerings, given through the weekly envelopes. All members are expected to give in this way. Upon application to the Treasurer or to the Rector these envelopes will be promptly supplied.

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The canons of the Church require persons



moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.

When moving to a new address members should give notice to the Rector and Treasurer. This will save them much time and will prevent some errors.



#### THANKSGIVING REQUIREMENTS.

Cakes, Candy, Cheese, Cigars, Coal, Coffee, Delicatessens, Drugs, Fruits, Flowers, Ice Cream, Groceries, Meats, Milk, "Movies," Oysters, Salted Peanuts, Shoes, Sugar (Franklin), Vegetables, Hair Cut and a Shave. ALL in our advertising columns.

Why not concentrate your purchases on the advertisers in the *Epiphany Star*?



#### THE PARISH AT WORK.

The flowers this month for the Altars are given as memorials by the following persons:

- November 7, Mrs. Charles W. Hurst.
- " 14, Mr. and Mrs. Henry Beck.
- " 21, Mrs. Parker, Mrs. Whilldin.
- " 25, Thanksgiving Day, Mrs. Warren and Sisters.
- " 28, Mrs. L. E. Diver.

The Altar Guild was organized nine years ago last June by the Rev. Edward M. Cross, who was then in charge of what was known as Sherwood Mission. Some years ago All Saints' Day was chosen as the Guild's Anniversary. The members had intended giving on All Saints' Day this year an exhibition of the linens and hangings which they have made for use in the Church, but as one piece of embroidery is yet unfinished, this has been postponed until some time in December. It is their purpose to explain the work of the Guild, to give the names of the different linens used, and the meaning and history of the colors of the Church Seasons. It is hoped that the members of the Parish generally will attend, as the occasion will be an interesting and instructive one.

It is said that the approach or entrance to one's home is a true index of what is inside. If this be true, then we may throw wide the doors of Epiphany to the most august and critical stranger, confident that he will find nothing to offend his aesthetic sense. The new cement pavement which has been placed on Fifty-seventh Street is a handsome improvement. Its color contrasts most harmoniously with the terraced lawn and the hedge surmounting it, making a most attractive approach to our Church.

The West Philadelphia Convocational Bazaar this year will be held in St. George's

Parish House, Sixty-first street and Hazel Avenue, on November 4th and 5th. This Church will be the beneficiary of the Bazaar. It will be recalled that two years ago our Parish was the one to be helped by this annual Convocational feature. As we have reason to remember, a substantial sum was realized. No one worked more earnestly on that occasion than did the members from St. George's. Placed on no higher ground than that of returning a favor, fairness demands that we see to it that St. George's is helped to as great extent as we were. But our interest is impelled by loftier motives. St. George's is our nearest neighbor. The people have erected a fine Parish house which is a credit to the Diocese, and because we are not parochial, we take pride in the building and want to see it properly equipped. Money is needed for this purpose. The people of St. George's are relying on the returns from the Bazaar to complete the equipment of this building. We shall have two tables at the Bazaar, and it is up to us to see to it that our representatives are acquitted in keeping with the Epiphany spirit.

Some of us were a little startled when the Rector announced at a recent Sunday morning service that there was a deficit in our finances of something like \$800. Some wondered what caused the deficit. Is the Parish going back? Is the Advisory Board recklessly extravagant in disbursing the

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There's no better Ice Cream made anywhere, or at any price. The flavor of Supplee Ice Cream speaks of high grade dairy products.

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## HOSPITAL

(FOR DOLLS)

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"OUR SHOP" 5419 Baltimore Ave.



Church's funds? The size of our congregations gives a negative answer to the first question. We are now having regular congregations as large as our Easter congregations of a few years ago. And the Advisory Board is practicing the most rigid economy in spending our money. The deficit is mainly due to the fact that we have been forced to make rather extensive improvements and to meet taxes on our newly acquired land. Those who have been with us over two years can recall the condition of the basement. In preparing to gather there a few years ago we often speculated whether we should come in bathing suits, or would gum shoes suffice. Now the basement is dry, sanitary, safe in its means of quick exits and attractive. This achievement has cost some money. But our total expenditures on the entire basement have not approximated the sum leading architects estimated we should have to spend on the work alone of making the basement water-tight, with no guarantee that it could be kept dry. Through the personal efforts of a member of our Board this object was accomplished at no cost to us. Another large item is the improvement to the sidewalk on Fifty-seventh Street. As much as the Rector and Advisory Board admire the new pavement, the improvement would have been deferred if the Board's wishes had been paramount. But the Bureau of Highways was inexorable and insisted that the old pavement was un-

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MAR-JEN and SA-BO  
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**LUDINGTON COFFEE CO.**  
Philadelphia

safe and must be renovated within thirty days. The taxes on land are those on the new property we have acquired for our Church building, which we hope soon to have.

Most persons have the laudable ambition to be abreast of the times and well informed along the lines of his or her endeavor. To feel that we are ignorant in matters which we have chosen for our particular business is cause for mortification, and we are quick to resent an intimation that we do not know our business. But how different are we in our attitude to our one GREAT BUSINESS—the Business of the King. That they are only able to name the four Gospel writers—out of order—does not cause many persons any agitation. With a frank smile they confess that they are not Bible students. Bible students! They haven't entered the nursery of things biblical. St. Paul's admonition: "Study to show thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth," for them, has never been uttered.

The pitiable thing about this is that we are all more or less content to remain in this condition of ignorance as to vital things. And all for the want of a little persistent effort and lack of self-denial. If we had never had the Reformation and the Bible was still in a tongue "not understood of the people," we might expect to escape con-

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Single Edge, 2c. Double Edge, 3c. Star, 15c.  
New Method. Positively better than new.  
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**J. E. FISCHER**  
Manufacturer of  
**PURE CANDIES**  
56th and Christian Streets



damnation. But never was religious instruction so easy of attainment as now. Never were those having it to give more anxious to give that instruction than now. St. Paul further on in the same Epistle says, "And from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." St. Paul is telling us the Bible is the Christian's manual of instructions, like the soldier's manual of arms, or the business man's trade paper. He finds there help and strength to meet certain conditions, so that when the "storm clouds lower" the well informed Christian is not like some terrified animal at bay, with everything about him chaos. If you have read thus far you are sure to be interested in what follows.

The Rector has decided to take for his text for the Wednesday evening addresses, the general one of "The Christian Solution of Practical Problems," dividing them into three groups, as they face the individual, the family and the Church. The first of the series was delivered last Wednesday. It was simple and most helpful. Those who attend these services regularly are sure to have less cause for being "ashamed" and be made more "wise unto salvation."

Decorations for the Church service on Thanksgiving Day are requested. To make the Church have the "in-gathering of the

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harvest" aspect, pumpkins, corn or wheat in stalks are especially desired. Of course this does not mean that fruit, vegetables and canned goods are not needed. These latter articles will be later distributed among the needy of the Parish. Although Thanksgiving is a modern celebration with us, yet the services take one back thousands of years to the Temple at Jerusalem, and it would seem as if we had received it from the Jews, and had never known a time when we did not observe it. The Jews Feast of Tabernacles was a service of thanksgiving for the final in-gathering of the crops, when all the best was brought into the Temple and offered to Jehovah. The season corresponded largely to the time we offer our thanksgiving. To the Churchman it all seems so real and connected that instantly there comes to his mind a brilliant picture of the Jerusalem spectacle. He can see the rising smoke from the numerous sacrifices, hear the chants and the blasts of the trumpet. And then "on the last day, the great day of the feast, Jesus stood and cried, saying, 'If any man thirst, let him come unto me, and drink!'"

Monday evening, October 11th, the Men's Club held its annual election of officers. Mr. L. K. Heyd was elected President, Mr. Harry Rowbotham, Vice President, and Mr. Wm. Russell, Secretary and Treasurer.

Mr. James Cheeseman won the Club cham-

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pionship in the Autumn tennis tournament, with Mr. Fulton as runner up. The Club is indebted to Mr. Drumm for the cup offered as first prize, and Mr. Soutar, the World's Champion Racquet player, for the tennis racquet given as second prize. Both Mr. Drumm and Mr. Soutar are fellow-members, and this is not the first time the Club has been indebted to them for their deep interest in its welfare.



#### SUNDAY SCHOOL NOTES.

Up to last fall, our officers, teachers and scholars in the Sunday School were so eager to build up the attendance that they

frequently held contests between the boys and girls to see which could do the better work.

Judging from the way new scholars are coming in this fall, of their own initiative, it looks as though all future contests will be declared off and an appeal have to be made for either a hurricane deck or another story added to accommodate all.

The foundation of a Christian life is laid in the Sunday School, just as the foundation of a business career is laid in the day school.

Parents, which is the greater problem, a life on earth of limited years such as our day school prepares us for, or a Christian

# SOLD

Watch this space

life that is everlasting?

Do you see your child's report card and know how he or she is progressing? Do you see that the home lessons are prepared?

Suppose your child entered the day school at the age of 5 years and in 9 years had learned no more than is taught in the Primary, would you be satisfied?

A very similar condition exists in our Sunday School work. It takes about 9 years to complete the courses as laid out.

After every child leaves the Primary department, a lesson book, of no small expense, is furnished. Each scholar is expected to read the lesson through carefully, and then fill in on the opposite page the answers to questions pertaining to the lesson read.

Unfortunately, we have some scholars who take the books from the Sunday School, but never refer to them from one Sunday to the next. This makes the work doubly hard for the teacher.

Here is where we need your co-operation. If you will read the lesson over aloud with your child, then ask the questions which are printed in the lesson book and have the child write the answers in the book, you will be rendering a service not only to your child, yourself, the Sunday School, but, above all, to Him Who is your Maker and Judge of all, your God.

In the adult grades, the home preparation is just as essential as in the younger

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classes. Will the older members of the School make a determined effort to prepare their lessons at home? Only in this way can the Sunday School begin to do serious work.

The attendance during September showed an increase of forty-seven over the corresponding period of last year. In the Main School Class No. 7, Mr. Kellner, teacher, had the best attendance, and Class No. 12, Mrs. Campbell, teacher, gave the largest offering. Bible Class C, Miss Paravicini, teacher, had the best attendance and the best offering in that department. During October, with Sunday School in the afternoon, the attendance has greatly increased, especially in the Beginners' Department, where the number present has been as high as fifty-four.

On September 15th Mr. Archer, teacher of Class No. 1, passed away after a long illness. Mr. Archer was one of our most faithful teachers and his absence is felt deeply by the whole School.

Mrs. Carteret and Mr. Hurst have presented the library with several new books.

Mr. Munns has called for the return of the Gleaners given out in the Spring, the proceeds from which are for the Building Fund, and it is hoped that parents will co-operate with him by seeing that their children return them as soon as possible.

The Sunday School welcomes Mr. John H. Patman as the teacher of Class No. 1.

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To the Editors:

On September 15th, 1915, Epiphany Church and his many friends lost by death a Christian gentleman and loyal friend in the person of Amor W. Archer.

His character was formed in his early youth by the careful training of a good mother, whose memory he always revered and whose teachings controlled his every action in life, and there is comfort in the thought that where she is, he is also. They are reunited and forever.

His charity for the shortcomings of youth in general and his affection for the boys in the Sunday School class that he taught was extreme. He loved children and they loved him.

His friends will miss him at all times, both in their rejoicings and sorrows. He was an example to all with whom he came in contact, of steadfast faith, upright living, cheerfulness and helpfulness, though himself always under trials and difficulties that would have tested the most devout.

Very truly yours,  
B. H. RENSHAW.



## GLEANER RECEIPTS FOR THE BUILDING FUND.

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Dr.

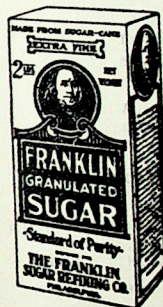
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## CHURCH OFFICERS.

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Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.

Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Mrs. Sarah H. Stewart, Visitor.

Sexton, William Welsh,  
6049 Hazel Avenue.

## ORGANIZATIONS.

## CHOIR.

Mr. John C. Bergner, Organist and Choir Master.  
Mr. William J. Swaboda, Violinist.  
Master Charles Thum, Cross Bearer.

## Sopranos.

Mrs. Patman Miss Bergner  
Mrs. Atherholt Miss Dowdy  
Mrs. McFarlin Miss Maull  
Miss Allen

## Altos.

Mrs. Wilkerson Miss N. Hibberd  
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Mr. Turner Mr. Schofield  
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Mr. Rowbotham Mr. Horace Smith  
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Walter M. Kalmey, Director.

For spiritual work among men, and especially  
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Meets in the Brotherhood Room every Friday  
throughout the year at 8 P. M.

## Junior Brotherhood of St. Andrew.

William J. Sherry, Director.

For spiritual work among boys.  
Meets in the Brotherhood Room every Wednesday  
at 8 P. M.

## The Altar Guild.

Mrs. Edward A. Blanton, Jr., Directress.

For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy  
at 8 P. M.

## The Woman's Auxillary.

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.  
Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

## The Parish Aid Society.

Mrs. J. William Warren, President.

For work within the Parish.  
Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

## The Men's Club.

L. K. Heyd, President.

The object of the Club is to bring men of the  
Parish and community together for social in-  
tercourse.  
Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8  
P. M.

## Epiphany Young Men's Club.

Frank Patchell, President.

For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.  
Meets every Thursday evening in the basement.

## Boy Scouts.

George C. von der Lindt, Scout Master.

The purpose is to train boys to become more  
helpful and more manly.  
Meets every Friday night in the basement at  
8 P. M.



Vol. III. January, 1916 No. 4

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

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# Epiphany Star

Vol. 3.

January, 1916.

No. 4

## Epiphany Star

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Walter M. Kalmey }  
Mrs. Chester Lyman, Contributing Editor.  
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## CONFIRMATION

The Right Rev. Philip M. Rhinelander, Bishop of the Diocese, will administer the rite of Confirmation in this Parish, on Quinquagesima Sunday, March 5, at 11 A. M. This announcement will cause the query in our minds as to how large the class will be. That will altogether depend on whether each person who has himself received the rite thinks it something of value to someone else who has not yet received it and starts to put his thoughts into action. The Rector cannot possibly know of all persons living

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	-	-	11 A. M.	8.00 P. M.
Sunday School	-	-	-	2.45 P. M.
Wednesday	-	-	-	8.00 P. M.

## Holy Communion

First Sunday in the month	-	-	11 A. M.
Third " " "	-	-	8 A. M.
Saints' Days	-	-	9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

within the bounds of the Parish who might be aroused to feel a real need for the grace that comes at the time of the Laying on of Hands. It is the duty of each one of us to make an earnest effort to extend the bounds of the Kingdom of Christ in our own Parish. Have we ever spoken to anyone about Confirmation? If not, why? We speak about everything which we think is of interest to those about us.

Is it because we think Confirmation is not of interest to them? If we think this way, are we not reflecting our own attitude to the gift we once eagerly sought. In our



daily lives the things which intensely interest us, we never question but what all those about us are interested in knowing too. This line of reasoning forces us to admit that "We have followed too much the devices and desires of our own hearts," and "we have left undone those things which we ought to have done." We have gone far away from the Shepherd and His Voice is scarcely to be heard.

Let us open our Prayer Books at the Confirmation Office. As we read are we not conscious of a quickening glow "in these cold hearts of ours." We begin to realize how bare and empty they have been. We span the intervening years since the Bishop's hands were placed on our heads and we were conscious of a touch as "of fire." We see ourselves humanly weak, but "strong in the Lord of Hosts, and in His mighty power," having found that "he who in Jesus trusts is more than conqueror." Thrilled by the thought that we had come out from behind our sponsors, leaving "off childish things," joyfully to "confess Christ crucified; but manfully fight under His banner against sin, the world and the devil, and to continue Christ's faithful soldier and servant until our life's end," we eagerly took our place at the front.

In those early days how attentive was our ear to catch the beloved Voice; how ready our feet to flee on His command. As we live the days over again and come through

the past to the present we are painfully conscious of a lack of the militancy of a Christian soldier. How dull have grown our ears and how slow our steps! And only a small part of the life-term enlistment as soldiers of Christ has been spent. Our militant duties we have interpreted into a more or less perfunctory attendance on the services of the Church and mechanical recitation of words. Meantime the hosts of sin have been surging on, taking advanced ground and holding it.

What would we think of the soldier who was busied with polishing up the gilt of his uniform and performing drills while enemies of his country were forcing its ramparts? Traitor, to be sure. And, yes, we are Judases.

The Christ Child has come. Let us plead "Come to my heart, Lord Jesus; there is room in my heart for Thee." And then as He comes to us, let us try to take Him to someone who knows Him not.

"If ye love Me, keep My commandments." His most binding commandment—His precious farewell words as He ascended was "make disciples of all nations." The command was not made the exclusive "work of the minister." It was addressed to the whole Church, which numbered something like 120 at that time.

Leading others to Christ is the highest work a soldier of the Cross can do. We have a splendid opportunity before us. One

that we may never have again, for as a thief in the night He may come and ask for an account of our stewardship. It does not mean that we must have one or more persons in the Confirmation Class this year to feel our work has been successful. But it is required of us that we earnestly try in some way to make ready a path by which our Lord may enter some empty heart.



#### NAZARETH.

Nazareth. How full of sacred associations is that name! From Nazareth our Lord must have looked down over the beautiful plain of Esdraelon; His heart must have yearned over God's chosen people, who would not accept Him as their King, who even spoke with contempt of the home of His childhood, and called Him in derision "A Nazarene." Even Nathanael asked Philip the reproachful question: "Can there any good thing come out of Nazareth?"

A more fitting natural setting for the Holy Child could not have been found, for in spite of the many changes we know must have come in these years since St. Joseph "being warned of God in a dream turned aside into the parts of Galilee, and came and dwelt in a city called Nazareth," we can still see how beautiful the place always has been. In very truth a place where a child might "see visions and dream dreams,"

and prepare for those three years of the greatest ministry the world has ever known, can ever know. To the North are the Lebanon hills and Hermon, Tabor to the East; beyond, the hills of Moab stretching towards the South. On the West one sees the long line of Mount Carmel, projecting into the Mediterranean Sea far beyond which was to spread the religion of this seemingly humble Child, One who had spent His early days in the carpenter shop of Nazareth. In speaking of "the hill whereon their city was built," Phillips Brooks writes that from there he saw "what is perhaps the finest view in Palestine," and we were inclined to think of it not only as the finest in Palestine, but as the most inspiring view in the world. It is the same hill from which our Lord was to have been "cast down headlong," now called the Mount of Precipitation," when "He passing through the midst of them, went His way."

We reached Nazareth most opportunely a little before six o'clock, for at this hour of the day the women and children of the village were wont to go to the "Fountain of the Virgin" or "Mary Well," as it is often called. It was with a strange feeling that we walked through the narrow streets to the Well thinking how often the Child Jesus must have gone there with the Blessed Virgin at the close of the day. The scene was far more than picturesque; it was full of religious associations. I am sure it was not



due to a vivid imagination that the women and girls seemed more beautiful here than in any other place in Palestine. They were. As they walked away from the Well with their water-pots on their heads, we longed to follow them into their homes and see what the life there now is. The sight of a beautiful Mother followed by her young son was almost startling. According to the Greeks the Annunciation took place at this Fountain, while the Latins show one a grotto said to have been the home of the Virgin, as the sacred spot. When we visited this grotto, we were shown two columns, one marking the spot where the Virgin stood, the second where the Angel Gabriel gave his salutation. One of the columns is broken so that a piece stands on the floor and a piece is suspended from the ceiling. It is said the Moslems tried to break the cave down, but could not.

As both Greeks and Latins are absolutely sure they are right, and are happy in their respective beliefs, I could only think that the essential point is belief in the great miracle, not in the place where it occurred. Thrice happy he who can grasp the spiritual significance of the great events of our Lord's life, and is not bound by the letter, "for the letter killeth, but the spirit giveth life."

A Franciscan took us to what he said was "St. Joseph's Workshop," but there was no sense of reality about the place. Naturally it gave us an idea of the primitive way in

which all work was done, and is still done in the Holy Land, and we were glad to see it for this reason, not because we thought the Child Jesus actually did St. Joseph's bidding at this carpenter's bench. We do know, however, that wherever the home of the "Holy Family" may have been, the words of the old Christmas hymn are true:

"And through all His wondrous childhood,  
He would honor and obey,  
Love and watch the lowly maiden  
In whose gentle arms he lay."

We longed to spend more time in Nazareth, but a long drive was before us, and most reluctantly we said good-bye to this "city set on an hill" with the earnest prayer that the example of the Blessed Life passed on these hills might be followed by all the world, and that every nation would rejoice that it had been "fulfilled which was spoken by the prophets, 'He shall be called a Nazarene.'"

SUSAN CHESTER LYMAN



#### MISSIONARY NEWS.

There is a small congregation in the diocese of West Texas which has the record of giving \$6 per communicant for missionary work during the past year. Whether or not this is a record for the American Church, we cannot say, but it is certainly an inspiring example.

It was a fine record to which Bishop Lawrence called attention in his recent letter to the clergy of Massachusetts. He said: "This is the seventh year in which offerings have been made by every parish and mission, and the diocesan apportionment exceeded—a record which I believe is still unsurpassed by any diocese. I am much gratified."

Trinity Church, Monrovia, Liberia, has by resolution announced to the Board of Missions, that after September 20, 1916, it will assume the support of its own rector and thus become the first self-supporting parish in Liberia. This parish paid toward the One Day's Income Fund the sum of \$77.50, thereby showing a fine spirit of co-operation with the work of the Board.

The newspapers announced a short time ago the appointment of the Hon. Wellington Koo as Chinese Minister to Washington. Dr. Koo is a product of our St. John's University, Shanghai. Thus, the future relations of two great nations will be influenced by a man trained in our Christian institutions. The same is true in other places. The present Chinese Minister at Berlin, Dr. W. W. Yen, is a devout communicant of the Church and a son of one of our Chinese clergy; both he and the Hon. Alfred S. K. Sze, Chinese Minister to Great Britain, are graduates of St. John's and communicants of the Church.

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## HOSPITAL

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## IMPORTANT NOTICES

The expenses of our Parish and our apportionment to Missions are met by individual, definite, and regular offerings, given through the weekly envelopes. All members are expected to give in this way. Upon application to the Treasurer or to the Rector these envelopes will be promptly supplied.

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait for him "to find it out."

The canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.

When moving to a new address members should give notice to the Rector and Treasurer. This will save them much time and will prevent some errors.



## THE PARISH AT WORK.

The flowers for the Altars this month are given as memorials by the following persons:

January 2, Mrs. Blanton, Sisters and

Go to **FLOOD'S** for

HARDWARE  
PAINTS AND STAINS  
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- " 6, Mrs. Parker.
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- " 23, Mrs. G. A. Greer.
- " 30, Open.

Those who did not hear the Christmas music this year missed what was without exception the most finished and exquisite music we have ever had in the Church. The Organist and Choirmaster was indeed master of his choir and of every selection which they rendered. The organ, violin, 'cello and harp were played in perfect accord with each other. The entire body of music was deeply devotional with the choir in sympathy with it all, and there was a naturalness and freedom from straining at effect which should be as characteristic of the music on the great Feasts of the Church as on the lesser days. We believe this is always true of the music at Epiphany. No choir could have worked harder in preparation, and no *sal-ari-ated* choir could possibly have labored with the heart, the interest and the loyalty to their leader. And what has just been said of the choir in their preparation for the Christmas music, applies with equal truthfulness at any other part of the year.

We are printing below the program for the morning service the Sunday after Christmas. Those who were not present will see what they missed.

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**PURE CANDIES**  
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## ORDER OF SERVICE.

- PRELUDE—"Extaste" ..... *Ganne*  
Violin, 'Cello, Harp and Organ.
- PROCESSIONAL HYMN No. 51  
..... *Mendelssohn*
- "Te Deum" in F..... *Schilling*  
"Benedictus" in D Flat..... *MacFarlane*
- INTERMEZZO ..... *Gaul*  
Violin, 'Cello, Harp and Organ.
- ANTHEM ..... *Harker*  
"Calm on the list'ning ear of night."
- OFFERTORY Hymn No. 49..... *Reading*
- ANTHEM ..... *Verdi*  
"What Child is this?"
- RECESSIONAL Hymn No. 59..... *Wild*
- POSTLUDE—"Festal March" ..... *Gaul*  
Violin, 'Cello, Harp and Organ.

The Nation-Wide Preaching Mission which was held in this Diocese in the first and second weeks of Advent was generally well attended. So successful were the services considered that it has been suggested the Mission should be an annual feature. Our neighbor group, made up of the Church of the Atonement, St. Philip's and St. Mary's, reports a total attendance of 4200 for the week. The group of which we were members fell considerably behind what was expected. This was due, it seems, to the fact that members of Parishes in our group did not follow up the services as they should have done.

What was the matter with Epiphany? After the Sunday evening service at the

Jobbing promptly attended to Telephone Connection  
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**HEATERS AND RANGES**  
Bricklaying, Tin Roofing and Spouting  
Slag Roofing a Specialty  
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**Charles S. Lebo**  
**Prescription Druggist**  
S. E. Cor. 59th and Carpenter Streets  
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Just North of Baltimore Ave. M. E. DRUMM

**Harvey G. Caley**  
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**MISS FLETCHER**  
..Florist..  
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Fresh Cut Flowers Daily. Funeral Designs, Ferns  
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Chapel of the Mediator we seemed to have been left high and dry, as only a very small percentage of our people were present at the remaining services. Did we fail to catch the vision of opportunity because we are more parochial than we admit? The Rector voiced his disappointment because of our laxity in taking advantage of an unusual occasion for gaining spiritual help. In his note of commendation of our regularity in attending our own Parish services, there was an intimation that we showed a parochial spirit by our indifference to the week of opportunity offered.

Our Parish Name-Day services will be held on the Sunday nearest the Epiphany, most convenient for the speaker who is yet to be secured. As the church building is no larger this year than last, while the membership in the Church and Sunday School are much larger, there will be two celebrations of our Patronal Feast. Both will be of a missionary nature, in keeping with our name. The keeping of the day by the Parish will be at the hour of the regular morning service, 11 o'clock. The Sunday School will observe the day at the regular hour of beginning the School, 2.45 P. M. As many of the parents and friends of the School who care to come are welcome if they can find seats. The only likely vacant spots at Sunday School, however, will be a "crack" or two, as a little girl expressed it.

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*We Have Acquired*

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The Christmas Sale held on Thursday and Friday, the 16th and 17th of December was a decided success. This observation has no reference to the amount of money earned, because sometimes a great money raising affair in a Parish has been the worst thing that could come to it, resulting in a disintegrated organization and much harm to each individual's spiritual life. As usual all those connected with the Sale went about their work in a cheerful, willing-to-serve spirit. There was no manifestation of unpleasant importunity, and visitors seemed to enjoy the occasion as much as did the "promoters." To quote the Rector again, "There was no need of the ambulance corps to bind

up wounded feelings"—not even the "first aid" outfit of the Boy Scouts.

The supper served was of the best and in most generous proportions. One of the men patrons remarked to the writer that he did not see how the supper could be served for 35c.

In the next issue we shall be able to announce the complete returns.

The Young Men's Club is holding up the athletic prowess of the Parish in most creditable fashion. This is only the second year since they have taken up basketball and they have succeeded in developing two very good teams. These two teams have recently won more than four straight games. Our Club

**SOLD**

Watch this space

stands well in the basketball league of which it is a member. Mr. Thomas Craig, Jr., is giving his services as coach. He has succeeded in developing team play and the teams are working well together.

The Girls' Friendly Society, a comparatively new part of the Parish organization, is rapidly advancing in capacity for service and proving the necessity for its existence. As the result of the fine work of the members, the Parish feels an impetus. They prepared a number of Christmas stockings which were given in worthy directions. They made ready and dressed the Christmas Tree for the Sunday School. Quaint decorations of strings of popcorn and cranberries, with bits of cotton for snow and tiny electric lights were used. This part of the Sunday School entertainment has meant a great deal of work each year and necessitated the appointment of a committee to care for it.

Miss Frances M. Burtnett is directing the work of the Society. She has two earnest and capable associates in Mrs. Campbell and Miss Paravicini.

Have you noticed how much brighter in appearance the carpets are? "There's a reason." We have lately secured a fine, large electric vacuum cleaner, which is in reality almost a renovating plant, so complete is its compact equipment. The cleaner is one of the \$125 variety. Hold on! Calm yourself! Don't do anything rash to the

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members of the Advisory Board. They are all men of families—that is nearly all. They could not help it. They simply had to take the cleaner, because it was given to them and cost them only thanks, which the Rector has already extended, together with his own.

The vacuum cleaner comes from Mr. C. W. Hurst, a member of the Advisory Board. (How near you were to heaping maledictions on the head of a benefactor!) Mr. Hurst secured it as a gift from a friend and business associate.

The Christmas decorations were in charge of Mr. Hendrickson again this year. With his corps of capable junior decorators, Mr. Hendrickson has steadily improved the artistic effect of the Christmas greens. Last year the festooning of the Church was so strikingly well done that there was general appreciation expressed.

The greens themselves this year were unusually beautiful and were never arranged with more artistic effect.



#### SUNDAY SCHOOL NOTES.

There are at present 489 on the roll, not including the members of the Cradle Roll. The attendance for the month of November shows an increase of 213 over the corresponding period of last year. The boys are showing great improvement in numbers on

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Children's Hair Cut at Your House, 25 Cents.

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Woodland 978

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TEACHER OF PIANO AND PIPE ORGAN

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### BAYNES

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CHILDREN'S SEWING  
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The only Agency for Linenwear Hosiery  
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the roll as well as in attendance.

The per cent. present for the whole School is 60.5. In the Main School class 14, Mrs. A. E. Hurst, teacher, has the best attendance for the month, the per cent. present, being 93.7. Bible class A, Mrs. Charles Hurst, teacher, has the best attendance in that department. Six officers, 17 teachers, and 54 scholars have perfect attendance for the month.

In the Main School class 2, Mrs. Campbell, teacher, and class 9, Mr. Sherry, teacher, gave the largest amount of offering, and Bible class C, Miss Paravicini, teacher, gave the largest amount in that department.

During the month Mr. Horace Lucy presented the library with a number of books.

On November 21 Miss Burtnett resigned as Superintendent of the Cradle Roll, and Mrs. Theodore Kellner was appointed to fill the vacancy.

Many members of the Sunday School took part in the annual Christmas Sale held on December 16th and 17th. Mrs. A. E. Hurst's class and Mrs. Campbell's class were aids the night of the supper; Mrs. Campbell's girls served chocolate on Friday evening, and Miss Paravicini's class had the ice cream table. Some members of the Sunday School brought articles for the grab bag table.

It was decided to have the Christmas Festival on Tuesday evening, December 28th, in accordance with the custom of holding it on Holy Innocents' Day. The Sunday School decided to give up part of the gifts they receive at the Festival in order to give the money thus sacrificed to the poor of the Parish. The whole School gave up the oranges, and the Primary and Beginners gave

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7 LEADING STORES OF  
WEST PHILADELPHIA  
for "Things Good to Eat"

Groceries, Meats and Provisions



up their presents also.



### BUILDING FUND REPORT.

(Beginning with this issue, a monthly report of the Building Fund will be printed throughout the year.)

Receipts from contributions and interest in temporary investments. \$6,508.43  
Expended in purchase (subject to ground rent of \$5500 principal) of additional ground as site for new Church, on south side of Baltimore Avenue, extending from original Church lot to the Church Home property, with conveyancing charges, taxes and ground rent thereon from time of purchase ..... 3,337.50

Balance on hand December 15, 1915 ..... \$3,170.93

B. R. HOFFMAN,  
Treasurer.



### GLEANER REPORT TO DECEMBER 15, 1915.

For the Building Fund.

George Swindell .....	\$1.00
George Stewart Kalmey .....	1.00
Frances de Mauriac .....	1.00
Louisa Brounley .....	1.00
Claudia Huntington .....	1.00
Arthur Tower .....	1.00
Helen Deacon .....	1.00
Helen Crull .....	1.00
Mr. Geo. C. von der Lindt (in mem.) .....	3.00
Mrs. L. C. Hull .....	1.00
Miss Marion Reed .....	1.00
Miss Emily Sherry .....	1.00
Elmer S. Sidney .....	1.00
Miss Lillian Hack .....	1.00
Miss Elsie A. Reed .....	2.00
Mrs. J. W. Kenevel .....	2.00
Edw. E. Hendrickson, Jr. ....	2.00

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**TRY OUR FAMOUS SALTED PEANUTS**, 40c lb.  
Full line of Domestic and Imported Cheeses.  
**We make no attempt to compete with houses**  
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Fine Service and Cuisine Ladies' Dining Room

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Miss Anna Steel .....	2.00
Mr. Austin Thwaites (Donation) ..	5.00
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Richard and Everett Iander .....	1.00
Myrtle Henry .....	1.00
Alice L. Hammill .....	1.00
George McCleary .....	1.00
Winston Pierson .....	.50
Miss Bessie Bradley .....	1.00
Edith Renshaw .....	1.00
Avis Callow .....	1.00
Paul Callow .....	1.00
Pauline Bowen .....	1.00
Frances and Jack Downes .....	1.00
Harry Rowbotham .....	1.00
Allen Wolfe .....	1.00
Mary Claire Betts .....	1.00
Marjorie R. Myers .....	1.00
James Irwin Roohk .....	.30
Vernon Roohk .....	.25
Blair Ray .....	.40
Eleanor Ray .....	.45
Marjorie Price .....	1.00
Arnold Lynch .....	.05
Mrs. Annie Kinsley Campbell .....	1.00
Mrs. F. V. Platt .....	2.00
Mrs. Enochs .....	2.00
C. E. Fisher .....	1.00
Marjorie E. Bailey .....	1.00
Florence McCleary .....	1.00
Doreen E. Lewis .....	.50
Fletcher Chambers .....	1.00
John Warrington .....	1.00
Norman Campbell .....	1.00
Mary C. Parker (In Memoriam) ...	2.00
Mr. E. E. Hendrickson (Donation)	2.00
Mrs. J. M. Lane .....	2.00
Mrs. James Hammer .....	2.00
Gertrude Smith .....	2.00
Clara Smith .....	2.00
Dorothy Bell Smith .....	2.00

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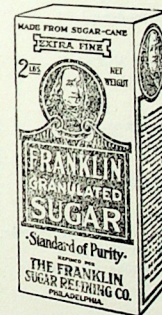
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of the SUGAR CANE, pure, sweet and wholesome. You used it on your table, for cooking and preserving.

Much of the sugar now sold is made from the juice of a coarse kind of BEETS which is bleached and crystal-

ized. You can buy genuine CANE sugar made from sugar CANE if you insist on having it, but if you are not careful BEET sugar will be substituted.

Make sure of getting CANE sugar by buying the kind packed in FRANKLIN CARTONS. Our sugar is all labeled to show that it is made from SUGAR CANE.

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Rector's Warden, Edward E. Hendrickson.  
 Accounting Warden, Benjamin R. Hoffman,  
 2131 Land Title Building.  
 Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
 The Rector.

Associate Superintendent,  
 H. Hopewell.

Mrs. Sarah H. Stewart, Visitor.  
 900 S. 57th Street.

Sexton, William Welsh,  
 6049 Hazel Avenue.

**ORGANIZATIONS.****CHOIR.**

Mr. John C. Bergner, Organist and Choir Master.  
 Mr. William J. Swaboda, Violinist.  
 Master Charles Thum, Cross Bearer.

**Sopranos.**

Mrs. Patman Miss Bergner  
 Mrs. Atherholt Miss Dowdy  
 Mrs. McFarlin Miss Maull  
 Mrs. Gifford Miss Allen

**Altos.**

Mrs. Wilkerson Miss N. Hibberd  
 Mrs. Parker Miss Callaghan  
 Mrs. Ruch

**Tenors.**

Mr. Simmons Mr. Callaghan  
 Mr. Turner Mr. Schofield  
 Mr. Munns

**Basses.**

Mr. Wilkerson Mr. William Dowdy  
 Mr. Rowbotham Mr. Horace Smith  
 Mr. Robinson Mr. Cresson Beck  
 Mr. Charles A. Beck

Rehearsal, Thursday, in the large GUILD ROOM  
 at 8 P. M.

**Brotherhood of St. Andrew.**

Walter M. Kalmey, Director.

For spiritual work among men, and especially  
 young men.  
 Meets in the Brotherhood Room every Friday  
 throughout the year at 8 P. M.

**Junior Brotherhood of St. Andrew.**

William J. Sherry, Director.

For spiritual work among boys.  
 Meets in the Brotherhood Room every Wednesday  
 at 8 P. M.

**The Altar Guild.**

Mrs. Edward A. Blanton, Jr., Directress.

For the care of the Sanctuary.  
 Meets on the second Monday in the Sacristy  
 at 8 P. M.

**The Woman's Auxillary.**

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.  
 Meets the Tuesday following the third Sunday  
 at 2.30 P. M., in the Brotherhood Room.

**The Parish Aid Society.**

Mrs. J. William Warren, President.

For work within the Parish.  
 Meets the first Monday in each month at 8 P.  
 M., in the large GUILD ROOM.

**Girls' Friendly Society.**

Miss Frances M. Burnett, Secretary.  
 The object is to develop the practical side of  
 the religious character, and to provide a  
 wholesome social life for the girl.  
 Meets every Tuesday at 8 P. M. in the large  
 GUILD ROOM.

**The Men's Club.**

L. K. Heyd, President.

The object of the Club is to bring men of the  
 Parish and community together for social in-  
 tercourse.  
 Meets in the large GUILD ROOM on the second  
 and fourth Mondays in each month at 8  
 P. M.

**Epiphany Young Men's Club.**

Henry Coffin, 3rd, President

For social intercourse and athletics. For young  
 men between the ages of fifteen and twenty-  
 three years.  
 Meets every Thursday evening in the basement.

**Boy Scouts.**

George C. von der Lindt, Scout Master.  
 The purpose is to train boys to become more  
 helpful and more manly.  
 Meets every Friday night in the basement at  
 8 P. M.



Vol. III. February, 1916 No. 5

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 3.

February, 1916.

No. 5

## Epiphany Star

A paper devoted to parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter M. Kalmey }

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Mgr., 904 S. 57th St.

Herbert G. Turner, Ass't Mgr., 834 S. 57th St.

Published monthly, except July, August and September  
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The advertisers in this paper are thoroughly reliable. It will be to your interest as well as theirs to patronize them. You can be of great assistance to the Managers of the paper if you will find those firms represented here that are nearest you, and give them your patronage, mentioning Epiphany Star.

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	- - - 11 A. M.	8.00 P. M.
Sunday School	- - - - -	2.45 P. M.
Wednesday	- - - - -	8.00 P. M.

## Holy Communion

First Sunday in the month	- - - 11 A. M.
Third " " "	- - - 8 A. M.
Saints' Days	- - - 9 A. M.

Holy Baptism administered on the fourth Sunday in each month at 4 P. M. Kindly notify rector in advance.

We extend a personal and cordial invitation to you to make this your church home.

## THE DUTIES OF GODPARENTS

Baptism is very much more than a rite of initiation into the Church, or a ceremony in which a Christian name is conferred. The giving of the name, when one remembers what it signifies, reveals part of the deep significance of that which has taken place. Holy Baptism is a Sacrament, "an outward and visible sign of an inward and spiritual grace given unto us; ordained by Christ Himself, as a means whereby we receive the same, and a pledge to assure us thereof."

We see what importance our Lord attached to it when we recall that in His last great commission to the Apostles He commanded: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." The use of water in this Sacrament symbolizes a cleansing or purifying; but of what, and by whom? For an answer to these questions let us examine some of the references to Baptism in the New Testament.

On the day of Pentecost, when those to



whom St. Peter was preaching, being 'pricked in their heart,' asked: "What shall we do?" the Apostle replied: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." After his conversion Saul of Tarsus was directed by Ananias, to whom he had been sent: "Arise, and be baptized, and wash away thy sins, calling on the name of the Lord." In his Epistle to the Romans, Paul, now an Apostle, writes: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with Him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Here are the legitimate conclusions which we draw from the references quoted: they who are baptized are cleansed from their sins and regenerated, having 'died with Christ'; the Holy Ghost is the One who accomplishes this work; the Sacrament makes them members of Christ's Kingdom on earth, which is His Church. The Prayer Book then is directly in accord with the New Testament when it declares: "this child is regenerate, and grafted into the body of Christ's Church." Baptism is for these reasons one of the most solemn and eventful moments in a child's life.

When a person agrees to act as a God-

parent, he should do so remembering all that the Sacrament of Baptism signifies. He must also consider the part which he assumes. Four vows are taken by him in the name of the child which the Godparent must, with the help of God, not only try faithfully to keep himself, but must do his utmost to teach to the child, until 'he come of age to take it upon himself.' They are (a) renunciation of sin; (b) faith in God; (c) belief in the Church; (d) obedience to God. He is also reminded: "ye are to take care that this child be brought to the Bishop to be confirmed by him, so soon as he can say the Creed, the Lord's Prayer, and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism set forth for that purpose." It is very evident that a Godparent has not fulfilled his vows and discharged his obligation until he has done his best to lead his Godchild, 'having come to the years of discretion,' to take these vows upon himself in Confirmation.

Since the Sacrament of Baptism is so solemn a moment in the life of a child and lays definite and serious obligations upon those who promise in his behalf, there must be certain qualifications which make one a suitable person to act in the capacity of a Godparent.

(1) A Godparent should not only be baptized, but confirmed. One can hardly assume for another, responsibilities which he

has not undertaken for himself.

(2) As the child is to be brought up in the faith of the Apostolic Church, and to be prepared for Confirmation, Godparents should be selected who are of this Faith. When this is not possible, as in some cases it is not, the Godparents should be professing and active Christians, and willing to bring the child up in the faith of his Baptism.

(3) They should be chosen not as an act of courtesy, but because of their godly lives.

(4) So far as it is possible to determine such questions, they ought to be persons who in the future are most likely to be near to and closely associated with the child.

Let parents consider these qualifications very seriously before selecting Godparents for their children. If such thought is given in this matter there will be fewer of our young people who grow up uninstructed in the faith of the Church and unwilling to consecrate themselves to God.

One of the rubrics before the Office for the Administration of Baptism is often forgotten, but should be emphasized because it is important. "There shall be for every Male-child to be baptized, when they can be had, two Godfathers and one Godmother; and for every Female, one Godfather, and two Godmothers."

There is a very common sense reason for this direction. With three Godparents, it is more than likely that one at least will live

until the child reaches the years of discretion, so that he shall not be left without a spiritual guardian to instruct him.

The duties of a Godparent are involved in his own duty to God, which makes him 'his brother's keeper.' It is a very blessed privilege to have this duty laid upon us, and if we strive to be faithful in the trust, God will provide the patience, wisdom and strength necessary; for could anything delight Him more than to help His servants who would teach His little children to love Him?



Entered Into Life Eternal.

JOHN H. KEMP,

December 14, 1915.

"Blessed are the dead who die in the Lord."



#### MISSIONARY NEWS

One of our missionaries in the Philippines says that the greatest event of the past year in that mission has been the conjoint acceptance by the Philippine government and a private philanthropy in America of the proposition submitted by Bishop Brent for a Hospital Ship for the Sulu Archipelago. It is hoped that this institution will be a centre of instruction and healing to two hundred thousand natives.



A critical condition exists in the case of St. Agnes' School, Kyoto, Japan. For twenty years little or no improvement has been made in the property. It must now either surrender its government license or bring its equipment up to the standard required by the school laws of Japan. This is our one educational institution in the district of Kyoto, and it has in the past been a potent factor in our mission work. The Board of Missions has authorized a special appeal of \$50,000 to buy the necessary land and erect buildings.

The District of South Dakota has memorialized the General Convention concerning the need of additional episcopal supervision in that State. The presence there of our largest Indian work has made the burden of the Bishop in that district increasingly heavy. It is felt that the death of the late Bishop Biller was in part due to an impossible situation. The memorial prays that a second bishop may be provided, either as an assistant or missionary suffragan. This prayer is cordially supported by the Synod of the Midwest and received the approval of the Board of Missions at its December Meeting.

At the recent Coronation of the Emperor of Japan, among other honors conferred, decorations were given to several prominent Christians, whose work was so conspicuously of a religious and Christian character that

the honors are, in effect, a recognition of its value. Among these were the Rev. Dr. Motoda, headmaster of St. Paul's College, Tokyo, and Miss Ume Tsuda, a devoted Churchwoman, who conducts a fine school for girls which, though not under our Board, has a strong influence in aiding the Christianizing of Japan. This is the first instance in the history of the Empire where such recognition has been given from the throne.

The Rev. Dr. Pott, in speaking of the imminent change in the form of government in China from a republic to a monarchy, says: "To those best acquainted with conditions in the Far East, the establishment of a republic seemed premature. We Americans think there can be no better form of government, yet we should be wise enough to perceive that not all men are fitted for that government by nature or inheritance, and that a people must go through a long period of tuition and experience before they can carry it on successfully. In so far as the monarchy will insure peace and order in the country, and will make it possible for China to progress more rapidly, it would be of great value to the successful prosecution of the Christian propaganda.

### HOME MADE

Conserves, Preserves, Jams, Spiced Fruits,  
Chow-Chow, Mince Meat, Grape Juice.

JELLIES—15c, per glass

Bell Phone, Woodland 3849 W

MISS M. A. BUSSOM

5239 Walton Ave.

An enthusiastic meeting in behalf of St. Luke's Hospital, Tokyo, was held in Washington, December 14th, at which the President and Mrs. Norman Galt, now Mrs. Wilson, together with members of the cabinet were present. The Japanese Ambassador also attended. Bishops Harding, of Washington, and Kinsolving, of Brazil, and Dr. Teusler and Mrs. Charles R. Pancoast made addresses. Special emphasis was laid upon the international significance of the enterprise and the great influence it is already having in cementing more closely the relations between Japan and America. The St. Luke's Hospital Fund has recently been increased by the sum of \$50,000, and now stands at \$280,000; \$500,000 is the figure sought.



### IMPORTANT NOTICES

The expenses of our Parish and our apportionment to Missions are met by individual, definite, and regular offerings, given through the weekly envelopes. All members are expected to give in this way. Upon application to the Treasurer or to the Rector these envelopes will be promptly supplied.

Before making final arrangements for funerals or weddings, the Rector should be consulted. This will prevent any conflict in his appointments.

When any are sick definite notice should be given to the Rector. Please do not wait

Bell Walnut 1334 **KEEN EDGE** Keystone Race 1797  
**TYPEWRITER SUPPLIES**  
**CARBON AND RIBBONS**  
KEEN EDGE MFG. CO., 130 N. 12th St., Phila.

## SUPPLEE

### Dairy Products

### 8 Gold Medals

### FAIRMOUNT FARMS MILK

Produced from tuberculin tested herds exclusively. Flavor, Richness and Cleanliness assured. First Prize in State, National and International Expositions.

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There's no better Ice Cream made anywhere, or at any price. The flavor of Supplee Ice Cream speaks of high grade dairy products.

TAKE HOME A BRICK  
The Supplee Alderney Dairy

## HOSPITAL

(FOR DOLLS)

Notions, Art Goods, Dolls Wear

"OUR SHOP" Mrs. L. Newport  
5419 BALTIMORE AVE.



for him "to find it out."

The canons of the Church require persons moving from one parish to another to take with them from their former Rector Letters of Transfer.

This serves as an introduction. It indicates that you have been confirmed. It prevents confusion and duplication in parish registers.

When moving to a new address members should give notice to the Rector and Treasurer. This will save them much time and will prevent some errors.



#### A COMMUNICATION FROM OUR BISHOP

There seems at this time a real and pressing need, felt and expressed in many quarters, of a clear and convincing "declaration of those things which are most surely believed among us."

The responsibility of meeting this need rests, of course, upon each one of us, and, in a particular degree, upon me as Bishop of the Diocese.

I have therefore planned to make the following series of addresses during the weeks immediately before Lent:

#### I. THE INCARNATION

Thursday, February 17, 4 P. M.

St. Mary's Church, West Philadelphia, Locust St., above Thirtieth St.

Go to **FLOOD'S** for  
HARDWARE  
PAINTS AND STAINS  
HOUSEFURNISHINGS  
WELSBACH GOODS  
DENNISON'S GOODS  
CUT GLASS  
**4914 Baltimore Avenue**  
Bell Phone Quick Delivery

Bell Phone, Woodland 1870  
**CHARLES HEIM**  
**Fancy Cake and Bread Bakery**  
Confectionery and Ice Cream  
**901 South 58th St**  
Party Orders Carefully Attended To

**Johnston's Delicatessen**  
Fancy Groceries. Home Made Specials  
Every Day. We make them clean.  
**5500 Angola Terrace**  
Phone, Woodland 4307

START THE DAY RIGHT  
DRINK  
**LUDINGTON COFFEE**  
MAR-JEN and SA-BO  
At Your Grocers  
ROASTED AND PACKED BY  
**LUDINGTON COFFEE CO.**  
Philadelphia

#### II. THE CHURCH

Thursday, February 24, 4 P. M.

Calvary Church, Germantown,  
Manheim St. and Pulaski Ave.

#### III. THE SACRAMENTS

Thursday, March 2, 8.15 P. M.

St. Simeon's Church, Philadelphia,  
Lehigh Ave. and Ninth St.

#### IV. THE MINISTRY.

Monday, March 6, 11.30 A. M.

St. James' Church, Philadelphia,  
Walnut and Twenty-second Sts.

Although the addresses will be delivered in churches in different sections of the city, they will form a connected series.

Faithfully yours,

PHILIP M. RHINELANDER,  
Bishop of Pennsylvania.

January 20, 1916.



#### A REMINDER

To remind you that the firms represented in the advertising columns of *Epiphany Star* are soliciting your patronage in a substantial way.



#### THE PARISH AT WORK

The flowers for the Altars this month are given as memorials by the following persons:

February 6, Mr. Hendrickson.

**Angora Coal and Supply Co.**  
Coal That Satisfies Building Material  
**60th St. and Baltimore Ave.**  
Bell, Woodland 213 Keystone, West 4924 D

**Westfield Restaurant and Dining Rooms**  
Oysters in Every Style  
**56th and Baltimore Avenue**

**Albert J. Holland**

**Pharmacist**

N. E. Cor. 56th and Baltimore Ave.

**Razor Blades Re-sharpened**  
Single Edge, 2c. Double Edge, 3c. Star, 15c.  
New Method. Positively better than new.  
Trial will convince you. Call or Mail.  
**WAGNER'S** 5555 Baltimore Avenue

**J. E. FISCHER**  
Manufacturer of  
**PURE CANDIES**  
56th and Christian Streets



13, Mrs. Parker.  
20, Mrs. H. C. Smith.  
27, Mrs. Geo. R. Reinhart.

On Tuesday evening, January 25th, the Girls' Friendly Society held their first Social Evening in the Gymnasium. This was to have taken place in November, but the night set for it happened to come during the Preaching Mission, and the members readily gave way.

There were about twenty of the girls present on Tuesday night, and they had a good time playing various games. During the evening cocoa, cakes and candy were served. No boys were invited, the intention evidently being to gain experience in the art of entertaining and cooking before such guests were introduced into these events.

Toward the close of the program, when the writer happened to go upstairs to turn on an electric switch, he found two young men in the vestibule listening intently to the conversation and laughter below, and sniffing the air. It was difficult to determine whether they were waiting for an invitation to join the girls, or to taste the refreshments, or both.

The Society meets every Tuesday night, and on all but one evening in the month the members spend their time in working for some worthy cause. They are now engaged in making garments for the Church Home.

Jobbing promptly attended to Telephone Connection  
**HORACE E. RUCH**  
**HEATERS AND RANGES**  
Bricklaying, Tin Roofing and Spouting  
Slag Roofing a Specialty  
5332 MARKET STREET

**Charles S. Lebo**  
**Prescription Druggist**  
S. E. Cor. 59th and Carpenter Streets  
Phone Your Orders; We Deliver.  
Bell Phone, Woodland 4666

Fancy Cakes Ice Cream  
**FREDERICK LEISER**  
**FINE BAKERY**  
5046 Baltimore Avenue  
Weddings and Parties Served Bell Telephone

**The Little Notion Shop**  
Infant's Wear, Trimmings, Notions etc.  
945 So. 58th Street  
Just North of Baltimore Ave. M. E. DRUMM

**Harvey G. Caley**  
59th and Carpenter Streets  
**Groceries and Delicatessen**  
Bell Phone, Woodland 453

**MISS FLETCHER**  
**..Florist..**  
5015 Baltimore Avenue  
Fresh Cut Flowers Daily. Funeral Designs, Ferns  
Potted Plants, etc. Phone, Woodland 551

Attendance on the lectures to adult members of the Confirmation class has started off most encouragingly. At the first lecture on the evening of the Third Sunday after the Epiphany a large congregation was present. As has been announced these instructions are not intended only for those who have signified their intention of being confirmed this year, but for anyone at all interested in the subject of Confirmation. And really, no one who has not had instruction on Confirmation is in a position to say if he or she wishes to be presented to the Bishop for the Laying on of Hands. Anyone attending the lectures and later deciding that he does not wish to be presented to the Bishop and enrolled as a soldier in the Church Militant is at liberty to withdraw, without feeling that he had in any way committed himself by attending the lectures.

Last year the ground covered in these Confirmation addresses attracted many Communicants of long standing. The help that they received caused many to come with regularity to the entire series. Our conception of Confirmation means so much to our spiritual life that we should not miss an opportunity for being enlightened and strengthened. If we have grown indifferent and irregular in our Church attendance, then we especially need a new grip on the verities of the Faith which we are sure to receive from a serious consideration of the

## Home of the Better Grade Meats

**Quality Always**

*Regardless of Cost*

**Cleanliness**

*We Have Acquired*

**Promptness**

*We Have Proven*

**All these Requisites Make Us  
Your Leading Butcher**

**David Whitelaw, Jr.**

**Quality Meat Shop**

851 SOUTH 56th STREET

Above Baltimore Avenue

**J. G. A. \$6.00 Havana Blunts**

Made in Tampa, Fla.

**J. G. ATHERHOLT**

Broad Street below Walnut

## Compounding Prescriptions

Prompt and efficient service in filling prescriptions is our specialty. We employ the purest and freshest drugs and registered clerks, so that if you would have your prescription properly filled bring it to us. We also carry a full line of toilet necessities.

**J. E. CHARLES**

58th Street and Baltimore Avenue

Phoe Woodland 4422



presentation of our obligation so long forgotten.

You have no doubt noticed that an umbrella stand and a door mat have been placed in the vestibule of the Church. They will go a long way toward helping keep the Church neat and tidy if they are used with diligence. We read that Moses was commanded to remove his shoes and the reason was given. When we enter the Church we are not on ordinary ground. If we try to remove the soil from our shoes before we pass over the mat our action will make for cleanliness, which contributes to the holy appearance of the Church.

Many, no doubt, will be interested to learn

that the clusters of berries clinging to the laurel on the rood screen came from California. The fern-like leaf and the dainty bright berries make a very effective contrast with the Christmas greens. Those who are too timid to satisfy their curiosity and inquire their name will be glad to read here that they are California peppers. They were a gift to the Rector and Mrs. Parker from a friend, who sent them from her own trees at San Diego, where the pepper groves are very beautiful.



#### SUNDAY SCHOOL NOTES

The last Sunday in December marked the ending of our second year in awarding

SOLD

Watch this space

prizes for efficiency.

Two years ago we decided to give a prize each to the girl or boy having the greatest number of points throughout the year. The points for each Sunday are arranged as follows: one point for attendance at Sunday School; one point for being on time; one point for answers to questions in the lesson book, prepared and written out; one point for each new scholar; one point for attendance at Morning Church Service; one point for attendance at Evening Church Service.

There did not seem to be general interest the first year, but when a nice, bright, shining \$5.00 Gold piece was handed to the winner, everybody sat up and took notice. The second year was different. When the Point Cards were given out, eager hands went up in every Class, so anxious were the scholars not to be forgotten. The result was that two tied for the greatest number of points among the girls, and two tied for the greatest number of points among the boys. There were at least a dozen others within ten or twelve points of the winners.

The work being done by the scholars is very encouraging. We should be pleased to have parents and those responsible for the scholars come and visit us as often as possible.

The School reassembles after the study period, at 3.30 o'clock. If you could be with us from 3.30 to 4.00 o'clock, our closing time, you would see the progress your boy or girl

Decorating, Painting  
Glazing

Estimates Cheerfully  
Furnished

J. M. CALLIE

**PRACTICAL PAINTER**

'Phone, Woodland 944

844 South Allison Street

GROCERIES

DELICATESSEN

SUPPLIEE ICE CREAM

**MANLEY'S CASH STORE**

Cor. Alden St. and Washington Ave.

DO

YOU  
KNOW

THE

**Rittenhouse  
Quality Shop**

4902-4 Baltimore Avenue

**Meats of Quality Always**

Fancy Fruits and Vegetables

Bell Phone, Woodland 2445

**H. HEINTZ**

**Confectioner**

4928 Baltimore Ave.

**Sherwood Theatre**

54th and Baltimore Avenue

Always the best to be seen in Photo-plays.



is making, and hear some very interesting talks from our Rector.

The attendance for the month of December shows an increase of 135 over the corresponding period of last year. The attendance of women and girls is better than that of men and boys by 102. The per cent. present in the whole School is 47.2. In the Main School Class 5, Mr. Hurst teacher has the best attendance, the per cent. present being 91.7. Bible Class B, Mr. Kalmey teacher, has the best attendance among the Bible Classes, and gave the largest amount of offering in that department. In the Main School Class 2, Mrs. Campbell, teacher, gave the best offering.

On December 5th Class No. 5 was divided, owing to its size, Mr. Hurst retaining part, and Mr. Arthur H. Eyles becoming the teacher of the other section.

On December 28th the Christmas Festival was held. The whole School made a sacrifice of part of the gifts they are accustomed to receive, and the amount realized was used for the poor of the neighborhood. The entire School gave up the oranges; the Beginners and Primary, their toys; and Class 2, Mrs. Campbell teacher, and Bible Class B, Mr. Kalmey teacher, their candy. The amount realized by these sacrifices was \$39.16. At the suggestion of Mr. Parker our Christmas tree was trimmed in a manner new to most of us—with strings of popcorn,

### ALBERT WAGNER

First-class

#### BARBER SHOP

Children's Hair Cut at Your House, 25 Cents.

A postal brings me to your door

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Real Estate Brokers

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### GO TO Smith's Delicatessen

For your choice Delicacies and Fancy Groceries. Stock always fresh.

5539 Baltimore Avenue

Woodland 978

### W. E. Fullerton HARDWARE

In Our New Store Let's get acquainted  
5535 Baltimore Avenue

### BERTRAM P. ULMER

#### Concert Organist

TEACHER OF PIANO AND PIPE ORGAN

Studio, 5827 Christian Street

### BAYNES

Dry Goods and Notions  
CHILDREN'S SEWING  
a Specialty

The only Agency for Linenwear Hosiery  
5023 Baltimore Avenue

cranberries, and cotton—and all who saw it agreed that it was very pretty.

The following are some interesting facts for the year 1915:

There are 20 classes, and 468 members on roll, not including the Cradle Roll. There were 253 new scholars entered during the year, and 155 withdrawn. The per cent. present for the whole School for the year was 43.4. The average number present per Sunday was 173. The attendance shows an increase of 2142 over 1914. The offering for the year was \$747.43. This is \$118.71 more than that of 1914. The Beginners gave \$84.70; the Primary \$184.19; Class 2, Mrs. Campbell teacher, \$57.99 (the best offering in the Main School; and Bible Class C, Miss Paravicini teacher, \$46.47 (the best offering among the Bible Classes). The birthday box contributed \$24.77 to the Building Fund.



### CONTRIBUTIONS TO BUILDING FUND

Dec. 5. V. J. H. .... \$ 5.00  
" 19. Through Gleaners ..... 73.45  
" 26. Sunday School Birthday Box 1.87

Total received during month.....\$80.37

Dec. 31, a Memorial contribution from a friend \$100.00.

Bell Phone, Woodland 2760

### Eckels' Market House

Choice Meats and Provisions

Fresh Killed Chickens

Corner 58th and Christian Streets

### French, Shriner & Urner

Manufacturing Retailers

#### MEN'S SHOES

H. HOPEWELL, Manager

135 South Broad Street

Phila.

Who is YOUR Druggist?

### DUNLEVY!

WHY NOT?

RIGHT { MEDICINES  
SERVICE  
PRICES

#### Eastman Kodaks and Supplies

Both Phones

Prompt Delivery

South 58th St. and Willows Ave.

Wholesale and Retail

Families Supplied

### J. B. ALLEN, Jr. Sea Food Market

5036 Baltimore Ave. Bell Phone, Woodland 179

### FRED P. BELL'S

7 LEADING STORES OF  
WEST PHILADELPHIA  
for "Things Good to Eat"

Groceries, Meats and Provisions



# GLEANER REPORT TO JANUARY 25, 1916

Carleton Reppenhagen .....	\$ 1.00
William B. Swindell .....	1.00
William Roland .....	1.00
Walter J. Smith .....	.50
John Homan .....	.20
Delmo Supplee .....	1.00
Dayton Johnson .....	1.00
Miss Paravicini .....	2.00
Mrs. Walter J. Tobin .....	2.00

\$ 9.70

Previously acknowledged ..... 205.65

\$215.35

OLIVER L. MUNNS.



## A DISEASE AND A REMEDY

This is wholesome reading for many men, and for not a few women, too. I found it in a Presbyterian publication the other day: "Morbus Sabbaticus is a disease peculiar to church-goers. The attack comes on every Sunday; no symptoms are felt on Saturday night; the patient sleeps well, eats a hearty breakfast, but about church time the attack comes on and continues until after the serv-

**FOR RENT** Three story Houses, Two story Houses, Side yard Houses, many styles and prices.

**PEMBERTON ESTATES**, 58th and Wil-lows Avenue, and 1102 Harrison Building (15th and Market.)

Stop up at **BANTOM'S**  
5019 Baltimore Avenue  
TRY OUR FAMOUS SALTED PEANUTS, 40c lb.  
Full line of Domestic and Imported Cheeses.  
We make no attempt to compete with houses  
selling low grade goods.

Under New Management  
**Lutz's Oyster Cafe**  
5009 Baltimore Avenue  
Full Course Dinner 12 to 2 and 5.30 to 8 P. M.  
Fine Service and Cuisine Ladies' Dining Room

**C. Ernest Hollinshead**  
**The Print Shop of Quality**  
664 Preston Street  
Bell Phone, Baring 1298

Residence, 5516 Angora Avenue

Printer of this paper.

ices are over for the morning. Then the patient feels easy and eats a hearty dinner. In the afternoon he feels much better, and is able to take a walk and talk politics; but about church time in the evening he gets another attack and stays at home. He re-tires early, sleeps well, and awakes on Mon-day refreshed and able to go to work, and has no symptoms of the disease until the next Sunday.

"The writer suggests a remedy: On Sun-day, rise at seven o'clock, use plenty of cold water. Then mix and take internally a dose composed of equal parts of the following in-gredients, viz.: Will, Push, Energy, Deter-mination, Respect for the Lord's Day, Re-spect for the Lord's Book, Respect for the Lord's House. Stir well. Repeat the dose every three minutes till church time, unless relief comes sooner.

"If the day is stormy, an external applica-tion of overshoes, rubber coats and um-brellas will be beneficial. Try it."

## Insist on Getting Refined CANE SUGAR—The Kind You Have Always Used

Years ago the only kind of sugar used by the American house-wife was CANE sugar. It is the refined and crystalized juice



of the SUGAR CANE, pure, sweet and wholesome. You used it on your table, for cooking and pre-serving.

Much of the sugar now sold is made from the juice of a coarse kind of BEETS which is bleached and crystal-ized. You can buy genuine CANE sugar made from sugar CANE if you insist on having it, but if you are not careful BEET sugar will be substituted.

Make sure of getting CANE sugar by buying the kind packed in FRANKLIN CARTONS. Our sugar is all labeled to show that it is made from SUGAR CANE.

**The Franklin Sugar Refining Co.**  
PHILADELPHIA



**CHURCH OFFICERS.**

Rector's Warden, Edward E. Hendrickson.

Accounting Warden, Benjamin R. Hoffman,  
2131 Land Title Building.

Clerk, Walter M. Kalmey.

Superintendent Sunday School,  
The Rector.

Associate Superintendent,  
H. Hopewell.

Mrs. Sarah H. Stewart, Visitor.  
900 S. 57th Street.

Sexton, William Welsh,  
6049 Hazel Avenue.

**ORGANIZATIONS.****CHOIR.**

Mr. John C. Bergner, Organist and Choir Master.  
Mr. William J. Swaboda, Violinist.  
Master Charles Thum, Cross Bearer.

**Sopranos.**

Mrs. Patman	Miss Bergner
Mrs. Atherholt	Miss Dowdy
Mrs. McFarlin	Miss Maull
Mrs. Gifford	Miss Allen

**Altos.**

Mrs. Wilkerson	Miss N. Hibberd
Mrs. Parker	Miss Callaghan
Mrs. Ruch	

**Tenors.**

Mr. Simmons	Mr. Callaghan
Mr. Turner	Mr. Schofield
	Mr. Munns

**Basses.**

Mr. Wilkerson	Mr. William Dowdy
Mr. Rowbotham	Mr. Horace Smith
Mr. Robinson	Mr. Cresson Beck
	Mr. Charles A. Beck

Rehearsal, Thursday, in the large Guild Room  
at 8 P. M.

**Brotherhood of St. Andrew.**

Walter M. Kalmey, Director.

For spiritual work among men, and especially  
young men.

Meets in the Brotherhood Room every Friday  
throughout the year at 8 P. M.

**Junior Brotherhood of St. Andrew.**

William J. Sherry, Director.

For spiritual work among boys.

Meets in the Brotherhood Room every Wednesday  
at 8 P. M.

**The Altar Guild.**

Mrs. Edward A. Blanton, Jr., Directress.

For the care of the Sanctuary.

Meets on the second Monday in the Sacristy  
at 8 P. M.

**The Woman's Auxiliary.**

Mrs. Edward A. McFarlin, President.

For missionary work at home and abroad.  
Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

**The Parish Aid Society.**

Mrs. J. William Warren, President.

For work within the Parish.

Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

**Girls' Friendly Society.**

Miss Frances M. Burtnett, Secretary.

The object is to develop the practical side of  
the religious character, and to provide a  
wholesome social life for the girl.  
Meets every Tuesday at 8 P. M. in the large  
Guild Room.

**The Men's Club.**

L. K. Heyd, President.

The object of the Club is to bring men of the  
Parish and community together for social in-  
tercourse.

Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8  
P. M.

**Epiphany Young Men's Club.**

Henry Coffin, 3rd, President

For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.

Meets every Thursday evening in the basement.

**Boy Scouts.**

George C. von der Lindt, Scout Master.

The purpose is to train boys to become more  
helpful and more manly.  
Meets every Friday night in the basement at  
8 P. M.



Vol. IV.    October, 1916    No. 1

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 4.

October, 1916.

No. 1

## Epiphany Star

A Paper devoted to Parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter Miller Kalmey }

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Mgr., 904 S. 57th St.  
Thurman McNiece, Asst. Mgr., 921 S. 58th St.

Published monthly, except July, August and September.

SUBSCRIPTION PRICE for the nine issues, 50 cents.

The firms represented by the advertisements in this Paper are reliable, and deserve your patronage. The Managers earnestly ask you to patronize these firms, and always mention the Epiphany Star. Thus you can assist in publishing the Paper.

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	- - - 11 A. M.	8. P. M.
Sunday School	- - -	2.45 P. M.
Wednesday	- - -	8 P. M.

## Holy Communion

First Sunday in the month	- - - 11 A. M.
Third	- - - 8 A. M.
Saints' Days and Holy Days	- - - 9 A. M.

Holy Baptism administered on the third Sunday in each month at 11 A. M. Kindly notify Rector in advance.

We shall be happy to have you attend the services regularly and make this your Church home.

## BEGINNING THE CHURCH

We had fully expected the completion of the working drawings for the new Church by the first part of September, which would have made it possible to begin the actual construction by the middle of the Autumn. Owing to the vast amount of work in the office of the Architects, much of which, being arranged for before our plans could be authorized, had to take precedence over ours, there has been a necessary delay. The drawings will be entirely finished by the first of October, and the estimates on them will be ready by about the 15th of the month. These figures must then go before the Committee

appointed by the Bishop, and finally they must be passed upon by the Board of Missions of the Diocese. This routine quite naturally will require several weeks, but there seems to be no reason now why the building cannot be commenced by the first of December. No effort will be spared to make this possible. When the appeal for funds is made to our people we want to let them know what the exact cost of the Church will be, when the work upon it will begin, and the amount which we feel they should assume.

During June and July of the past Summer a special Committee of our own men went



over the situation carefully, and decided upon the general plans for the coming campaign for funds. Then the Active Chairman was selected who, with the Treasurer, Mr. Hoffman, will assume responsibility for the direction of the work. Mr. Allan Hanson is the one selected for this important position, and we are most fortunate in having gained his enthusiastic support. For weeks he has been revising and completing the plans, until they are now about ready to be put in operation. All unnecessary details have been omitted or avoided, and we believe that the arrangements will appeal to every one. In a series of three Bulletins, which will be mailed to every Communicant and friend of the Parish, the entire plan will be explained in detail, so that each person can know what the arrangements are, and will thus be prepared in advance for the visit of the Committee.

In order that the members of the Sunday School should have a part in the building of the Church, a special Campaign has been arranged for them on different lines from the Parish plan. Efforts will be made to acquaint the parents of the younger members of the School, that they may co-operate with their children in raising funds for the Church building.

This is a vital moment in the life of our Church, for the numerical growth of both School and Parish is dependent upon the larger accommodation which the new Church

will provide. To meet the situation as the occasion demands, the active, enthusiastic, generous and prayerful interest of every individual, even to the smallest child, is necessary. Let each one be prepared to work if called upon, to give generously of his means, and to make any reasonable sacrifice that is required. The new Church will be not only for you but for your children, as well as for the people of the community both present and future. It must be a worthy expression of our love to God, of our faith in Him, and of our determination to do all in our power for the extension of His Kingdom.

I ask most earnestly that each will rise to the occasion and do his or her very best.



#### AN APPRECIATION

When efforts were being made three years ago to issue the Epiphany Star, Mr. Herbert G. Turner was asked to become Assistant Manager. He willingly accepted the invitation, which with him always means enthusiastic, loyal, untiring support. To his efforts we are indebted in no small degree for the many advertisers, whose financial aid has made the Paper possible.

By promotion Mr. Turner has been called to a neighboring city, and very reluctantly we have had to give him up, but our love and gratitude shall always follow him.

Mr. Thurman McNiece has been appointed Assistant Manager in Mr. Turner's place,

and he has already rendered valuable assistance.



#### THE BROTHERHOOD CONVENTION

Each year the Brotherhood of St. Andrew offers to men of the Church a definite period of spiritual refreshment. Each year its insistent call to men to come aside and rest and pray goes up and down the streets and highways and byways of our land. Those who have had the privilege of attending one of these Conventions respond with eagerness. And those who have not, but have "the listening ear" heed the call and lend every effort to embrace the great opportunity even at the cost of much sacrifice.

Others hear the voice and pass on unheeding. To them it is the voice of men who are anxious to attract attention to an organization and to exploit it. There is no thought that the call is the voice of the Holy Spirit. They are too familiar with the bearers of the announcement and the notes of the call. They will only hear when the voice is strange and awesome and in peals of thunder, or accompanied by "signs and wonders." This attitude of man is as old as man himself, and explains why many of the mighty promises of the Eternal remain unfilled. Man retards their fulfilment.

Our Lord, Himself, never used His greatness to attract men. Neither did He expect great things of them. "Where two or three

are gathered together in my name, there am I in the midst of them." Then surely our Lord was in the midst of those men gathered in His name at Cleveland, October 4th to 8th.

These Conventions are not a hodge-podge hastily thrown together, but carefully thought out in every detail.

The five days' gathering has long since outgrown its original Brotherhood complexion. It is now a Convention of Churchmen, when men avail themselves of the opportunity to renew their spiritual life. The benefit received is worth all the effort and sacrifice made to attain it. Men each year arrange their business affairs and vacations with a view to attending this gathering of Churchmen, for they realize—good business men that they are—that it means increased efficiency in the one great business of their lives.

President Bonsall in his general message to Churchmen said:

"We cannot close our eyes to the multiplying opportunities for service, nor our ears to the challenge of the Church to her laymen, and we need just such a training course as the Convention affords to fit us to respond as we should.

"The parish which is not represented at Cleveland, will miss the inspiration that may perhaps mark the difference between success and failure in the life of the parish in the months to come."



# ENTERED INTO LIFE ETERNAL

Jeannot Walters Kenevel

June 28, 1916

Ernest Augustus Rendell

June 28, 1916

*Unto God's gracious mercy and protection we commit them. The Lord bless them and keep them. The Lord make His face to shine upon them, and be gracious unto them. The Lord lift up His countenance upon them, and give them peace. Amen.*



## NOTICES

¶We have no rented pews or seats. The ordinary expenses of the Parish and the apportionment to Missions, are met by the envelope offerings. All persons attending the services are expected to give definite and regular contributions each week through the envelopes, for the Parish and for Missions. The Treasurer will furnish envelope sets upon request.

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sulted. Otherwise an earlier engagement may conflict. The Church has always discouraged Burials on Sunday, and Marriages during the season of Lent. The Rector's duties on Sunday make it impossible for him to officiate at a Burial on that day.

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¶Notice of a change in address should be given promptly to the Rector and Treasurer. This will prevent some errors.

Bell Phone, Woodland 1870

**CHARLES HEIM**

**Fancy Cake and Bread Bakery**

**Confectionery and Ice Cream**

**901 South 58th Street**

**Party Orders Carefully Attended To**

**ENVOY'S**

**The New 5c. Cigar**

**Harvey G. Caley**

**59th and Carpenter Streets**

**Groceries and Delicatessen**

Bell Phone, Woodland 453

The Epiphany Star wishes to acknowledge with thanks the generosity and co-operative spirit of the merchants who advertise in its columns. Will the people of Epiphany, Sherwood please mention the Parish Paper when dealing with the advertisers. Also will they please deal with them whenever they can, and ask their friends to do the same. It will help the persons themselves, the advertisers, and the Paper.



## THE PARISH AT WORK

The flowers for the Altars are given this month as memorials by the following persons:

October 1, Mrs. Young

" 8, Mrs. Meade

" 15, Mrs. C. W. Flood

" 22, Mr. A. E. Hurst

" 29, Mrs. Charles Hurst

Beside the memorials during the Summer, flowers were kindly contributed by Miss Paravicini, Miss Anna Dowdy and Mr. Charles Shute.

At the rear of the Church beside the Font, a box has been placed into which may be deposited all contributions intended for the work of the Altar Guild. These offerings are not intended for the purchase of flowers for the Altars, but for new linen, silk, and other materials to be used in the Church and Sanctuary. No appropriation

# HOSPITAL

(FOR DOLLS)

Notions, Art Goods, Dry Goods, Dolls Wear

"OUR SHOP"

Mrs. L. Newport  
5419 BALTIMORE AVE.

**J. HARRY WOLFE**

**Selected Meats and Provisions**

**Fruits and Vegetables**

Bell Phone, Woodland 209 817 S. 59th Street

**Three-Story Houses**

**Two-Story Houses**

**Side-Yard Houses**

Many Styles and Prices in Our Nice Neighborhood

**PEMBERTON ESTATES**

**N.W. Cor. 58th and Willows Ave.**

GROCERIES

DELICATESSEN

CANDY AND CIGARS

**MANLEY'S CASH STORE**

**Cor. Alden St. and Washington Ave.**

**Charles S. Lebo**

**Prescription Druggist**

**S. E. Cor. 59th and Carpenter Sts.**

Phone Your Orders; We Deliver.

Bell Phone, Woodland 4666



is made for the Guild's work from the Parish funds given through the envelopes, and they must therefore depend upon the dues of members, and voluntary offerings from individuals in the Parish.

During the absence of the Rector on vacation the Celebrations were taken by the Rev. Morton Montgomery, and the Rev. John R. Hart, Jr. The other services were in charge of Mr. Camille Estornel, a student in the Divinity School. Their ministrations were appreciated by both people and Rector. Mr. Estornel gained so many friends while he was with us, that it is hoped that he can come to us next Summer.

In the June issue of the Star a list was published of the parishes in the West Philadelphia Convocation contributing to the fund for our new Church. Since then pledges or contributions have been received from the following Churches: Transfiguration \$10.00; Atonement \$50.00; St. Philip's \$50.00. We are very grateful to all these parishes for their interest and financial assistance. We cannot forget what they have done.

One of the pleasantly unique characteristics of our Church life is the large number of very small children who attend the services. Indeed, there are so many of them at the Sunday morning service that we might almost speak of it as a "Children's Church."

A Non-Alcoholic Treatment for all forms of DYSPEPSIA

## DIGESCO

Price, 25 Cents per package (Makes One Quart)  
For sale only by **ALBERT J. HOLLAND**, Pharmacist  
56th and Baltimore Avenue

Gloves Cleaned      Buttons Made      Hemstitching Done

## Needle and Thread Shop

Baby's Wear      Art Needle Work

Jessie T. Clark      5553 Baltimore Avenue

## C. Ernest Hollinshead The Print Shop of Quality 664 Preston Street

West Philadelphia

+

Bell Phone, Baring 1298

+

*We print this paper*

**For Sale or Rent**  
**Homes and Business Properties**  
**H. T. DAVIS & SON**  
Real Estate Brokers  
56th and Baltimore Avenue

**Albert J. Holland**  
**.Pharmacist.**  
56th and Baltimore Avenue  
Rare Drugs and Chemicals  
Prescriptions Carefully Compounded

This is as it should be, and it is a joy to look into their earnest faces and to see how reverently they conduct themselves throughout even the longest services. They feel that it is their Church, and they are at home. Since they have been prevented from coming to the Church while the infantile paralysis plague was so prevalent, we have missed them. Without their faces in the congregation, the service has not seemed quite the same. What a pleasure it is now to welcome them back and to find them in their familiar places!

"On account of the War," is an expression so familiar to the ear that we have grown tired of it, yet the war has changed so many conditions that we are compelled to use the expression more often than is pleasant. Due, as we are told, to that cause, there has been a tremendous increase in the cost of paper. This means that the publishing of the Star the coming year will cost considerably more than previously. Those who are familiar with such an enterprise, know that the advertisements cover almost the entire cost of printing a paper, and yet, the money received from subscriptions is quite a help. The Paper has in its three years' history, been able to pay for itself. It is necessary that it should continue to do so. To assist in making this possible, we require two hundred paid subscriptions this year. If you have not already done so, will you now send

## Home of the Better Grade Meats

This is the store at which you will eventually deal if you want the best. Why not let us have your next order? You might as well have the best first as last. We are in a position to serve you with the best city dressed meats obtainable. We do not aim to see how cheap, but how well we can serve you at all times.

**David Whitelaw, Jr.**

*Quality Meat Shop*

851 SOUTH 56th STREET

Above Baltimore Avenue

## W. E. Fullerton HARDWARE

A Real Hardware Store      Sell Everything  
5535 BALTIMORE AVENUE

## Sherwood Theatre

54th and Baltimore Avenue

Always the best to be seen in Photoplays

Bell Phone, Woodland 2445

**H. HEINTZ**  
**Confectioner**  
4928 Baltimore Avenue



your name and address and fifty cents to the Managers who will see each month that the Star is mailed to you as soon as it comes from the printer. Each subscription will help.

To stimulate faithful attendance at the Choir, on last Whitsunday Mr. and Mrs. Parker offered a silver Choir Cross to the one attending most regularly Choir rehearsal and the two Sunday services. One of the members kindly offered to keep the record. The Cross is to become the personal property of the one winning it for three consecutive years.

Those with the highest attendance are as follows:

Mrs. Parker	92.6
Mrs. Patman	86.
Mr. Chas. Beck	86.
Mrs. Ruch	83.8
Mr. Wilkerson	83.
Mrs. Atherholt	82.
Miss Callaghan	80.
Mr. Cresson Beck	80.
Mr. W. S. Dowdy	80.
Mrs. Wilkerson	79.4

There being a tie between Mrs. Patman and Mr. Charles Beck, lots were drawn according to Biblical usage, and Mr. Beck has the Cross for this year.

The Paper wishes to thank each one who has subscribed.

### MISS FLETCHER .FLORIST.

5015 Baltimore Avenue  
Fresh Cut Flowers Daily. Funeral Designs, Ferns  
Potted Plants, etc. Phone, Woodland 551

### Westfield Restaurant and Dining Rooms

Oysters in Every Style  
56th and Baltimore Avenue



### AL. WAGNER

Expert Hair Cutter  
Children's Haircutting and  
Bobbing Our Specialty  
Saturdays,  
20c. 25c.

RAZOR BLADES RE-SHARPENED  
Single Edge, 2c; Double Edge, 3c; Star, 15c.  
New Method. Positively Better Than New.  
Trial will convince you. Call or Mail.

**ALBERT WAGNER**  
5555 BALTIMORE AVENUE  
A Postal brings me to your door.

Prompt and Courteous Attention. Patronage Solicited

### TODT'S Fine Bakery

ICE CREAM and CONFECTIONS

720 South 52nd St. (above Baltimore Ave.)  
Bell, Woodland 2649 Keystone, West 6532 A

### FRED P. BELL'S

7 LEADING STORES OF  
WEST PHILADELPHIA  
for "Things Good to Eat"  
Groceries, Meats and Provisions

Owing to her recent illness Mrs. McFarlin felt that it would be inexpedient for her to accept reappointment as President of the Woman's Auxiliary, but she will continue her connection with the organization, and has promised to take charge of the work of the Sewing Committee during Lent, where she will be a host in herself. Mrs. Oliver L. Munns has been appointed President, which assures the success of the Auxiliary this year.

The first meeting since the Summer has been held with an encouraging attendance of the members, and Mrs. Flood and Mrs. Tobin were re-elected Treasurer and Secretary respectively.

It is a great pleasure to announce that Mr. Walter M. Kalmey, of Epiphany Chapter, Sherwood, has been elected Secretary of the Local Assembly of the Brotherhood of St. Andrew, to take the place of Mr. Beury, resigned.

Mr. Kalmey comes to the Brotherhood after a number of years of newspaper work with the Evening Telegraph. His whole time will be devoted to the Brotherhood in assisting in the editing of St. Andrew's Cross and in looking after the secretarial duties of the Local Assembly. This will be a great boon to the Brotherhood. It will be possible to get in touch with Mr. Kalmey at all times at the Church House, where he will make his headquarters.

Decorating, Painting Ask for my Estimate  
Glazing  
**J. M. CALLIE**  
**PRACTICAL PAINTER**  
Phone, Woodland 944 844 South Allison St.

**Harry H. Rutter, Jr.**  
FURNISHER and HATTER  
"To Men Who Know"  
5801 Baltimore Avenue

Quality Efficiency  
Everything a Modern Drug Store Should Have

### Stout's Pharmacy

58th St. and Baltimore Ave.

Phone, Woodland 4422

Service Accuracy

**Albert Greisiger**  
High-Grade Meats and Poultry  
Fruit and Produce Bell Phone, Woodland 5055  
N. W. Cor. 58th and Baltimore Avenue

Jobbing Promptly Attended To Phone Connection  
**HORACE E. RUCH**  
HEATERS AND RANGES  
Bricklaying, Tin Roofing and Spouting Slag Roofing a Specialty  
5334 MARKET STREET



For many years Mr. Kalmey has been known in Brotherhood circles as one of the most active and conscientious workers, and we are to be congratulated upon having his services. We bespeak for him the hearty help and co-operation of every member of the Local Assembly and wish him every success in his new work.—Copied from *Our Work*.



### SUNDAY SCHOOL NOTES

The attendance of the Sunday School kept up well during June and July, the number present during both months showing an increase over the corresponding period of last year. During August, however, the attendance fell off considerably, due to the fear of infantile paralysis.

On the morning of August 20th an informal meeting of the teachers and officers then present was called, in order to decide whether the whole School should be closed until October, or whether only persons under sixteen should be barred, in accordance with the Bishop's letter. The consensus of opinion was, to continue the sessions of the School for the members over sixteen. It was decided at this meeting to have a common lesson for the whole School, to be taught by Mr. Kalmey. The subject chosen was the miracles of Christ. These lessons have been efficiently explained by Mr. Kalmey, and all

Stop at **BANTOM'S**  
5019 Baltimore Avenue  
**TRY OUR FAMOUS SALTED PEANUTS, 40c lb.**  
Full line of Domestic and Imported Cheeses  
**We make no attempt to compete with houses  
selling low grade goods.**

Wm. McNiece Established 1863 Edw. B. McNiece  
EXCELSIOR SAW WORKS  
**Wm. McNiece & Son**  
SAW MANUFACTURERS  
Special Attention Given to Setting and Filing Hand  
and Circular Saws. Carpenters' Tools Grinding.  
515 CHERRY STREET

DO YOU KNOW THE  
**Rittenhouse  
Quality Shop**  
4902-4 Baltimore Avenue  
**Meats of Quality Always**  
Fancy Fruits and Vegetables

HOME COOKING AT  
**Lutz's Oyster Cafe**  
5009 Baltimore Avenue  
Full Course Dinner 12 to 2 and 5.30 to 8 P. M.  
Fine Service and Cuisine Ladies' Dining Room

**Boston Shoe Store**  
5037 Baltimore Avenue

who have been present at the sessions have obtained much benefit.

The meetings of the School in October, when the younger members will be permitted to return, are looked forward to with interest, and it is hoped that a more prosperous year than ever awaits the Sunday School, especially as Mr. Parker and the teachers and officers have planned a great work for it to undertake.

Lizette Paravicini,  
Contributor



### BUILDING FUND REPORT

April 30, Balance	\$3811.60
May 4, From Gleaners' Fund, through Mr. O. L. Munns	27.70
4, Sunday School Birthday Box for April	2.07
28, Sunday School Birthday Box for May	.93
Anonymous	1.00
Mrs. O. R. E. Beyer	1.00
June 11, Anonymous	4.00
From a friend, through Miss Annie M. Steel	10.00
Proceeds of Musicales	80.25
20, From sale of tennis net	2.00
30, Cash balance	\$3440.55
B. R. Hoffman, Treasurer	

Who is YOUR Druggist?  
**DUNLEVY!**  
**WHY NOT?**

RIGHT { MEDICINES  
SERVICE  
PRICES

**Eastman Kodaks and Supplies**

Both Phones Prompt Delivery  
**South 58th St. and Willows Ave.**

For Emergency Fire or Police call Spruce 20.  
For Emergency Hardware or Paints  
Call Woodland 1153  
**BROWN'S Hardware Shop**  
1419 South 58th St. (below Whitby Ave.)

Fancy Cakes Ice Cream  
**FREDERICK LEISER**  
**FINE BAKERY**  
5046 Baltimore Avenue  
Weddings and Parties Served Bell Telephone

**FAMOUS READING ANTHRACITE and  
the Best Grades of LEHIGH Coal**

**Angora Coal & Supply Co.**

Bell Phone, Woodland 213  
Keystone Phone, West 4924 D  
**60th Street, below Baltimore Ave.**



## CHURCH OFFICERS

Rector's Warden, Edward E. Hendrickson

Treasurer, Benjamin R. Hoffman  
2131 Land Title Building

Clerk, Walter M. Kalmey

Superintendent Sunday School  
The Rector

Associate Superintendent

Visitor, Mrs. Sarah H. Stewart  
900 S. 57th Street

Sexton, William Welsh  
6049 Hazel Avenue

## ORGANIZATIONS

## CHOIR

Mr. John C. Bergner, Organist and Choir Master  
Mr. William J. Swaboda, Violinist  
Master Charles Thum, Cross Bearer

## Sopranos

Mrs. Patman	Miss Dowdy
Mrs. Atherholt	Miss Allen
Mrs. McFarlin	Miss Noeckel
Mrs. Gifford	Mrs. Hewett

## Altos

Mrs. Wilkerson	Miss Hibberd
Mrs. Parker	Miss Callaghan
Mrs. Ruch	

## Tenors

Mr. Simmons  
Mr. Schofield  
Mr. Munns

## Basses

Mr. Wilkerson	Mr. William Dowdy
Mr. Rowbotham	Mr. Cresson Beck
Mr. Horace Smith	Mr. Charles A. Beck

Rehearsal Thursday, in the large Guild Room,  
at 8 P. M.

## Brotherhood of St. Andrew

Walter M. Kalmey, Director  
For spiritual work among men, and especially  
young men.  
Meets in the Brotherhood Room, every Friday  
throughout the year at 8 P. M.

## Junior Brotherhood of St. Andrew

William J. Sherry, Director  
For spiritual work among boys.  
Meets in the Brotherhood Room every Wednesday  
at 8 P. M.

## The Altar Guild

Mrs. Edward A. Blanton, Jr., Directress  
For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy  
at 8 P. M.

## The Woman's Auxilliary

Mrs. Oliver L. Munns, President  
For Missionary work at home and abroad.  
Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

## The Parish Aid Society

Mrs. J. William Warren, President.  
For work within the Parish.  
Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

## Girls' Friendly Society

Miss Frances M. Burtnett, Secretary  
The object is to develop the religious character,  
and to provide a wholesome social life for  
the girl.  
Meets every Tuesday at 8 P. M. in the large  
Guild Room.

## The Men's Club

Theodore Kellner, President  
The object of the Club is to bring men of the  
Parish and Community together for social in-  
tercourse.  
Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8 P. M.

## Epiphany Young Men's Club

Thomas R. Craig, Jr., Chairman.  
For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.  
Meets every Thursday evening in the basement.

## Boy Scouts.

George C. Von der Lindt, Scout Master  
The purpose is to train boys to become more  
helpful and more manly.  
Meets every Friday night in the basement at  
8 P. M.



Vol. IV. December, 1916 No. 3

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 4.

December, 1916.

No. 3

## Epiphany Star

A Paper devoted to Parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter Miller Kalmey

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Mgr., 904 S. 57th St.

Thorman McNiece, Asst. Mgr., 921 S. 58th St.

Published monthly, except July, August and September.

SUBSCRIPTION PRICE for the nine issues, 50 cents.

The firms represented by the advertisements in this Paper are reliable, and deserve your patronage. The Managers earnestly ask you to patronize these firms, and always mention the Epiphany Star. Thus you can assist in publishing the Paper.

## THE BIBLE CLASS FOR MEN

The Church's conception of the Sunday School is that it is not a separate institution meeting under the auspices of the Church, but a vital part of the Church itself. It is intended to provide a more detailed and comprehensive instruction in the Bible and the practical duties of a Christian than can be given in the Church service. For this reason the School and no division of it can afford to become a rival of the public worship of the Church or in any sense a substitute for it. The members of the School, from the child to the adult, should be taught constantly that the instruction which is

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	- - - - -	11 A. M.	8 P. M.
Sunday School	- - - - -		2:45 P. M.
Wednesday	- - - - -		8 P. M.

## Holy Communion

First Sunday in the month	- - - - -	11 A. M.
Third	- - - - -	8 A. M.
Saints' Days and Holy Days	- - - - -	9 A. M.

Holy Baptism administered on the third Sunday in each month at 11 A. M. Kindly notify Rector in advance.

We shall be happy to have you attend the services regularly and make this your Church home.

given is but a preparation for a better appreciation of the services of the Church.

With this very fundamental truth in mind, we are beginning a Bible Class for Men. The purpose of the Class will be to give its members a practical knowledge of God's Word, and to explain the ways of the Church. Every effort will be made to bring the men of the Parish and others into the Class, but we wish to avoid any impression that membership in it will take the place of regular attendance at the services, morning and evening, on Sunday. For this reason the program of the Bible Class will be very simple and confined almost entirely to



study of the Bible, with ample opportunity for the members to ask questions. In one sense it will not be what is commonly understood as a "popular" meeting, but in the true sense it ought to be popular because those who attend will receive real help for their daily living.

It is our desire to have just as many men in the Class as will attend, and it will be worth their while to come, of that we are sure, but we shall measure the results not by numbers, but by the influence exerted upon the personal life of each individual. Your presence, men, will mean much to the School because it will be a constant reminder to the younger members that no one ever reaches the age where the study of the Scriptures is no longer necessary. By coming regularly you will thereby encourage your own children to attend, and you will disabuse the minds of those who claim that the Sunday School is a place for children only. When it comes to knowing about God and doing His will, the oldest among us is but a child.

We invite and urge you to join the Class for men, and then to come faithfully each Sunday.



#### A REQUEST

Sunday is a very busy day, and there is barely time in which to pass from one duty

to another. The purpose of the Rector in going to the door after the morning and evening service is to greet the congregation, especially the new people and to receive their names and addresses as they pass out. There is only time for him to speak a word to each person. If one attempts more than this, his object in going to the door is largely defeated.

If all who wish to consult the Rector, will write him or arrange to see him at some other time than on Sunday, this consideration will enable him to perform the necessary duties of Sunday with much more satisfaction to himself, and he will be better prepared to serve the greater number.



Dorothy Ida Fleming

October 23, 1916

Charles Hatton Abbott

October 28, 1916

Virginia Wentworth Simmons

November 18, 1916

Annie L. Crawford

November 18, 1916

"Blessed are the dead who die in the Lord"



#### MISSIONARY NEWS

To the surprise and joy of everyone, the

Treasurer's report at the meeting of the Board of Missions just preceding the General Convention, showed a credit balance of some \$30,000 in the treasury, instead of a deficit as had been expected. In addition to this, \$50,000 of the undesignated legacies was distributed for the equipment of the continental domestic field.

The United Offering of the Woman's Auxiliary, given on the second day of the General Convention sessions, reached the splendid sum of \$352,147.04, an increase of \$45,000 over the gift made in New York three years ago.

Though confronted with many issues on which there were radical differences of opinion, the General Convention of St. Louis met them all with a fine spirit and a constructive mind. There was no partisan clamor nor unkindness. St. Louis was a free-handed and generous host, and everything possible was done for the entertainment and comfort of visitors. Almost uniform fine weather added to the convenience and pleasure of the gathering.



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¶Notice of a change in address should be given promptly to the Rector and Treasurer. This will prevent some errors.

¶The Church service is for *worship*. The various organizations of the Parish afford an opportunity not only to work for the Church, but for persons to know each other



in an informal way. Will those who desire to feel at home with us identify themselves with some Parish organization, a complete list of which is given on the last page of the Star.



Give the Parish Paper a Christmas Present. How? Make it a point to patronize one of the merchants who support it and make yourself known by mentioning the Epiphany Star. "And I heard him exclaim as he drove out of sight, MERRY CHRISTMAS TO ALL, and to all a Good-Night."



#### THE PARISH AT WORK

The flowers for the Altars are given this month as memorials by the following persons:

- December 8, Open  
 " 10, Mrs. McFarlin  
 " 17, Mrs. Lewis Callaghan. Mrs. Clara P. Morrow  
 " 24, Mrs. Dowdy and Family  
 " 25, " " "  
 " 31, Mrs. Blanton, Sisters and Brother

On Christmas Day there will be a celebration of the Holy Communion at 7.30 A. M., and a later Celebration at 10.30 with sermon. Thankful for this Birthday of Our Lord, we can show our gratitude by attending one or both of these services, and thus keep the Day in the way He has especially prepared for us and commanded

us to show our love for Him. The special offering at 10.30 A. M. will be for the "Christmas Fund," which is used to help disabled clergymen of this Diocese, or their widows and young children. Contributions are requested for the decoration of the

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Church for Christmas.

Beginning with the first moments of the New Year (1917) there will be a celebration of the Holy Communion. It is urged that we come to this service early enough to be in Church at least ten minutes of the Old Year—11.50 P. M. Meditation at this solemn time will prepare us to enter into the devotions of the New Year.

The Christmas Festival of the Sunday School will be held on Wednesday, December 27th, which is St. John the Evangelist's Day. The hour will be 7.30 P. M., thus making it practicable for the youngest members of the School to be present. The program will close as near half past eight as possible. We should like to invite every parent to be with us, but for the lack of accommodation. Room will be found, however, somewhere for mothers and fathers of the youngest scholars if they desire to attend.

The Suffragan Bishop has appointed Wednesday, February 14th, as the time for our Confirmation service. The names of many persons who should come to Confirmation, or who have expressed their intention of being confirmed, have been given Mr. Parker. Will others help in this way. The classes for instruction will begin within a few weeks.

On Monday evening, October 30th, sixty-seven persons who were to take an active part in the Campaign for the Building Fund assembled in the basement of the Parish Building. The first part of the evening's program was a supper. As the meeting was

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intended for the final instruction of the Leaders and their Committees, it was very necessary that the work begin promptly. The supper made this possible. It also gave all present an excellent opportunity to mingle in a genial way and impart and receive enthusiasm.

At eight o'clock supper was over and Mr. Hendrickson was ready to begin his description of the new Church. Slides showing the ground plan, elevation and cross section of the Architects' drawings were thrown upon the screen, and enabled Mr. Hendrickson to illustrate his most interesting talk. When he had finished, he gave us the opportunity to ask questions. Then Mr. Parker spoke briefly, reminding us that: (1) We were going out to do God's work, inasmuch as the Church was for His Glory; (2) That we should do the work in the spirit of prayer; (3) That we should be enthusiastic.

The last business of the evening was the really masterful outline of the Campaign given by the Chairman, Mr. Hanson. He made us feel as though we wanted to go right out from the meeting and begin the canvass. In fact, one of the women present was so fired by what he said that she began early the next morning to visit from house to house, in addition to the names on her list, asking for contributions to the Building Fund.

The Campaign itself opened the first day of November. In nearly every case the Committees divided into pairs and visited in true apostolic fashion—"two by two." If one happened to be on the street any evening he was almost sure to meet one or more of the groups bent upon their mission. For at least two weeks the men and women on

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the Committees gave up other engagements in the evenings that they might do this work, and they did so with a heartiness that was inspiring. Nearly seven hundred visits were made by them during the allotted time.

When the complete canvass had been made, the Committees came together on Monday evening, November 20th, to give their returns. Supper was served at 6.30 P. M. in the basement of the Parish Building. The evening's program was interspersed with the singing of hymns led by Mr. Munns, with Mr. Wilkerson at the piano. We scarcely could wait for the supper to end, so anxious were we to hear what had been done.

At last Mr. Hanson was ready to call upon the ten Leaders for their reports. These were given in the following order:

Mr. Boyd .....	\$572.78
Mr. Beardwood .....	540.00
Mr. A. E. Hurst .....	696.00
Mr. C. W. Hurst .....	800.50
Mr. Irvine .....	715.00
Mr. Krueger .....	570.00
Mr. Langston .....	765.00
Mr. Munns .....	1,735.25
Mr. Schmidt .....	1,603.85
Mr. Wilkerson .....	700.00

\$8,698.38

Mrs. Parker told of having received a check for \$1000 from one of her friends outside the Parish which was given for the Altar. She had also received \$50 from three other sources, and this latter sum with the \$315 which the Sunday School has thus far raised in its special Campaign, is to be added to the amount reported by the Leaders, so that the total sum resulting from the Parish

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Campaign is \$9063.38. In a week or two more we expect these figures to be considerably augmented.

We should keep in mind that while a number of the contributions were paid in full at the time they were made, the majority of them are to be met in monthly payments covering a period of two years, beginning with the first of this November. As the payments to the builder will have to be met promptly each thirty days, it will be necessary for all who have made pledges to be very regular in bringing in their monthly instalments. These are to be deposited in a special box marked "Epiphany Building Society," which will be placed in a convenient place in the Church.

To all who have contributed to the Building Fund, and to the Chairman, ten Leaders and the members of their Committees, the Parish is deeply grateful, but a far greater return will be theirs when they are able to worship in the new Church and feel that they have had a share in building it!

The Sixth Anniversary of Troop 57, Boy Scouts of America, was held Friday evening, November 24th, in the basement of the Parish Building. A goodly number of parents and friends of the Boy Scouts were present to witness the program, and to note the improvement which they have made under the direction of their Scoutmaster, Mr. George C. von der Lindt, and his as-

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sistants. The occasion was brought to a close by the serving of refreshments.

The Troop will present the four-act military drama, "The Spy of Gettysburg," in Arcade Hall, Baltimore Avenue, between 50th and 51st Streets, Thursday and Friday evenings, December 7th and 8th. The proceeds will be used for troop and camp equipment. Tickets may be had at the door or from the scouts for 15, 25, and 35 cents.



Do not forget our Christmas Sale, Thursday and Friday, December 7th and 8th, from 4 to 10 P. M. Come and buy your Christmas presents here!

On FRIDAY evening at half past six, a Pure Food Supper will be given, tickets for which MUST BE secured in advance, as only 135 suppers can be prepared. The cost of the Supper is 35 cents.



### SUNDAY SCHOOL NOTES

The attendance of the Sunday School keeps on increasing, but it is not yet as good as last year. The per cent. present for the whole School for October was 50. In the Main School Class 7, Mr. Kellner, teacher, had the best attendance, the per cent. present being 92.2. Other classes with good percentages are:

Class 6, Miss Hinkle, teacher, 88	
Class 3, " 82.2	
Class 8, " 78.7	
Class 5, " 74.1	

Class 7 also gave the largest offering in the Main School. Among the Bible Classes, Bible Class C, Miss Paravicini, teacher, had

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the best attendance, and Bible Class A, Mrs. Charles Hurst, teacher, gave the largest offering. Three officers, 11 teachers and 40 scholars had perfect attendance for the month.

On October 8th Miss Anna Scudder resigned as teacher of Class 6 and became a member of Bible Class A. Miss Eleanor Hinkle has been appointed as teacher of Class 6.

Five weeks of the campaign for raising money for the Building Fund have passed, and the amounts received are as follows:

Beginners .....	\$73.42
Primary .....	110.03
Main School .....	131.88

\$315.33

The Beginners and Primary are putting the rest to shame. Keep up the good work, Beginners and Primary! Brace up, Main School and Bible Classes, there isn't money bet on you, but there is much expected of you!

While the returns so far are not as encouraging as they might be, it is hoped that every one will do his utmost in these last three weeks. Even though we may not come up to the amount we set as a goal, let us all do our very best and come as near to the \$2500 as possible. "Where there's a will, there's a way," as the old saying goes.

Did you know that Mrs. Campbell's class purpose giving an Entertainment Tuesday, December 12th, at eight o'clock in the basement of the Parish Building? The receipts will be given to the Building Fund. Please reserve the time and save your pennies. Tickets for adults will be 25 cents and for children under 12 years, two for 25 cents.

Lizette Paravicini,  
Contributor.

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### GLEANER REPORT TO OCTOBER 20, 1916

For the Building Fund

Helen Mitchell .....	\$ .15
Mrs. Mary E. Besselièvre (In Memoriam) .....	2.00
Mrs. McGinnis .....	2.00
Mrs. E. A. McFarlin (In Memoriam) .....	2.00
Mrs. James H. Cross .....	2.00
Mr. and Mrs. C. G. A. Schmidt, Jr. ....	2.00
Dr. and Mrs. Wm. S. Thompson .....	2.00

\$ 12.15

Previously acknowledged ..... 279.60

\$291.75

Number of Gleaners taken ..... 320

" " " returned with  
contribution .. 214

" " " not returned .... 104

OLIVER L. MUNNS

Our thanks are due Mr. Munns for all that he has done, as well as to those who have contributed through the Gleaners.



### BUILDING FUND REPORT

Receipts:

June 30, Balance .....	\$3440.55
July 2, Sunday School Birthday Box for June .....	11.23
July 23, Mrs. Frank Weaver .....	1.00
Wm. N. Parker, amount received for services at funeral .....	5.00
July 30, Howard Ball .....	5.00
Mrs. Charles W. Hurst .....	5.00
Aug. 6, S. S. Birthday Box for July .....	2.01
Aug. 13, Mrs. John C. Crosin .....	1.00
Mr. and Mrs. Wm. P. Barker .....	5.00
Sept. 15, Mrs. Allan Hanson .....	15.00

\$3490.79

B. R. HOFFMAN,  
Treasurer

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## CHURCH OFFICERS

Rector's Warden, Edward E. Hendrickson

Treasurer, Benjamin R. Hoffman  
2131 Land Title Building

Clerk, Walter M. Kalmey

Superintendent Sunday School  
The Rector

Associate Superintendent

Visitor, Mrs. Sarah H. Stewart  
900 S. 57th Street

Sexton, William Welsh  
6049 Hazel Avenue

## ORGANIZATIONS

## CHOIR

Mr. John C. Bergner, Organist and Choir Master

Mr. William J. Swaboda, Violinist  
Master Charles Thum, Cross Bearer

## Sopranos

Mrs. Patman	Miss Dowdy
Mrs. Atherholt	Miss Allen
Mrs. McFarlin	Miss Noeckel
Mrs. Gifford	Mrs. Hewett

## Altos

Mrs. Wilkerson	Miss Hibberd
Mrs. Parker	Miss Callaghan
Mrs. Ruch	

## Tenors

Mr. Simmons  
Mr. Schofield  
Mr. Munns

## Basses

Mr. Wilkerson	Mr. William Dowdy
Mr. Rowbotham	Mr. Cresson Beck
Mr. Horace Smith	Mr. Charles A. Beck

Rehearsal Thursday, in the large Guild Room,  
at 8 P. M.

## Brotherhood of St. Andrew

Walter M. Kalmey, Director

For spiritual work among men, and especially  
young men.

Meets in the Brotherhood Room, every Friday  
throughout the year at 8 P. M.

## Junior Brotherhood of St. Andrew

William J. Sherry, Director

For spiritual work among boys.

Meets in the Brotherhood Room every Wednes-  
day at 8 P. M.

## The Altar Guild

Mrs. Edward A. Blanton, Jr., Directress

For the care of the Sanctuary.

Meets on the second Monday in the Sacristy  
at 8 P. M.

## The Woman's Auxillary

Mrs. Oliver L. Munns, President

For Missionary work at home and abroad.

Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

## The Parish Aid Society

Mrs. J. William Warren, President.

For work within the Parish.

Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

## Girls' Friendly Society

Miss Frances M. Burtnett, Secretary

The object is to develop the religious character,  
and to provide a wholesome social life for  
the girl.

Meets every Tuesday at 8 P. M. in the large  
Guild Room.

## The Men's Club

Theodore Kellner, President

The object of the Club is to bring men of the  
Parish and Community together for social in-  
tercourse.

Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8 P. M.

## Epiphany Young Men's Club

Thomas R. Craig, Jr., Chairman.

For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.

Meets every Thursday evening in the basement.

## Boy Scouts.

George C. Von der Lindt, Scout Master

The purpose is to train boys to become more  
helpful and more manly.

Meets every Friday night in the basement at  
8 P. M.



Vol. IV. February, 1917 No. 5

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 4.

February, 1917.

No. 5

## Epiphany Star

A Paper devoted to Parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter Miller Kalney }

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Mgr., 904 S. 57th St.

Thurman McNiece, Asst. Mgr., 921 S. 58th St.

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## A LETTER FROM OUR BISHOP

TO THE CLERGY AND PEOPLE OF THE DIOCESE OF PENNSYLVANIA.

Dear Brethren—In England lately they have been making a "Pilgrimage of Prayer." "Pilgrims," chosen for the work, have gone about from place to place, from house to house, gathering the people for informal prayer together. The time was ripe and wonderful things have happened.

Last October, in St. Louis, it was proposed that this American Church should in like manner undertake a Pilgrimage of Prayer, but with a difference. With us, it is Prayer itself which is to make the pilgrimage, mov-

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	-	-	-	10.30 A. M.	8.	P. M.
Sunday School	-	-	-	-	2.45	P. M.
Wednesday	-	-	-	-	8	P. M.

## Holy Communion

First Sunday in the month	-	-	-	10.30 A. M.
Third Sunday in the month	-	-	-	7.30 A. M.
Saints' Days and Holy Days	-	-	-	9 A. M.

Holy Baptism administered on the third Sunday in each month at 10.30 A. M. Kindly notify Rector in advance.

We shall be happy to have you attend the services regularly and make this your Church home.

ing across the country, passing from Diocese to Diocese. This Pilgrimage has begun. The Diocese of Maine was the first to take it up, in the first week of Advent. In its westward movement, it comes to us from the Diocese of New Jersey on Sunday, February 4th. We are to pass it on to Bethlehem and Harrisburg on the Sunday following. Before the year is out it will have encircled our world. On Sunday, November 25, 1917, being the Sunday next before Advent, in all our Churches everywhere a final service of observance will be held, and the Pilgrimage will close.

I am writing now to urge you all to give



yourselves earnestly and devoutly to a due observance of this Week of Prayer, from February 4th to February 11th inclusive, all through the Diocese. It offers a great spiritual opportunity if we have the grace to use it.

Our chief need is that we should be aroused to the urgent necessity of prayer. In Europe men have learned this first and greatest lesson. The experience of War has broken through the hardened surfaces of life. Men have become once more spiritually sensitive. It has become natural for them to pray. But it is not so with us. We have learned no spiritual lessons. Nothing has happened to break, or even to bend, the hardened crust of our material prosperity. We are on the edge of spiritual bankruptcy. This Week of Prayer, then, must be used chiefly for our conversion to the life of prayer. I would urge especially in this connection three lines of thoughts which may well provide us with central points of meditation.

*First: The World's Present Fear.*

Political ambition—hatreds and emulations—broken faith—Christendom at war—"rivers of pain"—evil going forth from nation to nation as a great whirlwind—the slain as dung upon the ground—civilization in ruins. (See Jer. XXV: 32, 33).

*"And there shall be signs in the sun, and in the moon, and in the stars; and upon the*

*earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken."*—St. Luke XXI: 25, 26.

*Second: The Nation's Present Danger.*

Our country peopled by the nations—not yet welded into nationality—no clear national consciousness or conscience—money madness—distrust and prejudice between classes—dulling of moral sense—worship of comfort and ease—unbridled license—shrinking from sacrifice—impending judgment.

*"How much hath she glorified herself, and lived deliciously, so much torment and sorrow give her; for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow."* Rev. XVIII: 7.

*Third: The Christian's Present Stupor.*

Heedlessness of God—living for the present—faithless to the past—careless of the future—no strong convictions—no courageous stand for principle—no recognition of absolute truth or right—drifting in the dark.

*"Because that, when they knew God, they glorified him not as God, neither were thankful, but became vain in their imaginations, and their foolish heart was darkened."* Rom. 1: 21.

Carefully considering these things, we shall feel an instant challenge to the Church to be at prayer. Salvation, out of every

danger comes from God alone. We reach and release God's saving power only as we pray.

In such a spirit, and moved by a clear sense of our responsibility, let us prepare to observe our Week of Prayer throughout the Diocese.

Faithfully yours,  
PHILIP M. RHINELANDER,  
Bishop of Pennsylvania

*Epiphany, 1917*



Entered into Life Eternal  
Francis Montgomery Baker, Jr.  
January 21, 1917  
Aged four days

"For of such is the Kingdom of God"



NOTICES

¶We have no rented pews or seats. The ordinary expenses of the Parish and the apportionment to Missions, are met by the envelope offerings. All persons attending the services are expected to give definite and regular contributions each week through the envelopes, for the Parish and for Missions. The Treasurer will furnish envelope sets upon request.

¶Will all persons moving into the Parish and who wish to identify themselves with it,

be prompt to give their names and addresses to the Rector. This is important if he is expected to call.

¶Before appointing the day and hour for Marriages and Burials, at which the Rector is expected to officiate, he should be consulted. Otherwise an earlier engagement may conflict. The Church has always discouraged Burials on Sunday, and Marriages during the season of Lent. The Rector's duties on Sunday make it impossible for him to officiate at a Burial on that day.

¶When it is desired that the Rector visit those who are sick or in trouble, definite notice always should be given him.

¶The Church requires Communicants who wish to change their parish connection, to ask of their former rector Letters of Transfer. The Transfer indicates that persons have been confirmed; serves as an introduction; prevents duplication in parish records.

¶Notice of a change in address should be given promptly to the Rector and Treasurer. This will prevent some errors.

¶The Church service is for worship. The various organizations of the Parish afford an opportunity not only to work for the Church, but for persons to know each other in an informal way. Will those who desire to feel at home with us identify themselves with some Parish organization, a complete list of which is given on the last page of the Star.



LOOK in the advertising columns before you purchase elsewhere. Please mention the *Epiphany Star*.



### THE PARISH AT WORK

The flowers for the Altars are given this month as memorials by the following persons:

February 4, Mr. Hendrickson, Mrs. Carteret

" 11, Mrs Parker

" 18, Open

" 25, Mrs. Reinhart

Beginning with the first of February the hour for the later service on Sunday morning will be changed from eleven o'clock to half past ten o'clock, and the hour for the early Celebration on the third Sunday will be half past seven instead of eight o'clock. These changes are made at the request of a considerable majority of the members of the Parish, and they will be permanent. The time for all other services, whether on Sunday or in the week, will remain the same as before. It is quite likely that the change to an earlier hour will inconvenience some of our people, especially those living in distant parts of the City or in the suburbs. It is more than likely that a number who live very near the Church will have to bestir themselves on Sunday morning. In the end, though, it is believed that this rearrange-

ment will prove more satisfactory than the old. Let us not use the change as an excuse for lateness at the services.

At least seven weeks is required for anything like a careful preparation of the candi-

### L. M. ELLIOTT

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and Children's

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dates for Confirmation. It was found that the date originally appointed by the Bishop Suffragan for his Visitation—February 14th—would necessitate the beginning of the preparation during the Christmas Holidays when there are always many extra services at the Church, with insufficient time to devote to the Confirmation class. Upon request, the Bishop Suffragan has changed the time of his Visitation to March 30th. The preparation of the candidates will begin about the first of February. The exact time will be announced from the Chancel.

Our people never worked better, or never manifested a lovelier spirit than they did all through the Christmas Sale, and we are thankful for this as well as for the returns which were as follows:

Fancy Table .....	\$172.70
Supper .....	45.17
Delicatessen .....	34.75
Candy .....	14.00
Ice Cream .....	7.38
Fish Pond .....	12.00
Flowers .....	14.00

Total \$300.00

On Monday evening, January 22nd, the Men's Club gave a Smoker. They were fortunate in having with them on that occasion Captain Alexander Brooks, who is connected with the Reclamation Service of the United States Government. Captain Brooks



spoke intimately and therefore interestingly of some of the great dams which the Government has constructed within the last eleven years in the South-Western part of the Country, for the storing of immense bodies of water which is now being used to irrigate thousands of acres of land, hitherto of little use owing to the lack of water. The prophecy of Isaiah: "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose," is being fulfilled in part through the energy of our Government. The talk was very instructive and was much appreciated by the men.

The Club has just disposed of the large billiard table, which it has used with considerable pleasure for about seven years, and has purchased a new and smaller table. This has been set up in the second guild room upstairs, where it can always be used by members of the Club on the second and fourth Monday evenings in the month, and at other times by arrangement. If the men of the Parish wish to become acquainted with each other, they should join the Club and attend its meetings.

Preparations for the construction of the new Church began the first week in December with the levelling of the ground and excavation for the foundations. Notwithstanding the cold weather, all the excavations have been made, the concrete footings

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have been laid (except for one-half of the tower) and the stone construction has reached the level of the ground. From the street all that can be seen are banks of earth and piles of stone, but a few days of warmer weather will enable the masons to raise the foundations considerably above the level of the ground. If you want to know what preparations have to be made for the construction of a tower such as ours is to be, you should climb the bank and look at the great chambers that have been dug out for the concrete and stone foundations. Part of this precaution has been taken to bear the strain of bells in the tower, when some member or friend of the Parish is ready to give them. A little later we hope that Mr. Hendrickson will tell us something about the work of construction so that we may follow it more intelligently. For our future records we have asked one of the young men to take a picture of the work each month, from the beginning to the time when the church is completed.

What have we raised in pledges and cash contributions for the Church? This is a practical and important question. In the Campaign of last November we undertook to raise \$18,000. Of this sum we have secured \$17,855. We had already raised \$5,500 for the Church in the five years previous. We must gather in just as much money as possible before the Church is finished, for the more we have the less debt we shall have,

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and the less the interest on the debt. For these reasons it behooves us not to cease our efforts to secure funds from friends outside the Parish, and from all other sources.

Each year the different branches of the Girls' Friendly Society are expected to make a contribution for the maintenance of the Holiday House at Cape May, New Jersey, where members of the organization are able to spend their vacations in the Summer at a very moderate cost.

For this purpose our branch of the Friendly Society will give a Play in the Gymnasium of the Parish Building, Tuesday evening February 6th. The tickets will be twenty-five cents and can be obtained from any member of the Organization.

The Society will have a Valentine Party for their older members on the evening of February 12th. They have invited a number of the young men of the Parish to be their guests for that evening.

At 9.30 A. M. New Year's Day the Boy Scouts assembled at the Church, which is headquarters for the Troop, and proceeded to Camp Shivers, on Darby Creek, near Eagle Road. Thirty-five members reported. This was a good attendance considering the fact that the weather was extremely cold and that a New Year's Parade was taking place in the City.

The Troop did excellent work on this hike, passing numerous tests, such as scout-

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pace, tracking and trailing, signalling, fire-building, cooking and first-aid. Tenderfoot and second-class scouts were passed and we are glad to say that we have one more first-class scout in the person of Stanley Shaver. Scout Shaver is a hard worker and deserves mention in addition to the first-class decoration. Edwin L. Duhring, assistant Scoutmaster, did commendable work with the boys on this trip.

A very pleasant surprise was given the Troop, Friday, January 19th. Through the invitation of Dr. and Mrs. Cyrus W. Fridy, the Troop met at their home, where an evening's entertainment had been provided, which ended with the serving of ice cream and cake. The scouts enjoyed the occasion immensely. Dr. Fridy is a member of the Troop Committee.



### SUNDAY SCHOOL NOTES.

The attendance for the month of December showed an increase of 71 over the corresponding period of 1915. This is the first month, since the epidemic of infantile paralysis, that the attendance for 1916 was better than that of the corresponding period of 1915. It took the School several months to catch up in attendance, but with December it not only caught up, but even went ahead.

The per cent. present for the whole School for the month was 62.2. Among the Bible Classes, Bible Class D, Mr. Kalmey teacher, had the best attendance, the per cent. present being 77.8. Bible Class A, Mrs. Charles Hurst teacher, came next with a per cent. present of 68.6. Bible Class D also gave the largest amount of offering in that

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department—\$3. In the Main School, Class 10, Miss Reed teacher, had the best attendance, the per cent. present being 96.6, and this class is accordingly the banner class for the month. Class 18, Miss Foelker teacher, came next, with a per cent. present of 90. This class also gave the largest amount of offering in the Main School—\$3.15—followed closely by Class 12, Miss Cross teacher, whose offering amounted to \$3.18. Class 18 is a new class organized from the Primary Department, and it is making a very good beginning.

On December 31st Mr. F. M. Baker became teacher of Class 1 to fill the vacancy left by the resignation of Mr. Patman. Owing to the resignation of Mr. Sherry Class 9 was disbanded, and the members were transferred to Class 1. The loss of these two teachers is greatly felt because they did a splendid work among the boys. Miss Irene Hurst resigned as an assistant in the Beginners' Department, and her resignation is also regretted.

The amount raised to date for the Building Fund is \$704.83.

At the Christmas Festival held on December 27th the offering amounted to \$16.01—a very good offering considering the weather, but rather a small one for St. Monica's Mission, and accordingly on January 28th the Sunday School offering will also go for this purpose. It is hoped that this offering will be a generous one.

At the Christmas Festival the point winners for the year were announced. The girl receiving the highest number of points—182—was Ruth Thum, and the boy receiving the highest number—198—was Charles Thum. Both received a five-dollar gold piece.

LIZETTE PARAVICINI,  
Contributor



#### BUILDING FUND REPORT

##### Receipts

1916  
Dec. 1 Balance .....\$3542.06  
“ 2 From Sunday  
School Birthday  
Box for No-

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vember ..... 2.50  
“ 28 From Church  
Home for Chil-  
dren, cost of  
Street improve-  
ments now in  
and paid for in  
front of triangle  
on Baltimore  
Ave. front taken  
by Church Home  
in the squaring  
of lines ..... 94.50  
\$3639.06

##### Payments

1916  
Dec. 11 Transfer to sep-  
arate fund of  
amount received  
May 26, 1912,  
from a friend  
for memorial  
lectern Bible for  
new Church ... \$25.00  
Samuel F. Hous-  
ton, Treasurer,  
balance in this  
account upon his  
appointment by  
the Bishop as  
treasurer of the  
Committee to fi-  
nance the build-  
ing of the new  
Church ..... 3519.56  
\$3544.56

##### Receipts

Dec. 30 BALANCE on hand.....\$ 94.50  
1917  
Jan. 6 From Allan Hanson, Secre-  
tary, contributions from  
Epiphany Building So-  
ciety .....\$2000.00  
“ 7 From Sunday School  
Birthday Box for De-  
cember ..... 1.38  
“ 22 BALANCE on hand ....\$2095.88  
B. R. HOFFMAN,  
Treasurer

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Treasurer, Benjamin R. Hoffman  
2131 Land Title Building

Clerk, Walter M. Kalmey

Superintendent Sunday School  
The Rector

Associate Superintendent  
Allan Hanson

Visitor, Mrs. Sarah H. Stewart  
900 S. 57th Street

D. F. Pidgeon  
5643 Washington Ave.

## ORGANIZATIONS

## CHOIR

Mr. John C. Bergner, Organist and Choir Master  
Master Charles Thum, Cross Bearer

## Sopranos

Mrs. Patman Miss Dowdy  
Mrs. Atherholt Miss Allen  
Mrs. McFarlin Miss Noeckel  
Mrs. Gifford Mrs. Hewett  
Mrs. McKinney

## Altos

Mrs. Wilkerson Miss Hibberd  
Mrs. Parker Miss Callaghan  
Mrs. Ruch Mrs. McClay

## Tenors

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Mr. Munns

## Basses

Mr. Wilkerson Mr. William Dowdy  
Mr. Rowbotham Mr. Cresson Beck  
Mr. Horace Smith Mr. Charles A. Beck

Rehearsal Thursday, in the large Guild Room,  
at 8 P. M.

## Brotherhood of St. Andrew

Walter M. Kalmey, Director  
For spiritual work among men, and especially  
young men.  
Meets in the Brotherhood Room, every Friday  
throughout the year at 8 P. M.

## Junior Brotherhood of St. Andrew

Wm. M. Beardwood, Director  
For spiritual work among boys.  
Meets in the Brotherhood Room every Wednesday  
at 8 P. M.

## The Altar Guild

Mrs. Edward A. Blanton, Jr., Directress  
For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy  
at 8 P. M.

## The Woman's Auxiliary

Mrs. Oliver L. Munns, President  
For Missionary work at home and abroad.  
Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

## The Parish Aid Society

Mrs. J. William Warren, President  
For work within the Parish.  
Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

## Girls' Friendly Society

Miss Frances M. Burtnett, Secretary  
The object is to develop the religious character,  
and to provide a wholesome social life for  
the girl.  
Meets every Tuesday at 8 P. M. in the large  
Guild Room.

## The Men's Club

Theodore Kellner, President  
The object of the Club is to bring men of the  
Parish and Community together for social in-  
tercourse.  
Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8 P. M.

## Epiphany Young Men's Club

Thomas R. Craig, Jr., Chairman  
For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.  
Meets every Thursday evening in the basement.

## Boy Scouts.

George C. Von der Lindt, Scout Master  
The purpose is to train boys to become more  
helpful and more manly.  
Meets every Friday night in the basement at  
8 P. M.



Vol. IV.

March, 1917

No. 6

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 4.

March, 1917.

No. 6

## Epiphany Star

A Paper devoted to Parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter Miller Kalmey }

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Mgr., 904 S. 57th St.

Thurman McNiece, Asst. Mgr., 921 S. 58th St.

Published monthly, except July, August and September.

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Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	-	-	-	10.30 A. M.	8. P. M.
Sunday School	-	-	-	-	2.45 P. M.
Wednesday	-	-	-	-	8 P. M.

## Holy Communion

First Sunday in the month	-	-	10.30 A. M.
Third Sunday in the month	-	-	7.30 A. M.
Saints' Days and Holy Days	-	-	9 A. M.

Holy Baptism administered on the third Sunday in each month at 10.30 A. M. Kindly notify Rector in advance.

We shall be happy to have you attend the services regularly and make this your Church home.

## TO HIM THAT KNOWETH TO DO GOOD

If we were people of the world with no connection with the Church, and no knowledge of her requirements, it might not be wrong for us to disregard the teaching of Lent. If we were members of any one of the religious bodies which teach many of the truths of Apostolic Christianity, yet make no provision for the keeping of Lent, then there might not be any harm in our neglecting the duty of these days. But for a Churchman who has been taught to understand the purpose of Our Lord's forty days in the wilderness, and who has been encouraged to follow the example of Jesus in the observance of Lent, not to keep these Days is for him wrong. He knows to do

good, and yet fails to do it. In his failure he brings both himself and the Church into contempt because others know for what he is supposed to stand, and they see the difference between the profession and the practice.

While the result of our inconsistency is harmful to ourselves and to our spiritual Mother and much to be regretted, it is by no means the thing of greatest consideration. Lent means something, or else nothing at all. It either provides the opportunity of living nearer to God, or it is an empty observance. For our Saviour those forty days of abstinence were a preparation for temptation and for a great work. For many an earnest soul since then, the effort to follow the example of Jesus by keeping



Lent has meant a better knowledge of himself, a clearer understanding of his duty to God and a step nearer Heaven. We have never heard of one soul who tried honestly to conform his life to the requirements of this Season who was not blessed in the effort.

Of our own volition we are members of the Catholic Church. We took our vows of loyalty to God and the Church, not ignorantly or blindly, but after deliberation. One practice which the Church very lovingly and earnestly imposes upon us is abstinence from all forms of innocent diversions and indulgence of self, from Ash Wednesday to Easter; the use of the public services, private prayer, study of the Word of God, examination of one's heart. Knowing these requirements, why is it that many who have pledged their loyalty to the Church and at times which suit their own convenience are quick to acknowledge their allegiance, are so loath to obey the Church when she calls them to a keeping of Lent? Is it because they are unwilling to make the sacrifice? Is it because they are ashamed of the practice? Can it be possible that they have no yearning after spiritual progress? But if we do not fast with our Master, can we feast with Him? If we do not suffer with Him, can we be glorified with Him? If we do not watch with Him, shall we not yield to temptation? If we do not learn to die with Him, how can we be raised from the dead and live evermore with Him?

My dear people, I have no desire to persuade you into a grudging, unwilling observance of these Days. The result would not be worth the effort. What I do pray for and, with the help of God, shall labor for, is your glad and unreserved obedience

to this call of the Church—the keeping of a holy Lent. “Therefore to him that knoweth to do good, and doeth it not, to him it is sin.”



#### LAYING OF THE CORNER STONE

The Service for the laying of the Corner Stone will be held Tuesday, March 6th, at half-past four. The Bishop of the Diocese will officiate. As at this time of the year the weather is likely to be inclement, we have arranged for all of the service, except the actual laying of the Stone, to take place in the Chapel of the Parish Building. This will be an important event in the history of the Parish and every member should be present. We urge especially the members of the Choir and the men to make every effort possible to attend.



#### LENTEN SERVICES

Tuesday: Evening Prayer and Address, 4.30 P. M.

Subject: “These six things doth the Lord hate.”

Wednesday: Litany, Penitential Office and Address, 8 P. M.

Subject: The Faith of the Church.

Thursday: Holy Communion and Intercessions, 9 A. M.

Friday: Litany and Address, 4.30 P. M.

Subject: Words to Children.

Prayer to be used this Lent:

O Almighty God, Mortify and kill all vices in us, and so strengthen us by Thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify Thy holy Name; through Jesus Christ our Lord. Amen.

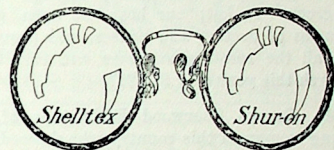
#### MISSIONARY NEWS

A former missionary in central Alaska says that during a recent winter the Indians connected with the mission at St. John's-in-the-Wilderness returned practically empty-handed after an absence of several weeks in visiting their traps. The Sunday after their return to the mission, an offering for missions was taken. In spite of the fact that their winter's work had practically gone for nothing, a number of the men made offerings of \$5 each. When the missionary asked whether in view of the failure to take any furs they could afford to give so much, they replied, “Because Our Lord loves us so much and sent His messengers to us, we want to give as much as we can to send messengers to others.”

One of the greatest industrial enterprises in China is the Hanyang Iron Works near Hankow, established some years ago by Viceroy Chang Chih Tung, one of the most progressive of China's leaders under the old regime. They are now managed by five Chinese business men, all of them Christians. Four of them are members of our Church. Recently an American business man, visiting China, expressed a desire to see these works. Meeting one of the managers, he said to him, “I would like to have you take me through the works next Sunday.” The Chinese business man quietly replied, “I am sorry I cannot show you through the works on Sunday as I shall be teaching my Sunday School class at St. Paul's Cathedral, Hankow. If you will come on Monday, I will take you through.”

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Alaska, the Philippines, Porto Rico, China and Japan, and among the Indians and Negroes. To keep our hospitals open, pay salaries of doctors and nurses, and provide for all the running expenses will cost the Church this year only \$76,227.

Mr. George Sherwood Eddy tells of a young woman in this country who desired to give her life to missionary service abroad. She was not physically strong enough to do this. While earning her living as a stenographer she has for a number of years given \$40 a year for the salary of a native Bible-woman. Through the work of that woman and her associates, the Gospel has been carried effectively to a community of a thousand people, most of whom are now Christians.



We have several new advertisers in different lines of business from the older ones. Please patronize them all you can.



#### NOTICES

¶We have no rented pews or seats. The ordinary expenses of the Parish and the apportionment to Missions, are met by the envelope offerings. All persons attending the services are expected to give definite and regular contributions each week through the envelopes, for the Parish and for Missions. The Treasurer will furnish envelope sets upon request.

¶Will all persons moving into the Parish and who wish to identify themselves with it, be prompt to give their names and addresses to the Rector. This is important if he is expected to call.

¶Before appointing the day and hour for

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Marriages and Burials, at which the Rector is expected to officiate, he should be consulted. Otherwise an earlier engagement may conflict. The Church has always discouraged Burials on Sunday, and Marriages during the season of Lent. The Rector's duties on Sunday make it impossible for him to officiate at a Burial on that day.

¶When it is desired that the Rector visit those who are sick or in trouble, definite notice always should be given him.

¶The Church requires Communicants who wish to change their parish connection, to ask of their former rector Letters of Transfer. The Transfer indicates that persons have been confirmed; serves as an introduction; prevents duplication in parish records.

¶Notice of a change in address should be given promptly to the Rector and Treasurer. This will prevent some errors.

¶The Church service is for *worship*. The various organizations of the Parish afford an opportunity not only to work for the Church, but for persons to know each other in an informal way. Will those who desire to feel at home with us identify themselves with some Parish organization, a complete list of which is given on the last page of the Star.



#### THE PARISH AT WORK

The flowers for the Altars are given this month as memorials by the following persons:

- March 4, Mrs. A. E. Hurst
- " 11, Mrs. Taubel
- " 18, Miss Faust
- " 25, Mrs. C. W. Hurst

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One of the Services which your clergyman looks forward to in Lent with great pleasure, is that on Wednesday evening when we have the Litany, Penitential Office and Address. The men have attended so well, have responded so heartily, and have listened so earnestly, that it would be strange if their clergyman did not love to meet with them. If all the men who have made their promises this year, remember them, and we are quite sure that this is their intention, the Church will be well filled every Wednesday evening. Because the men especially are invited for this service, it does not mean that the women are not expected, for we want them too, and shall look for them.

We have never had a service in Lent especially for the children, although there have always been some children present at each service. They attend the services for the "grown-ups" with such regularity and seem so much interested, that this year they are to have one of their own. On Friday afternoon throughout Lent all are invited to attend, but the children especially. We shall have the Litany, which any child who can read will be able to follow, and the address will be on subjects in which children are interested or should be instructed. At the close a litany hymn, which the children are now being taught in the Sunday School, will be sung. The service will not be a long one, and mothers can feel free to bring even their babies.

If Lent may be helpful to the Church's older children, there is every reason to believe that the younger ones can observe it with profit to themselves. Encourage your children to come; urge them to do so; or better still, come yourself and bring them with you regularly every Friday afternoon.

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The Woman's Auxiliary and the Parish Aid Society meet together in the Large Guild Room every Tuesday afternoon during Lent from 2.30 to 4.30 to work for some object outside the Parish. They invite every woman in the Parish to come and work with them. It is a means of getting better acquainted, and at the same time an opportunity and privilege to do some work for others. At the end of the Sewing those who are able, go down to the Chapel for the Service.

We want the men of the Parish to become interested in the Bible Class and to attend throughout the year, but we are particularly anxious that they should come to the Class for the Sundays in Lent when the leader, Mr. Kalmey, will speak to the members on the very practical topic: "The Ten Commandments in the Light of the Twentieth Century." Opportunity is given for general discussion of the subject after the leader has presented it. A wide-awake, successful lawyer, teacher, physician or business man of any kind never thinks that he has learned all there is about his particular work, and so is always studying. So with any Christian who wants to progress. He never becomes too old or too experienced to learn. In fact, the more he knows the more he wants to know. Here is one of your opportunities, men, to receive and also to give. Don't miss it!

The Confirmation Service will be held Friday evening, March 30th, beginning at eight o'clock. In all probability this will be the last time that Confirmation will be administered in the present building, as it has long since become too small for the congregation, and as next year we shall ask

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the Bishop if he can arrange his Visitation so that it can come after the completion of the new Church.

The Class of instruction for the younger members is held each Thursday evening at the Church from eight to nine o'clock. The members should attend promptly, regularly, and with the assigned lesson in the Catechism carefully prepared. Parents can render a service by seeing that these three points are carried out by their son or daughter. The adult persons preparing for Confirmation meet at the evening service on Sunday, when, instead of the sermon, an address is given on one of the steps involved in Confirmation. The members of this Class are requested to study the Catechism each week, although they are not required to recite it as the younger persons are. They should come with regularity, as the preparation can only be thorough by being consecutive.

The young men of the Sunday School, under the leadership of Mr. F. M. Baker, are meeting again on Thursday evening in the basement of the Parish Building to play basket-ball. Mr. Baker has had years of experience with boys, and as a teacher in the Sunday School he has an added interest in working with the boys during the week.

The Girls' Friendly Society held their Admission Service on Tuesday evening, January 30th, at which time we were very glad to admit thirteen girls from the Church Home, and eight others. During Lent a sewing class will be formed to make articles for some hospital.

On Monday evening, February 12th, the Friendly gave a Valentine Party in the basement of the Parish Building, a number

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of the young men from the Parish being the invited guests of the Society. A rather elaborate program had been arranged by the girls which was immensely enjoyed by all.

A class in "First Aid" is being taught by Miss Helen L. Blanton. Mrs. N. P. Enochs and Miss Marie Craig have become Associates, and each will be assigned a group of girls.



## SUNDAY SCHOOL NOTES

The per cent. present for the whole School for the month of January was 70. All the officers, 18 teachers, and 67 scholars had perfect attendance for the month. Class 7, Mr. Kellner, teacher, had the best attendance for the month, the per cent. present being 98. The Beginners' had a very good percentage—93. Bible Class B, Mr. Beardwood, teacher, had the best attendance among the Bible Classes—90, which was also very good. Bible Class A, Mrs. Charles Hurst, teacher, gave the largest amount of offering in that department, and Class 11 gave the largest amount in the Main School.

On January 28th a special offering for St. Monica's Mission was taken to supplement the offering at the Christmas Festival. The total offering for this purpose amounted to \$32.33.

The amount raised for the Building Fund to date is \$711.62. The records for the various classes are as follows:

Beginners'	.....\$150.21
Primary	.....176.55
Class No. 1	.....20.55
Class No. 2	.....46.00
Class No. 3	.....2.60
Class No. 4	.....7.48
Class No. 5	.....20.90
Class No. 6	.....31.71
Class No. 7	.....27.70

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Class No. 8	29.35
Class No. 9	4.50
Class No. 10	16.12
Class No. 11	65.17
Class No. 12	10.35
Class No. 13	19.81
Class No. 14	18.80
Class No. 15	5.75
Class No. 16	8.81
*Bible Class A	1.25
Bible Class B	8.00
Bible Class C	40.01

Total .....\$711.62

\*Members contributed in Parish Campaign.

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Three members of the Sunday School—Miss Ella Hurst, Miss Myra Farmer and Mr. Allan C. Hanson—attended the various conferences held in connection with the Organized Class Movement. The purpose of this movement is not only to hold the young men and women already in the Sunday School, but also to attract others to it. The object in asking young people to these conferences was that they could probably suggest more effective means for accomplishing this purpose than the older members could. One suggestion was class organization. Each class should have five officers: President, Vice-President, Secretary, Treasurer and Teacher. Each class should also have a name, and the ideals of the class should be expressed in this name. The purpose of the class should also be expressed in a motto. In order to become affiliated with this movement, each class must make application to the State Sunday School Association, the headquarters at 1511 Arch Street furnishing blanks for this purpose. The Organized Class Certificate will be sent upon the receipt of 25c, and the application. Classes holding certificates are allowed to participate in the M. M. F. Movement. "M. M. F." means "Meet My Friend." It means that when a member of an Organized Class leaves his home town to live in another part of this state or any state, upon notice being sent to the state office, an introduction will be arranged for the stranger to meet Sunday School friends upon his arrival in the new district. In this way the young people are not lost to the Church. It is hoped that many classes in our School will take up this suggestion.

On February 18th the Lenten Boxes were distributed. The sum set for the Lenten Offering this year is \$500. This money must not be raised by cake or candy sales of any character during Lent. This period of the Church Year is set aside for self-denial and sacrifice, and the Lenten Offering should represent sacrifice. Let every class strive to do its very best, and make the offering not only \$500 but more than \$500.

LIZETTE PARAVICINI,  
Contributor



## CHURCH OFFICERS

Rector's Warden, Edward E. Hendrickson

Treasurer, Benjamin R. Hoffman  
2131 Land Title Building

Clerk, Walter M. Kalmey

Superintendent Sunday School  
The Rector

Associate Superintendent  
Allan Hanson

Visitor, Mrs. Sarah H. Stewart  
900 S. 57th Street

D. F. Pidgion  
5643 Washington Ave.

## ORGANIZATIONS

## CHOIR

Mr. John C. Bergner, Organist and Choir Master  
Master Charles Thum, Cross Bearer

## Sopranos

Mrs. Patman Miss Dowdy  
Mrs. Atherholt Miss Allen  
Mrs. McFarlin Miss Noeckel  
Mrs. Gifford Mrs. Hewett  
Mrs. McKinney

## Altos

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## Brotherhood of St. Andrew

Walter M. Kalmey, Director  
For spiritual work among men, and especially  
young men.  
Meets in the Brotherhood Room, every Friday  
throughout the year at 8 P. M.

## Junior Brotherhood of St. Andrew

Wm. M. Beardwood, Director  
For spiritual work among boys.  
Meets in the Brotherhood Room every Wednes-  
day at 8 P. M.

## The Altar Guild

Mrs. Edward A. Blanton, Jr., Directress  
For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy  
at 8 P. M.

## The Woman's Auxiliary

Mrs. Oliver L. Munns, President  
For Missionary work at home and abroad.  
Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

## The Parish Aid Society

Mrs. J. William Warren, President  
For work within the Parish.  
Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

## Girls' Friendly Society

Miss Frances M. Burtnett, Secretary  
The object is to develop the religious character,  
and to provide a wholesome social life for  
the girl.  
Meets every Tuesday at 8 P. M. in the large  
Guild Room.

## The Men's Club

Theodore Kellner, President  
The object of the Club is to bring men of the  
Parish and Community together for social in-  
tercourse.  
Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8 P. M.

## Epiphany Young Men's Club

Thomas R. Craig, Jr., Chairman  
For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.  
Meets every Thursday evening in the basement.

## Boy Scouts.

George C. Von der Lindt, Scout Master  
The purpose is to train boys to become more  
helpful and more manly.  
Meets every Friday night in the basement at  
8 P. M.



Vol. IV.

June, 1917

No. 9

# Epiphany Star

Published by

**The Church of the Epiphany  
Sherwood**

(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 4

June, 1917

No. 9

## Epiphany Star

A Paper devoted to Parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker } Editors  
Walter Miller Kalmey }

Mrs. Chester Lyman, Contributing Editor.

Pierre G. deMauriac, Business Mgr., 904 S. 57th St.

Thurman McNiece, Asst. Mgr., 921 S. 58th St.

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SUBSCRIPTION PRICE for the nine issues, 50 cents.

The firms represented by the advertisements in this Paper are reliable, and deserve your patronage. The Managers earnestly ask you to patronize these firms, and always mention the Epiphany Star. Thus you can assist in publishing the Paper.

*(The following sermon was preached on the Third Sunday after Easter, and is published here at the request of several members of the Parish.—W. N. P.)*

Submit yourselves to every ordinance of man for the Lord's sake, whether it be to the king as supreme;

Or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well.  
I. St. Peter, ii. 13, 14.

I. From this and similar passages in the New Testament we learn that Christianity recognizes such authority as the home, the state and the nation, and urges

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

## Services

Sunday	- - - 10.30 A. M.	8. P. M.
Sunday School	- - - - -	2.45 P. M.
Wednesday	- - - - -	8 P. M.

## Holy Communion

First Sunday in the month	- - 10.30 A. M.
Third Sunday in the month	- - 7.30 A. M.
Saints' Days and Holy Days	- - 9 A. M.

Holy Baptism administered on the third Sunday in each month at 10.30 A. M. Kindly notify Rector in advance.

We shall be happy to have you attend the services regularly and make this your Church home.

respect and obedience towards them. All government among men is not only countenanced, but authorized by God. Through the Church, Christ teaches the principles of Christianity which are intended to be followed by all forms of government as well as by individuals, and these principles must be adhered to at any cost. The defence of right, He also has taught us, will involve differences, divisions, grief.

By Divine constitution, the Church is another form of government on earth, and is the direct representative of Christ, but we must not confuse its sphere of action and methods with those of temporal powers.



The Church is spiritual in its purpose and cannot preserve itself by the exercise of any but spiritual forces, while organized society, having a different function to perform, must employ such legitimate means as will ensure the preservation of order, outward peace and the rights of humanity. Failure to defend these would result in anarchy and chaos. The ideal towards which Christ is leading us is a universal spirit of brotherhood which would make the use of force unnecessary, but while real progress towards the ideal has been made, we have by no means attained, and there are times when force must be employed in defence or vindication of the right, or else allow the principles for which we stand to be trampled into the earth.

II. (1) By Divine appointment the father is the protector of his family, and the very lives of its members are in his keeping. The family is the nation in miniature. The spirit of Christianity does not forbid, but justifies the father in defending his home against attack, even at the sacrifice of life. For him to stand by and see his children murdered, his wife outraged, his home despoiled without lifting his hand in their defense, because he professes not to believe in the use of violent measures, is base cowardice, and a violation of his Christian duty.

(2) Passing from consideration of the home to the city and state, we find that

government here is equally necessary. Order, peace, the rights of citizens must be preserved, and so we have laws and officers whose sworn duty it is to see that these laws are obeyed. The mere existence of these statutes, and the presence of the officials of the government have a salutary restraining influence upon us, but when it becomes necessary the arm of the law is brought down in punishment upon offenders. If this were not the case, and desperate men knew that they might plunder and kill with immunity, government would cease to exist. It is, therefore, not unchristian for the state to punish, even by death, those who have no respect for the lives of others, for only by so doing can the safety and welfare of all be protected.

(3) On a vastly larger scale the duties of a nation are much the same as those of a father in his home. A Christian nation, if it be worthy the name, has certain well-defined principles upon which its government has been established, and for which it stands. When these fundamental things are threatened from within and without it is the duty of the nation to defend them, peaceably if it may, forcibly if it must.

Christianity has taught us that it is as wicked for a nation as for an individual to assert itself for selfish aggrandizement. War for the sake of conquest, or for oppression is wrong, and nothing can justify

it. But for a nation to protect the lives of its citizens, to defend the sacred principles of its government, to help those who unjustly are oppressed is its solemn duty, and the nation that refuses to do this is as base as the father who calmly permits his innocent wife and children to be slain without raising a hand in their defense.

Christianity likewise has taught us patience and self-control, and the exercise of these has frequently prevented needless sacrifice of life; but when every legitimate effort has been exhausted in the defence of right, and war is the last means of self-protection, shall a nation decline to take this course? To refuse is to permit lawless nations to set the standard for the world, to submit to their dictation, and to turn back the progress of civilization which has come by slow and painful effort. Awful as war is, even in vindication of unselfish principles, a Christian nation cannot rightly avoid it as the final act to preserve its ideals and its life.

III. With these general principles in mind, let us trace briefly a part of our Government's recent history. For more than two years we have endeavored to maintain a neutral attitude towards the warring countries in Europe, and at the same time protect our own rights. That each side in the conflict should claim for so long that we had been unneutral is evidence of our honest effort to be neutral. Throughout

most of this time, in violation and defiance of international law, our citizens—men, women and children—while exercising their inalienable rights, have been wantonly murdered. Instead of resorting at once to forcible means to prevent a recurrence of these acts of barbarism, this Government, in a Christian spirit, has sought patiently to solve the problem through diplomacy. Some during these months have thought the President's course lacking in courage and decision, just as the country said of Abraham Lincoln when he hesitated to issue a proclamation of emancipation of the slaves, but future American history will commend the patience of Woodrow Wilson as one of the finest examples of Christian statesmanship, as it already has vindicated the course of Lincoln.

But every peaceable effort to protect the rights of this Nation failed. Two courses still remained open to us. One was to submit to these atrocities, to look on calmly while our freedom, our ideals, our very right to exist were sacrificed. The other alternative was the use of our armed forces, and we have chosen the latter. We shall never have occasion to be ashamed of the motives which have actuated our Nation in taking this last and only honorable step. We do not desire one foot of territory belonging to any other country. It is not increased wealth that is sought, for we should have been immeasurably richer in material



things had we shunned war. It is not conquest for the sake of glory that we desire. We have not been moved by hatred of a race, but hatred of a system which would turn back the achievements of civilization from the twentieth century to primitive times, by its brutality, arrogance, cruelty and utter disregard of the rights of all save itself. War is dreadful, even to contemplate, but it would be more dreadful if we held back and cowardly countenanced this brutal assault upon civilization. Having drawn the sword in defense not only of our own rights, but in defense of civilization and the rights of humanity, we shall not again sheathe it until every vestige of the arrogance which is responsible for this war has been destroyed, and the world is brought nearer the reign of peace when "Nation shall not lift up sword against nation, neither shall they learn war any more."



Entered into Life Eternal  
Thomas La Blanc Schofield,  
May 13, 1917.

"Blessed are the dead who die in the Lord."



### THE PARISH AT WORK

The Altar flowers are given as memorials by the following persons:

June 3—Mrs. George C. Wood

June 10—Mrs. Speer and Miss Scudder  
" 17—Mrs. Reinhart  
" 24—Mrs. McFarlin, Mrs. Blanton  
July 1—Mrs. Frank Evans  
" 8—Miss Ella Hurst  
" 15—Mrs. J. Wm. Warren  
" 22—Mrs. Allen  
" 29—Mr. Joseph Robinson  
August 5—Mrs. Kenevel  
" 12—Mr. Munns  
" 19—Open  
" 26—Mrs. Steel and Family  
September 2—Open  
" 9—Mrs. McFarlin  
" 16—The Misses Rukwied  
" 23—Open  
" 30—Mrs. Young

ALL subscriptions expire with this issue (except one or two who paid for two years in advance).

Simple, dignified and rich, the Service of Blessing of the Flag, presented by all the people of the Parish, on the Fourth Sunday after Easter, was an occasion of great inspiration. Attracting a throng that crowded every inch of space of the main floor as well as the vestibule, the Service took the place of the regular Evening Service, and it is safe to say that everyone privileged to be present is a better American because of its uplifting influence. More than one man and woman declared that the supreme sacrifice for one's country seemed easier to

make because of the help derived from the Service.

Mr. Oliver L. Munns, who was active in the plans for securing the flag, made the presentation in the name of the people of the Parish. He was attended by a body-guard composed of two members of Troop 57. The Rector received it and conducted the impressive Service of Blessing. As the flag was received and elevated, two scout buglers sounded "Colors."

Dr. John Wilkinson, a well-known Churchman and a recent addition to our Parish, made the address. He vitalized the emblem of our Country and said that the principles which it symbolized had impelled men to venture their all to sustain them. The flag had never been unfurled in a cause that was not just, and this was the reason why it appealed to the best that is in us and made us eager to go to its defense.

At the conclusion of the Service, the flag, in the hands of William Carns, the standard-bearer, took its place in the procession, immediately behind the Standard of standards, the Cross of Christ, under which we are enlisted to make the "kingdoms of this world the Kingdom of our Lord and His Christ."

In our growing Parish, as the people gather from all quarters, new talent is constantly coming to light. In Mrs. Lake we have a woman of great talent and rare executive ability. She is used to staging

hundreds of people in elaborate operettas, but has cheerfully consented to train our children and young people in a musical entertainment, to be given on the evening of June 5.

It is most kind of Mrs. Lake, because at the present time our accommodations are so inadequate, and also because in these days when she is supposed to rest, she is giving us so much of her time and strength. Let us all come out on the evening of June 5, and show Mrs. Lake our appreciation; and also enjoy what promises to be such a very attractive entertainment, with many of our lovely children.



You are earnestly asked to patronize the advertisers who give their support to the *Epiphany Star*.



### SUNDAY SCHOOL NOTES

At present there are 458 scholars on the roll of the Sunday School. The attendance for April showed an increase of 150 over the corresponding period of last year. Five officers, 17 teachers and 32 scholars had perfect attendance for the month. The percentage present for the whole School was 70.6. Class 13, Mr. Fowler teacher, had a percentage of 90 in attendance, and is, therefore, the banner class for the month. Among the Bible Classes, Bible Class D, Mr. Kalmey teacher, had the best attendance,



the percentage present being 80. Other classes in the Main School having good percentages were:

	per cent.
Class 8, Miss Burtnett teacher.....	85
Class 18, Miss Foelker teacher .....	84
Class 12, Miss Cross teacher .....	82.1
Class 15, Mr. Krueger teacher .....	82
Class 7, Mr. Kellner teacher .....	81.8

In the Main School, Class 12, Miss Cross teacher, gave the largest offering, which was \$2.51. The Beginners gave \$11.52, and the Primary, \$8.18. Bible Class D, Mr. Kalmey teacher, also gave the largest offering in that Department, which was \$2.90.

The Lenten Offering amounted to \$412.44. This was a very good offering. The Epiphany Shield was won this year by Class 8, Miss Burtnett teacher. The offering this class gave was \$24.69, which was closely followed by Class 2, Mrs. Campbell teacher, with \$23.12. The offerings made by the various classes are as follows:

Mr. Baker .....	\$6.34
Mrs. Campbell .....	23.12
Mr. Dobbyn .....	1.05
Miss Rukwied .....	7.67
Mr. A. E. Hurst .....	13.82
Miss Hinkle .....	18.15
Mr. Kellner .....	13.86
Miss Burtnett .....	24.69
Miss Reed .....	10.83
Mr. Hanson .....	6.53
Miss Cross .....	16.36

## William Forrest Paul, A. A. G. O.

Choirmaster and Organist, Chnrch of the Epiphany, Sherwood

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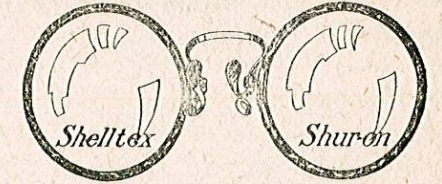
Mr. Fowler .....	7.98
Mrs. A. E. Hurst .....	3.17
Mr. Krueger .....	11.33
Mrs. Platt .....	10.74
Miss Foelker .....	16.65
Mrs. C. W. Hurst .....	22.55
Mr. Beardwood .....	6.07
Miss Paravicini.....	12.43
Mr. Kalmey .....	12.19
Beginners .....	73.97
Primary .....	90.09
Loose offering, Easter Day.....	2.65
Total .....	\$412.44

At the presentation of the Lenten Offering at Holy Trinity on April 29, the committee announced that a banner would be awarded each year to the School giving the largest per capita offering. It was awarded this year to Old Swede's Church, "Gloria Dei." This School, although it did not give the largest total offering—which was given by the Church of the Holy Apostles—gave a per capita offering of \$8.74. The object in giving the banner to the School having the largest per capita offering is to encourage the smaller Schools to compete.

Through the efforts of Mr. Beardwood, the attendance of boys and young men at the church services has been greatly increased.

LIZETTE PARAVICINI,  
Contributor

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## NOTICES

¶We have no rented pews or seats. The ordinary expenses of the Parish and the apportionment to Missions, are met by the envelope offerings. All persons attending the services are expected to give definite and regular contributions each week through the envelopes, for the Parish and for Missions. The Treasurer will furnish envelope sets upon request.

¶Will all persons moving into the Parish and who wish to identify themselves with it, be prompt to give their names and addresses to the Rector. This is important if he is expected to call.

¶Before appointing the day and hour for Marriages and Burials, at which the Rector is expected to officiate, he should be consulted. Otherwise an earlier engagement may conflict. The Church has always discouraged Burials on Sunday, and Marriages during the season of Lent. The Rector's duties on Sunday make it impossible for him to officiate at a Burial on that day.

¶When it is desired that the Rector visit those who are sick or in trouble, definite notice always should be given him.

¶The Church requires Communicants who wish to change their parish connection, to ask of their former rector Letters of Transfer. The Transfer indicates that persons have been confirmed; serves as an introduction; prevents duplication in parish records.

¶Notice of a change in address should be

**WALTER WILLIAMS**  
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Groceries and Delicatessen  
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given promptly to the Rector and Treasurer. This will prevent some errors.

¶The Church service is for *worship*. The various organizations of the Parish afford an opportunity not only to work for the Church, but for persons to know each other in an informal way. Will those who desire to feel at home with us identify themselves with some Parish organization, a complete list of which is given on the last page of the Star.



## BUILDING FUND REPORT

## Receipts:

March 31, 1917, Balance..\$3702.13

April 9, Interest on bank  
balance ..... 101.83

April 9, From Allan  
Hanson, Secretary, contributions from Epiphany Building Society... 400.00

May 1, From Allan Hanson, Secretary, contributions from Epiphany Building Society ..... 200.00 \$4403.96

Balance paid to Samuel F. Houston, Treasurer of Committee appointed to finance the building of new Church ..... \$4403.96

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## SPECIAL FUNDS

Unchanged since last report:

Memorial Lectern .....	\$100.00
Lectern Bible .....	25.00
Memorial Altar .....	1000.00
Memorial Altar Cross.....	100.00 \$1225.00

B. R. HOFFMAN,  
Treasurer



## ANNUAL REPORT

May 1, 1917

Baptisms .....	30
Confirmed .....	28
Communicants .....	556
Officers and teachers .....	35
Scholars .....	458

## Treasurer's Report

May 1, 1916—April 30, 1917

## Receipts

## A. Parish Support

1. Envelopes and other offerings.	\$3,636.44
2. Interest .....	6.93
3. From Convocation .....	100.00
4. From all other sources .....	459.40

\$4,202.77

## B. Special Parochial

1. Building Fund .....	\$5,736.92
2. Pension Premiums .....	48.06

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## Albert J. Holland

.Pharmacist.

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3. Alms and Discretionary Fund.	317.29
4. Support of Sunday School....	455.71

\$10,760.75

## C. For Outside Objects

1. Sunday School .....	\$444.77
2. Woman's Auxiliary .....	5.00
3. Weekly Offerings for Missions	520.54
4. Episcopal Hospital .....	45.92
5. Bishop's Fund .....	19.00
6. Episcopal and Convention Fund	42.91

Total Parish receipts .....\$11,838.89

Balance, May 1, 1916 ..... \$3,890.02

## Organizations

Sunday School .....	\$1,759.07
Parish Aid Society .....	375.60
Altar Guild .....	80.82
Woman's. Auxiliary .....	73.41
Men's Club .....	215.30
Boy Scouts .....	278.38
Brotherhood St. Andrew, Sr....	55.59
Brother St. Andrew, Jr.....	5.60
Girls' Friendly Society .....	67.19

Total receipts of Organizations \$2,910.96

## Expenditures

Parish  
Parochial

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## A. Current Expenses

1. Salary Minister .....	\$1,537.97
2. Music .....	550.81
3. Fuel and Lighting .....	153.60
4. Care Church Buildings .....	603.47

---

\$2,845.85

## B. Other Parochial Expenses

1. Interest on Mortgage .....	275.00
2. Insurance .....	83.09
3. Taxes .....	237.00
4. Miscellaneous .....	521.23

---

\$3,962.17

## C. Special Parochial

1. Curbing .....	\$50.90
2. New Church .....	7,923.52
3. Support of Sunday School ....	455.71
4. Plans for Rectory .....	360.00

---

\$12,752.30

*Diocesan*

1. Episcopal and Convention Fund	\$42.91
2. Convocation .....	137.12
3. Episcopal Hospital .....	45.92
4. Christmas Fund .....	22.08
5. Bishop's Fund .....	19.00
6. Church Home, Angora.....	5.00
7. Religious Education .....	7.56

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8. Social Service .....	2.27
	<hr/>
	\$13,034.16

*Extra-Diocesan*

1. General Missions .....	\$989.21
2. St. Monica's Mission .....	32.33
3. Other Missionary Objects.....	7.00

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Grand total .....\$14,062.70

*Balance May 1, 1917*

Parish Funds .....	\$344.29
Pension Fund .....	12.06
General Missions .....	9.23
Discretionary Fund .....	75.63
Special for New Church.....	1,225.00
	<hr/>
	\$1,666.21

*Organizations**Sunday School*

1. Parish Support .....	\$86.26
2. St. Monica's Mission .....	32.33
3. New Church (Birthday Box) ..	33.67
4. New Church .....	710.12
5. General Missions .....	412.44
6. Support of School .....	465.85
	<hr/>
	\$1,740.67

*Parish Aid Society*

1. Parish Support .....	\$323.00
-------------------------	----------

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2. Improvements( table silver, etc.) .....	25.56
3. Miscellaneous .....	10.80

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\$359.36

*Altar Guild*

1. Embroidery .....	\$35.21
2. Flowers for Altar .....	20.50
3. Miscellaneous .....	6.74

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\$62.45

*Woman's Auxiliary*

1. Material for Lenten Sewing ...	\$27.45
2. Church Home, Angora .....	5.00
3. On Communion Set for	

Missionary .....	4.00
4. Miscellaneous .....	19.77

---

\$56.22

*Men's Club*

1. Parish Support .....	\$60.00
2. Tennis Courts .....	96.50

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3. Miscellaneous .....	42.20
	<hr/>
	\$198.70

*Boy Scouts*

1. Tents, dishes, etc. ....	\$90.85
2. Refreshments and prizes .....	30.06
3. Miscellaneous .....	19.58

---

\$140.49

*Brotherhood St. Andrew, Sr.*

1. Brotherhood Fund and Quota.	\$21.00
2. The Poor .....	5.00
3. Local Assembly .....	3.50
4. Miscellaneous .....	14.57

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\$44.07

*Brotherhood St. Andrew, Jr.*

1. Quota, "Cross," Postage .....	\$4.68
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**60th Street, below Baltimore Ave.**



*Girls' Friendly Society*

1. Lenten Sewing Material.....	\$3.84
2. Christmas Work .....	4.80
3. Holiday House .....	10.00
4. Diocesan Dues .....	5.29
5. Miscellaneous .....	31.58

\$55.51

## Total Expenditures of

Organizations .....\$2,662.15

*Organization Balances*

May 1, 1917

Sunday School .....	\$9.35
Parish Aid Society .....	16.24
Altar Guild .....	18.37
Woman's Auxiliary .....	17.19
Men's Club .....	16.60
Boy Scouts .....	137.89
Brotherhood St. Andrew, Sr.....	11.52
Brotherhood St. Andrew, Jr.....	.92
Girls' Friendly Society .....	11.68

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## CHURCH OFFICERS

Rector's Warden, Edward E. Hendrickson

Treasurer, Benjamin R. Hoffman  
2131 Land Title Building

Clerk, Walter M. Kalmey

Superintendent Sunday School  
The RectorAssociate Superintendent  
Allan HansonVisitor, Mrs. Sarah H. Stewart  
900 S. 57th StreetD. F. Pidgeon  
5643 Washington Ave.

## ORGANIZATIONS

## CHOIR

Mr. Wm. Forrest Paul, A. G. O., Organist and  
Choirmaster

Master Charles Thum, Cross Bearer

## Sopranos

Mrs. Patman Miss Dowdy  
Mrs. Atherholt Mrs. Hewett  
Mrs. McFarlin Miss Rall  
Mrs. Gifford

## Altos

Mrs. Wilkerson Miss Hibberd  
Mrs. Parker Miss Callaghan  
Mrs. Ruch Mrs. McClay

## Tenors

Mr. Schoenly Mr. Schofield  
Mr. Munns Mr. Charles Dobbryn

## Basses

Mr. Wilkerson Mr. William Dowdy  
Mr. Rowbotham Mr. Cresson Beck  
Mr. Horace Smith Mr. Charles A. BeckRehearsal Thursday, in the large Guild Room,  
at 8 P. M.

## Brotherhood of St. Andrew

Walter M. Kalmey, Director

For spiritual work among men, and especially  
young men.Meets in the Brotherhood Room, every Friday  
throughout the year at 8 P. M.

## Junior Brotherhood of St. Andrew

Wm. M. Beardwood, Director

For spiritual work among boys.

Meets in the Brotherhood Room every Wednes-  
day at 8 P. M.

## The Altar Guild

Mrs. Edward A. Blanton, Jr., Directress

For the care of the Sanctuary.

Meets on the second Monday in the Sacristy  
at 8 P. M.

## The Woman's Auxiliary

Mrs. Oliver L. Munns, President

For Missionary work at home and abroad.

Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

## The Parish Aid Society

Mrs. J. William Warren, President

For work within the Parish.

Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

## Girls' Friendly Society

Miss Frances M. Burtnett, Secretary

The object is to develop the religious character,  
and to provide a wholesome social life for  
the girl.Meets every Tuesday at 8 P. M. in the large  
Guild Room.

## The Men's Club

Theodore Kellner, President

The object of the Club is to bring men of the  
Parish and Community together for social in-  
tercourse.Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8 P. M.

## Epiphany Young Men's Club

Thomas R. Craig, Jr., Chairman

For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.

Meets every Thursday evening in the basement.

## Boy Scouts.

George C. Von der Lindt, Scout Master

The purpose is to train boys to become more  
helpful and more manly.Meets every Friday night in the basement at  
8 P. M.



Vol. V.      October, 1917      No. 1

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 5

October, 1917

No. 1

## Epiphany Star

A Paper devoted to Parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker }  
Walter Miller Kalmey } Editors  
Mrs. Chester Lyman, Contributing Editor.  
Pierre G. deMauriac, Business Manager, 904 S. 57th St.

Thurman McNiece, Asst. Mgr. 921 S. 58th St.  
Published monthly, except July, August and September.  
SUBSCRIPTION PRICE for the nine issues, 50 cents.

The firms represented by the advertisements in this Paper are reliable, and deserve your patronage. The Managers earnestly ask you to patronize these firms, and always mentions the Epiphany Star. Thus you can assist in publishing the Paper.

## RICH AND SURE RETURNS

All is in readiness for the annual meeting of men and young men of the Church in Philadelphia, October 10th to 14th, and the men of Philadelphia are looking to the opening dinner at the Academy of Music, Broad and Locust Streets, Wednesday, October 10th, with the confident hope that at that time a large body of Churchmen will make their initial contact with a force which will impel them to greater activity in the Cause to which they were pledged at Baptism. For months past unceasing intercessions have been made throughout the Church, that the Brotherhood of St. Andrew "may be led to

The Church working for all, and all working for the Church.

Rev. Wm. Newman Parker, rector, 826 G. 60th St.

## Services

Sunday ..... 10.30 A. M. S. P. M.  
Sunday School ..... 2.45 P. M.  
Wednesday ..... S. P. M.

## Holy Communion

First Sunday in the month ..... 10.30 A. M.  
Third Sunday in the month ..... 7.30 A. M.  
Saints' Days and Holy Days ..... 9 A. M.  
Holy Baptism administered on the third Sunday in each month at 1.30 A. M. Kindly notify Rector in advance.

We shall be happy to have you attend the services regularly and make this your Church home.

serve God truly to the glory of His great Name," through the Convention.

From the human viewpoint the program is all that could be desired, and the speakers are men who stand out prominently in the world work of today. That they are giving of their time, in this great day, to come to the Convention and contribute to its success, is an indication that this gathering of men of the Church in conference has a vital relationship to universal problems, and that the opportunity is offered for unloosing power which, if individually appropriated and applied, will make for the establishment of righteousness and peace throughout



the world. Therefore, the question is, can one afford to miss the Convention, rather than, can one afford to come?

To be the sharer of the hopes and aspirations of such men as George Wharton Pepper, designated by many as "the foremost layman in the Episcopal Church," Bishop Gailor, known as "the leading man in Tennessee," and Hon. Richard I. Manning, Governor of South Carolina, as they discuss "The Investment of a Life," is a rare privilege. The daily half hour devotional meeting conducted by Bishop Lloyd, leader in the Church's missionary work, will be rich in spiritual opportunity. Bishop Lawrence, who led the recent campaign for pensions for the Clergy of the Church to a glorious success, and other leading clergy and laymen will speak at the conferences on the following three days.

The great mass meeting in the Metropolitan Opera House on Sunday afternoon which will have for its theme, "Our Country," will be worth all the sacrifice entailed in getting to the Convention. Bishop Rhineland, of the Diocese of Pennsylvania, will preside, Rev. Dr. James E. Freeman, who so capably directed the parochial mission held throughout the Church last year, and Dr. John R. Mott, known for his evangelistic work in Asia and among the students of the universities of the world, will be the speakers.

The Parish that fails to receive the spir-

itual impetus of this gathering of Churchmen, by not having one or more representatives in attendance, is sure to miss much of the help that will make for success in its work.

W. M. K.



### PARTIAL PROGRAM FOR BROTHERHOOD CONVENTION

Convention Theme: Christian Usefulness.

*Wednesday, October 10th*

6.30 P. M. Academy of Music. Churchmen's Dinner for all Churchmen in the City and delegates. Speakers: Bishop Gailor of Tennessee, and Governor Manning of South Carolina.

*Thursday*

7.30 A. M. St. James' Church. Holy Communion.  
10.00 A. M. Convention Hall. Devotional Meeting addressed by Bishop Lloyd.  
11.30 A. M. Address by Rev. Dr. Sturgis.  
2.00 P. M. Convention Hall. Meeting for Juniors.  
2.30 P. M. General Conference on Prayer.  
4.00 P. M. Study Classes.  
8.00 P. M. Holy Trinity Church. Public meeting. Speakers: Bishop Lawrence and Mr. O'Brian of New York.

*Friday*

7.30 A. M. St. Mark's Church. Holy Communion.  
10.00 A. M. Convention Hall. Devotional Meeting addressed by Bishop Lloyd.  
11.30 A. M. General Conference. Subject: Personal Usefulness.  
2.30 P. M. Convention Hall. Junior Conference for Seniors and Juniors.  
4.00 P. M. Study Classes.  
4.30 P. M. Address by the Rev. Dr. Phillips of St. Louis.  
8.00 P. M. Holy Trinity Church. Speakers: Bishop DuMoulin, Franklin S. Edmonds and George H. Randall.

*Saturday*

7.30 A. M. Christ Church. Holy Communion.  
10.00 A. M. Convention Hall. Devotional Meeting addressed by Bishop Lloyd.  
11.30 A. M. General Conference. Subject: The Personal Opportunity.  
2.30 P. M. General Conference. Subject: The 1918 Section of the Five-Year Program.  
8.00 P. M. Holy Trinity Church. Service of Preparation for Corporate Communion, conducted by Bishop Guerry.

*Sunday*

7.30 A. M. Holy Trinity Church. Corpor-

ate Communion.

3.00 P. M. Metropolitan Opera House. Public Mass Meeting. Speakers: the Rev. Dr. Freeman and Dr. John R. Mott.  
8.00 P. M. Holy Trinity Church. Public Service with address by the Rev. Dr. Stires.



### RED CROSS AUXILIARY, No. 61

This Auxiliary was organized May 1, 1917, with thirty-eight women in attendance. The speaker on this occasion was a well informed leader from the A. R. C. Headquarters. She spoke very ably of the aims, work and requirements expected of those who were willing to undertake this service. As a result, our membership and work became an activity in this community, and the Branch has been successfully conducted up to this time. Our full membership to October first is two hundred and eight.

The work consists of the making of surgical dressings, pajamas, hospital shirts, bath robes, towels, knit goods, etc. A total of two thousand seven hundred and thirty-three articles have been made since the Auxiliary was organized in May. With material on hand and adequate supplies received from Headquarters, there is ample work for the willing hands of the loyal women of the neighborhood, and of this Parish in particular. We endeavor to obey instructions from



our superiors at Headquarters, and are now beginning the forwarding of reading matter to be distributed at the cantonments and among our soldiers in France.

We think that our Auxiliary has done creditably in the financial aid which it has rendered the American Red Cross. Among the foremost receipts was \$440.00 from a Carnival given September eighth under the leadership of Mrs. A. V. McMahon by the patriotic people on Cecil Street, between Baltimore and Washington Avenues. This affair was given under the patronage of our Auxiliary. The total receipts to date are:

Church of the Epiphany for Com-	
missary .....	\$115.00
From Members .....	215.00
War Relief Fund .....	25.00
Carnival .....	440.00
	<hr/>
	\$795.00

We intend increasing our membership to five hundred, and appeal to the women of the Parish and neighborhood to join the Auxiliary, and assist in this most important service for our Country, and at the same time for our own boys who are soon to be at the front in France. The officers are: Chairman, Mrs. O. L. Munns; Vice-Chairman, Mrs. J. Wm. Warren; Recording Secretary, Mrs. G. W. Langston; Corresponding Secretary, Mrs. E. Beyer; Treasurer, Mrs. T. W. Morrow. Beginning with October, the meetings will be held each Wednesday from

ten in the morning to five in the afternoon.

President Wilson says: "A large, well organized and efficient Red Cross is essential. It is both a patriotic and humane service that is rendered by every citizen who becomes a member of the American Red Cross."

L. A. M.



### NOTICES

¶We have no rented pews or seats. The ordinary expenses of the Parish and the apportionment to Missions, are met by the envelope offerings. All persons attending the services are expected to give definite and regular contributions each week through the envelopes, for the Parish and for Mis-

Remodeling

Alterations

## GOWNS

Mrs. Kenevel

5634 ANGORA TERRACE

Jobbing Promptly Attended To

Phone Connection

### HORACE E. RUCH HEATERS AND RANGES

Bricklaying, Tin Roofing and Spouting Slag Roofing a Specialty  
5334 MARKET STREET

### T. KELLETT

#### Memorial Marble & Granite Works

Residence,  
901 S. Alden St.  
West Philadelphia.  
Phone 5097

Office and Works,  
Above Angora Bridge,  
West of 61st St.

sions. The Treasurer will furnish envelope sets upon request.

¶Will all persons moving into the Parish and who wish to identify themselves with it, be prompt to give their names and addresses to the Rector. This is important if he is expected to call.

¶Before appointing the day and hour for Marriages and Burials, at which the Rector is expected to officiate, he should be consulted. Otherwise an earlier engagement may conflict. The Church has always discouraged Burials on Sunday, and Marriages during the season of Lent. The Rector's duties on Sunday make it impossible for him to officiate at a Burial on that day.

¶When it is desired that the Rector visit those who are sick or in trouble, definite notice always should be given him.

¶The Church requires Communicants who wish to change their parish connection, to ask of their former rector Letters of Transfer. The Transfer indicates that persons have been confirmed; serves as an introduction; prevents duplication in parish records.

¶Notice of a change in address should be given promptly to the Rector and Treasurer. This will prevent some errors.

¶The Church service is for *worship*. The various organizations of the Parish afford an opportunity not only to work for the Church, but for persons to know each other in an informal way. Will those who desire to feel at home with us identify themselves

Gloves Cleaned—Buttons Made—Hemstitching Done.  
FREE CLASSES IN KNITTING AND CROCHETING.

### NEEDLE AND THREAD SHOP

Baby's Wear Art Needle Work

Jessie T. Clark 5553 BALTIMORE AVE.

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Eat the Whitelaw high-grade meats; none better; always the same; price within reach; quality impossible to touch.

If you haven't the time to go in town, call up Whitelaw's Quality Meat Shop. One order makes you a new customer. We have the quality, price and service.

This is the place—

**David Whitelaw, Jr.**

*Quality Meat Shop*

851 SOUTH 56th STREET

(Above Baltimore Avenue.)

Look for our ad. in the next issue.

**H. F. Muschamp & Co.**

## INSURANCE

DREXEL BUILDING, Cor. 5th & Chestnut Sts.

Philadelphia, Pa.



with some Parish organization, a complete list of which is given on the last page of the Star.

[Material for the Star should be given to the Editors not later than the Monday preceding the last Sunday in the month.



#### MISSIONARY NEWS

At the General Convention in Saint Louis last year, Bishop Tucker of Kyoto made an earnest plea on behalf of Saint Agnes' School for girls, one of our oldest institutions in Japan, which was in danger of being closed by the government because the buildings did not come up to the required standard. As a result of the bishop's appeal, committees of the Woman's Auxiliary were formed in every province to raise the necessary funds. About \$28,000 was at once pledged and the committee hoped to complete the fund within a year, but owing to the war this hope has not been realized. About \$36,000 more is needed. Bishop Tucker writes that the school is doing well; that the prospect of new buildings and a larger staff has greatly encouraged the workers.

The closing article in the series "How Our Church Came to Our Country," which has been running in The Spirit of Missions for the past two years, appears in the September issue and is from the pen of the Presiding Bishop. It tells the story of the

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Open Evenings

### Sherwood Theatre

54th and Baltimore Avenue

Always the best to be seen in Photoplays

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'Phone Your Orders; We Deliver.  
Bell 'Phone, Woodland 4666.

Bell 'Phone, Woodland 1870.

### CHARLES HEIM Fancy Cake and Bread Bakery Confectionery and Ice Cream 901 South 58th Street Party Orders Carefully Attended To.

Wm. McNiece Established 1863 Edw. B. McNiece  
EXCELSIOR SAW WORKS.  
**Wm. McNiece & Son**  
SAW MANUFACTURERS  
Special Attention Given to Setting and Filing  
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Tools Grinding.  
515 CHERRY STREET

### J. E. FISCHER Manufacturer of PURE CANDIES 56th and Christian Streets

early years of his episcopate in Montana, Idaho and Utah. Aside from its inherent interest, this number of the series is unique in that its author is himself largely the maker of the history he relates. The series is to be published in permanent form this autumn by The Young Churchman Company of Milwaukee, under the auspices of the General Board of Religious Education.

A graduate of Saint Faith's Training School for Deaconesses, will take charge of a new work, in the mountains of Luzon, in the Philippines, which Bishop Brent regards as full of possibilities for good, industrial, hygienic and religious—a creche where Igorot mothers may leave their babies while they are working in the fields. Two graduate nurses also will minister in the hospital at Sagada and among the surrounding villages. The fact that not a single American nurse or physician has been left by the government in that section of the Mountain Province gives the Sagada medical work an extraordinary opportunity.

St. Luke's Hospital for tuberculosis patients was founded at Phoenix, Arizona, in the lifetime of Bishop Kendrick, by the present diocesan, Bishop Atwood, then rector of Trinity church, Phoenix. The lives of many valuable citizens have here been saved; cheer and comfort and consolation have been brought to the sick and dying. Recently this work has been expanded by establishing

A Non-Alcoholic Treatment for all forms of DYSPEPSIA

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Price, 25 Cents per package (Makes One Quart)

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A Real Hardware Store Sell Everything  
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Saturdays, 25c.

**RAZOR BLADES RE-SHARPENED**  
Single Edge, 2c; Double Edge, 3c; Star, 15c.  
New Method. Positively Better Than Now.  
Trial will convince you. Call or Mail.

**ALBERT WAGNER**  
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A Postal brings me to your door.

### For Up-to-Date Men's and Boy's Wear

### THE MEN'S SHOP

5516 Baltimore Avenue  
M. KORN, Prop.

### Albert J. Holland .Pharmacist.

56th and Baltimore Avenue  
Rare Drugs and Chemicals.  
Prescriptions Carefully Compounded.



Saint Luke's in the Mountains, near Prescott, for those who cannot bear the extreme heat of Phoenix in mid-summer. It consists at present of only two or three bungalows attached to a private sanitarium. Saint Luke's in the Desert, near Tucson, has also been begun. It is expected to repeat the experience of Saint Luke's Home in its beneficent work of caring for those suffering from this most pathetic of all diseases.

At its meeting on June 19th, in Shanghai, China, the synod of the Church in Kiangsue sent out a stirring appeal for help—not in money but in men. The call, which is signed by Bishop Graves, says: "For the past two years the American Church has sent no clergy to this diocese, and none are now in sight. In the days of volunteering for the Nation, the clergy, and in a way only the clergy, can hold before the Church the vision of that humbler but far more eternal cause of Christ, whose volunteers alone can carry on that one world war which has the promise of a lasting peace. Will not you who read take time to consider whether the trench in China does not need you more than the commissary or defense corps at home?"



#### WE'RE HERE AGAIN

On the opening of this our 5th consecutive year the EPIPHANY STAR wishes to call the attention of the Parish to the loyalty of its advertisers. They fill our advertising

Quality

Efficiency

Everything a Modern Drug Store Should Have

## Stout's Pharmacy

58th St. and Baltimore Ave

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Service

Accuracy

## HARRY KLOSS Wall Decorator

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5012 Baltimore Ave. 52nd and Spruce Sts.  
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63d and Lansdowne Ave.  
6380 Germantown Ave.  
7th and Asbury Ave. 23 S. Lansdowne Ave.  
Ocean City, N. J. Lansdowne, Pa.  
"We deliver your orders to your home."

## CABINET MAKER

Fine Wood Wainscoting, Stairways, Cellings, Vaultings, Trim, Gothic Tracery, Joinery, Partitions, Desks and Fittings of every style for the Residence, Public, Banking and other offices. Interior Wood Work. Rood Screen, Altar, Reredos, Pulpit, Pews, Choir and Clergy Stalls; Reading Desks, Chairs, Vestment Cases and other furnishings for devotional buildings.

Master Craftsman and Artisan in the use of Modern Workmanship and Material of the Highest Class.

JOHN BARBER  
220 Chancellor Street

columns and make the Paper possible because they are *loyal to our organization*. This means a great deal and is not easy to explain in a limited space. If our thanks to them is in order let's give it in concrete shape and *patronize them*. The Managers plead with you to go over the advertisements carefully. If there are any advertisers near you make them acquainted with you. If at any time you need something and don't know, or are undecided where to go for it, look for your copy of the EPIPHANY STAR and use the *opportunity* to help the Paper, your Parish and our *loyal advertisers*. We need this help and want you to know that we are quite anxious to show our appreciation and to thank you for all that you may do.



## THE PARISH AT WORK

The Altar flowers this month are given as memorials by the following persons:

October 7, Mrs. Parker

" 14, Mrs. Meade

" 21, Mrs. Flood

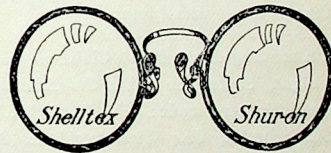
" 28, Mr. Charles Hurst

The first meeting for the Autumn of the Girls' Friendly Society was held Tuesday evening, October 2nd. The members will continue the Red Cross work begun last year. One important change has been made in the schedule of the Society for the coming

Fine Groceries  
A. J. PATTERSON  
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Butter, Butterine, Fresh Country Eggs.

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Optometrist and Optician

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C. GUNNING, Prop.

Confections and Fine Pastry

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'Phone, Woodland 4876.

'Phone, Woodland 1571.

## SHOES

FOR THE FAMILY AT FACTORY PRICES

## THE SHOE BOX

Special Attention to Fallen Arches.  
E. J. GALLAGHER, Foot Specialist  
5425 BALTIMORE AVENUE



year. It was found that the evening was not the best time for the younger girls to meet as it was impossible to accomplish the desired work, and yet close sufficiently early for them to go home alone. Therefore, the time for their meeting has been changed to the afternoon of each Tuesday and Mrs. Schwenk and Miss Mary Cross will be in charge of them. This change is wise and it will enable even more young girls to attend than heretofore.

The EPIPHANY STAR wishes to extend its thanks to all who subscribe.

At a meeting of the Men's Club held Monday night, September 24th, the following nominations were made: President, Mr. C. G. A. Schmidt, Jr.; Vice-President, Mr. Arthur H. Craige; Secretary-Treasurer, Mr. Hanson, Mr. Audsley, Mr. Godfrey. The election will take place the second Monday night in October. The Men's Club has been organized for nearly ten years; it is for the men of the Parish and if its privileges are taken advantage of our men will all come to know each other in a more intimate way. Let each man accept this as a personal invitation to join the Club at the next meeting.

Last Spring a flag was thoughtfully loaned the Parish by one of our families and it was hung just outside the windows of the large guild room. The arrangement

Both 'Phones.

## Frank E. Wallace

### ..Contractor..

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All Kinds of Jobbing and Repair Work

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1220 Chancellor Street

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### Instructor of Music

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Lessons given at Parish House or at the Pupil's Residence.

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P. C. FOEHL'S PHARMACY

5405 Baltimore Avenue

'Phone order receives immediate attention.

for hanging was not an ideal one, but it was the best that we could do at the time to display the National Colors. Because the flag was hung in this horizontal position it was difficult, if not impossible, to keep it unfurled, and on several occasions it became torn. This flag is now so badly faded and torn that we have had to discard it, and a beautiful new flag 5x8 feet has been purchased.

It is, of course, our intention to display the flag outside as well as within the Church while our Nation is at war, and it would be appropriate always to have the flag on or near the Parish Building. The suggestion has been made that we have a real flag pole and plant it at the corner of the Parish House. Certainly this is the correct and fitting provision to make for the flag. Such a pole, of Oregon pine with complete equipment, would cost about \$50.00. It would be in use every day in the year and, with proper care, it would last for many years to come. We have the new flag, and we need the flag pole. Is there any one in the Parish who would care to make this gift?

Before the building of the new Church was begun, one of our young men was asked to make photographs of the work as it progressed. The thought was that these pictures would make an interesting illustrated history of the Church which would be of interest to ourselves, and especially to those

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5019 Baltimore Avenue

TRY OUR FAMOUS SALTED PEANUTS, 45c. lb.

Full Line of Domestic and Imported Cheese.

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Acute, Chronic and Nervous Diseases

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1 to 5 P. M., Daily Except Sunday.

Monday, Wednesday, Friday, 7 to 9 P. M., and by Appointment.

When in need of a first-class Scalp Treatment, Shampoo or Facial Massage, call on

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## FELIX CANTONO

Mason and Contractor

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Nicetown, Philadelphia



who should follow us. It is intended to have slides made from the photographs and show these to our people from time to time. Up to the present about fifty photographs have been made, and when the building is completed we shall probably have more than one hundred of these pictures. For the preservation of the pictures themselves another of our men has made a handsome book, on the front cover of which he intends to stamp in gold the words: "An Illustrated History of the New Church." These pictures will help to make an interesting and valuable record, and will be appreciated in the years to come by the one who undertakes to write the history of this Parish.

If you have not already subscribed would you let this serve as a reminder?

The basket ball team has been organized for the season and regular practice is held every Thursday evening in the Basement at 7.20 P. M. Any young men connected with the Sunday School who desire to be present at practice, whether or not they wish to enter in the regular contests, are welcome on practice nights.

It is the intention of the team to enter the basket ball league known as the Brotherhood of Church Clubs League. This League last year had sixteen teams entered from Churches in various sections of the City. By entering, the Epiphany team will be sure of games of high standard which should be given the hearty support of all the members of the Parish.

Mr. Charles R. Dobbyn, of Epiphany Sunday School, four years ago played in this League with the Greer Club, which that year won the championship. Mr. Dobbyn

Bell 'Phone, Woodland 5055.

**ALBERT GREISIGER**  
High Grade Meats and Poultry  
FRUIT AND PRODUCE  
N. W. Cor. 58th and Baltimore Ave.

Bell 'Phone, Woodland 2445.

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Confectioner  
4928 Baltimore Avenue

**FAMOUS READING ANTHRACITE** and the Best Grades of **LE-HIGH Coal**

**Angora Coal & Supply Co.**

Bell 'Phone, Woodland 213.

Keystone 'Phone, West 4924D.

60th St., below Baltimore Ave.

**PRESCRIPTIONS**  
**EFFICIENCY—Our Watchword**  
**SELB'S DRUG STORE**  
57th and Catharine Sts.

**IDEAL RESTAURANT AND DINING ROOM**

OYSTERS IN EVERY STYLE.  
Full Course Dinner from 11 to 3 and 5 to 8 P. M.  
Ladies and Gentlemen are cordially invited.  
730 South 52nd St.

will play for Epiphany this year. Mr. Thomas Craig, the coach of two years ago, has volunteered his services. Mr. F. M. Baker, President of Epiphany Young Men's Club, will receive the names of candidates for the team.

It is the thought of the athletic committee that a night be set aside for the younger boys that they may organize basket ball teams. This night will be set as soon as possible and captains chosen.

This is distinctively an age of criticism. *Nothing* exists, however, in which there is not *some* good. At the beginning of this new Church year if we would try to search out the good in persons and things, instead of criticising that which is faulty, it would be a happier year for all of us.



#### SUNDAY SCHOOL NOTES

Sunday School was resumed in the afternoon on September sixteenth with a most encouraging attendance. Approximately three times as many were present as had been present on the previous Sunday when the School met in the morning. Every one was glad to be back and seemed eager to take up their work for the coming year.

This enthusiasm found expression—some of it at least—in the suggestion of Mr. George McCleary, a member of Bible Class A, that the School give a play to raise additional money for the Building Fund. The co-operation of the entire School is needed to sell the greatest number of tickets possible. Five hundred dollars is set as the amount to be raised. This money will be

Decorating, Painting Ask for my Estimate.  
GLAZING.

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**DRUGS**

58th Street and Willows Avenue

Your patronage respectfully solicited for  
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Whitman and Apollo Chocolates  
Kodaks and Brownies  
Waterman Fountain Pens

**WM. PILTON MACH'Y CO.**  
60th and Larchwood Ave.

Builders of Machine Tools for U. S. Government.

MACHINERY AND AUTO REPAIRS  
FORD SERVICE STATION  
Automobile Accessories

CAR SPACE FOR RENT—\$6.00 up  
Also 2nd and 3rd Floor Halls for Lodge Meetings

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5409 Christian Street

SAVE MEAT—Try Ready Boullion Cubes in your Soup. Two cubes, 5c, or jar of 12, 25c.

STOCK UP in Jelly. Try Mrs. Harting's Pure Jellies, \$1.50 doz.



very welcome to fill in the empty spaces in the needed funds caused by failures to meet promised payments, etc. Let every member of the School "do his bit" by selling as many tickets as possible!

On September sixteenth the Beginners presented an offering of ten dollars to the Building Fund. This money had been raised by them by bringing in extra pennies since the Lenten offering. If the youngest members of the School can do so well, what are the older ones going to do? Let's show them by making the play a wonderful success!

LIZETTE PARAVICINI,  
Contributor.

Would you like to get the Sunday School news promptly and regularly each month? Send us Fifty Cents with your address and the Postman will see that you get it.



#### THE PICNIC

This is a story of what has been, but you may care to know the following details:

The two boys who won the three-legged race received "lolly-pops." Identity of boys not revealed. The potato race should be called a stone race, for potatoes were too dear, and stones from the roadside were used—four rows of double-decked stones, the bottom one to serve as a marker. Then there were four groups of boys and girls, assorted. The first got the first stone, the second the second stone, the third the third stone, and the fourth in line put them all back in position. The winner was a pretty blonde girl, name unknown. She got a "lolly-pop." The 50-yard dash for girls

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CANDY AND CIGARS  
**MANLEY'S CASH STORE**  
Cor. Alden St. & Washington Ave.

### Boston Shoe Store

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Ladies' Suits Made to Order by  
Personal Measurement.

Cleaning, Pressing, Dyeing, Remod-  
eling at Reasonable Prices.

M. S. PAPAJIAN  
5602 Catharine Street

Bell Phone  
Woodland 551 **FLORIST**  
**Miss Fletcher** Prompt  
Service  
5015 Baltimore Avenue  
Fresh-Cut Flowers always on hand. Funeral  
Designs, Wedding Bouquets, Decorations.

HOME COOKING AT  
**Lutz's Oyster Cafe**  
5009 Baltimore Avenue  
Full Course Dinner, 12 to 2 and 5.30 to 8  
P. M. Fine Service and Cuisine.  
Ladies' Dining Room

was won by Margaret Myers, who received a box of the choicest chocolates. The 100-yard dash for boys over 14 was won by Allan C. Hanson, prize an electric pocket lantern. The 75 yard dash, boys 7 to 14, was won by Alan McGarry, prize a jack-knife. The 25 yard dash, boys under 7, was won by Harry Douglas, prize a box of modelling clay. The 25 yard dash, girls under 7, was won by Edith Baker, prize box of doll furniture. The big final event—25 yard free for all dash for ladies—was won by Mrs. de Mauriac. One contestant fell, one was bumped, one stumbled, and the others finished in splendid style.

Starter, F. M. Baker; Timer, C. R. Dobbyn; Prize Awarder, G. T. Kellner.

F. M. BAKER,  
Chairman Athletic Committee.



#### BUILDING FUND REPORT

##### Receipts:

June 1, Balance ..... \$1.95

" 5. From Allan Hanson,  
Secretary, contribu-  
tions from Epiph-  
any Building Soci-  
ety ..... 350.00

" 18, From Allan Hanson,  
Secretary, contribu-  
tions from Epiph-  
any Building Soci-

**M. E. Tricher**  
**TRIAND SHOP**  
5717 CHRISTIAN STREET  
Ladies' and Men's Furnishings.  
DRY GOODS AND NOTIONS  
Children's and Infants' Wear.  
A full line of May Manton Patterns.

Prompt and Courteous Attention. Patronage  
Solicited.

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Ice Cream and Confections  
720 South 52nd Street (above Baltimore Ave.)  
Bell, Woodland 2649. Keystone, West 6532A.

**WE DELIVER THE GOODS**  
BOTH  
**SERVICE AND QUALITY**  
IN  
**HARDWARE — PAINTS**  
**HOUSEFURNISHINGS**

**FLOOD'S**  
4914 Baltimore Ave.

'Phone, Woodland 419

Telephone Your Wants to  
**WEISS' DRUG STORE**  
S. W. Cor. 55th and Catharine  
Woodland 4600  
We Deliver Promptly

HAIRDRESSING, Waving, SHAMPOOING,  
Singeing, Clipping, Burnishing, MANICURING,  
Scalp Treatment, FACIAL MASSAGE.

**MISS KATHARINE McKEOWN**  
Graduate Beauty Culturist  
6027 CARPENTER STREET.  
Treatment by appointment. Engagements at  
your home. Bell 'Phone, Woodland 6264.



ety .....300.00  
\$651.95

*Payments:*

June 18, Samuel F. Houston,  
Treasurer, Commit-  
tee to finance the  
building of the new  
Church .....650.00  
" 30, Balance ..... 1.95  
\$651.95



**SPECIAL FUNDS**

June 1, Memorial Lectern:  
Balance .....\$100.00  
" 5. From Dr. and Mrs.  
Cyrus W. Fridy,  
balance for Me-  
morial Lectern .. 100.00  
\$200.00  
Unchanged since  
last report:  
Lectern Bible ... 25.00  
Memorial Altar  
Cross ..... 100.00  
Memorial Altar.. 1000.00  
" 30, Balance ..... \$1325.00  
B. R. HOFFMAN,  
Treasurer.

**Three-Story Houses  
Two-Story Houses  
Side-Yard Houses**

Many Styles and Prices in Our Nice  
Neighborhood.

**PEMBERTON ESTATES**

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DO YOU KNOW THE

**Rittenhouse  
Quality Shop**

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**MEATS OF QUALITY ALWAYS**

Fancy Fruits and Vegetables

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The Print Shop of Quality**

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Treasurer, Benjamin R. Hoffman  
2131 Land Title Building  
Clerk, Walter M. Kalmey

Superintendent Sunday School  
The Rector  
Associate Superintendent  
Allan Hanson  
Visitor, Mrs. Sarah H. Stewart  
900 S. 57th Street

Sexton  
D. F. Pidgeon  
5643 Washington Ave.

**ORGANIZATIONS**

**CHOIR**

Mr. Wm. Forrest Paul, A. G. O., Organist and  
Choirmaster  
Master Charles Thum, Cross Bearer

**Sopranos**

Mrs. Patman Miss Dowdy  
Mrs. Atherholt Mrs. Hewett  
Mrs. McFarlin Miss Rall  
Mrs. Gifford

**Altos**

Mrs. Ruch Miss Hibberd  
Mrs. Parker Miss Callaghan

**Tenors**

Mr. Munns Mr. Charles Dobbyn  
Mr. Schofield

**Basses**

Mr. Rowbotham Mr. William Dowdy  
Mr. Horace Smith Mr. Cresson Beck  
Mr. Morrow Mr. Charles A. Beck

Rehearsal Thursday, in the large Guild Room.  
at 8 P. M.

**Brotherhood of St. Andrew**

Walter M. Kalmey, Director  
For spiritual work among men, and especially  
young men.  
Meets in the Brotherhood Room, every Friday  
throughout the year at 8 P. M.

**Junior Brotherhood of St. Andrew**

Wm. M. Beardwood, Director  
For spiritual work among boys.  
Meets in the Brotherhood Room every Wednes-  
day at 8 P. M.

**The Altar Guild**

Mrs. Edward A. Blanton, Jr., Directress  
For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy at  
8 P. M.

**The Woman's Auxiliary**

Mrs. Oliver L. Munns, President  
For Missionary work at home and abroad.  
Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

**The Parish Aid Society**

Mrs. J. William Warren, President  
For work within the Parish.  
Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

**Girls' Friendly Society**

Miss Francis M. Burnett, Secretary  
The object is to develop the religious character,  
and to provide a wholesome social life for  
the girl.  
Meets every Tuesday at 8 P. M. in the large  
Guild Room.

**The Men's Club**

Theodore Kallner, President.  
The object of the Club is to bring men of the  
Parish and Community together for social in-  
tercourse.  
Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8 P. M.

**Epiphany Young Men's Club**

F. M. Baker, Chairman  
For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.  
Meets every Thursday evening in the basement.

**Boy Scouts**

George C. Von der Linde, Scoutmaster  
The purpose is to train boys in patriotic and  
helpful and more manly.  
Meets every Friday night in the basement at  
8 P. M.



Vol. V

March, 1918

No. 6

# Epiphany Star

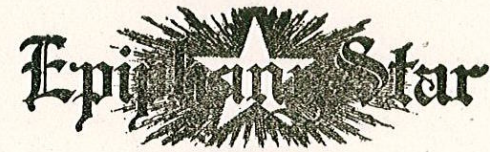
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The Church of the Epiphany  
Shermond

(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.





Vol. 5

March, 1918

No. 6

### Epiphany Star

A Paper devoted to Parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Rev. Wm. Newman Parker {  
Walter Miller Kalmev { Editors

Miss Paravicini, Contributing Editor.

Pierre G. deMauriac, Business Manager, 904 S. 57th St.

Thurman McNiece, Asst. Mgr., 921 S. 58th St.  
Published monthly, except July, August and September.

SUBSCRIPTION PRICE for the nine issues, 50 cents.

The firms represented by the advertisements in this Paper are reliable, and deserve your patronage. The Managers earnestly ask you to patronize these firms, and always mention the Epiphany Star. Thus you can assist in publishing the Paper.

The Church working for all, and all working for the Church

Rev. Wm. Newman Parker, Rector, 826 S. 60th St.

### Services

Sunday ..... 10.30 A. M. 8 P. M.  
Sunday School ..... 2.45 P. M.  
Wednesday ..... 8 P. M.

### Holy Communion

First Sunday in the month ..... 10.30 A. M.  
Third Sunday in the month ..... 7.30 A. M.  
Saints' Days and Holy Days ..... 9 A. M.  
Holy Baptism administered on the third Sunday in each month at 10.30 A. M. Kindly notify Rector in advance.

We shall be happy to have you attend the services regularly and make this your Church home.

### EASTER COMMUNION AND AFTER

Of all the great Days in the Church Year, Easter is without doubt the greatest. In saying this we do not in the least minimize the importance of the others. But what would Advent, Christmas or Good Friday mean to us except Days of sacred association with the life of a Friend, if the final and necessary seal of that Friend's Divinity were not given us by His Resurrection from the dead? Saint Paul says: "If Christ be not risen, then is our preaching vain, and your faith is also vain." There is no way in which we can celebrate His

Resurrection so appropriately, so helpfully as to receive the Holy Communion, which is the spiritual Body and Blood of the living Saviour. No Communicant of the Church should fail to keep the Resurrection Day of the Lord in this way. The sermon and the musical setting of the Service on that Day are important, but to come for these alone and leave without receiving this Sacrament, when Christ has especially provided it for His people, is ungracious at the least. More than that, it is to miss the best that the Day has to offer. It will not satisfy Him to say that we are not pre-



pared, for it is our duty to make our hearts ready, and the right observance of Lent and Holy Week will fit us to receive these Mysteries.

But Easter is by no means the only Day when one should receive the Holy Communion, and yet many who call themselves *Communicants* of the Church never come at any other time. This Sacrament was not intended for the spiritually perfect, but for the spiritually hungry, which includes us all. How can the spiritual body be nourished when it is fed but once in a whole year with the Food given by Him Who alone knows what we most need? It was the custom of the Apostles and members of the Early Church to come together upon the first day of each week "to break bread." They had received their instructions in Christian living directly from the lips of the Master, and the weekly reception of the Body and Blood of Christ shows us how they understood His command: "Do this". The place of the Word of God, of preaching, of private and public worship and the benefits to be derived from them cannot be sufficiently impressed upon us, but when rightly understood they prepare us for the proper appreciation of the Holy Communion as the highest act of Christian worship, and the most satisfying provision which has been made for our spiritual needs.

With the opening of the new Church we shall have a celebration of the Holy Com-

munion each Sunday at half past seven, when it is hoped the Communicants of the Parish will make faithful use of the privilege. For years the members of both Chapters of the Brotherhood of St. Andrew have been accustomed to have a Corporate Communion on the third Sunday in each month. It would be well if each organization in the Parish should follow the example of the Brotherhood and select a particular Sunday for a Corporate Communion. Such a custom would give new life and motive to the organization, and would bind the members more closely to the Church and to each other. But above all else let every Communicant realize this new privilege and make the utmost of it.



#### THE LENTEN SERVICES

Tuesdays: Evening Prayer and Address, 4.30 P. M.

Subject: How to live nearer Christ.

Wednesdays: Litany, Penitential Office and Address, 8 P. M.

Subject: Christ's Warnings.

Thursdays: Holy Communion and Intercessions, 9 A. M.

Fridays: Litany and Address, 4.30 P. M.

Subject: Talks with Children about the Church.

#### Holy Week

Tuesday: Evening Prayer and Address, 4.30 P. M.

Wednesday: Service especially for Men and Boys with Address by Mr. George Herbert Randall, 8 P. M.

Maundy Thursday: Holy Communion, 9 A. M.

Holy Communion (In commemoration of its Institution), 8 P. M.

Good Friday: Morning Prayer and Meditation, 10.30 A. M.

Litany and Address, 4.30 P. M.

#### Easter Day

Holy Communion, 7.30 A. M.

Holy Communion and Sermon, 10.30 A. M.

Sunday School Carol Service and Presentation of Lenten Offering Boxes, 2.45 P. M.  
Easter Carol Service, 8 P. M.



#### MISSIONARY NEWS

Some Chinese girls, inmates of an Orphan Asylum, desirous of having a part in the Lenten Offering for Missions, came to their matron with this request: "We haven't any money but you pay money for what we eat every day; if we will, all forty of us, eat less every day will you figure up what you save on our food bill and let us have a mite box and put the money for the food we don't eat into it to help carry the Message of Jesus to the people up in Shensi Province who haven't heard it yet?" The matron said she would do it for them, and on Easter morning there was one mite box with

eight Chinese dollars in it and a little slip of paper with Chinese characters on it which read: "Scholars' Less-Food Contribution". When you think that ten cents will feed one scholar one whole day and there were eighty times ten cents in the box, it means that those forty girls made a real sacrifice for Missions.



NOW, while our mind is centered on the battle front in France we are perhaps apt to overlook the little helpful things we do in normal times, and still can do without added energy. For instance, you can place your trade with the advertisers in this Paper NOW as ever. There is every reason in the world why you should, and none why you shouldn't. It secures advertisements for the Paper. It secures *satisfaction* for you.



#### THE PARISH AT WORK

The flowers for the Altars this month are given as memorials by the following persons:

March 3, Mrs. A. E. Hurst

March 10, Mrs. Taubel

March 17, Miss Faust

March 24, Mr. Charles W. Hurst

March 28, Maundy Thursday, Mrs. Warren.



March 31, Easter Day The Misses Rukwied and General

*Those on duty this month:* Mrs. Young, 5443 Angora Terrace; Mrs. Schmidt, 6033 Columbia Ave.; Mrs. A. E. Hurst, 5620 Carpenter St.

The Bishop has been required by his physician to be away from the Diocese for one month, not that he is broken down in health, for he is in better condition than one year ago, but that he may not draw too much upon his reserve strength. The work in a Diocese the size of this is severely taxing and no man can stand up under the strain for a whole year unless he drops his duties for a time in the Winter. Owing to the Bishop's absence Bishop George A. Beecher, of Western Nebraska, whom we all remember with pleasure as having been with us when the Corner Stone of the new Church was laid, will administer Confirmation. The Service will be held the Fourth Sunday in Lent (March 10th) at eight o'clock. The preparation for the first reception of the Holy Communion will be conducted Thursday, the 14th of March, beginning at eight o'clock. This service is intended for the members of the present Confirmation class and of former classes, together with any other Communicants of the Parish who wish to attend. On Passion Sunday (March 17th) at half past seven there will be a Corporate Celebration for all members of this Parish's Confirmation classes.

This last month the two remaining Hymn Boards for the new Church were given, and one Fair Linen for the Main Altar. Two more Alms Basins will be needed and these can be given as memorials, because they will be permanent. The cushion for the Communion Rail of the Side Chapel, besides several small cushions for the Bishop and Clergy's Chairs and Prayer Desks and for the Altar Steps will likewise be required. The cost of them will not be large, and the exact amount can be obtained from Mr. Parker. To persons desiring to make a gift of two, five, ten or possibly thirty dollars we suggest one or more of these velvet cushions. Someone may still care to give a

(Continued on Page 6)

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## NOTICES.

We have no rented pews or seats. The ordinary expenses of the Parish and the apportionment to Missions, are met by the envelope offerings. All persons attending the services are expected to give definite and regular contributions each week through the envelopes, for the Parish and for the Missions. The Treasurer will furnish envelope sets upon request.

Will all persons moving into the Parish and who wish to identify themselves with it, be prompt to give their names and addresses to the Rector? This is important if he is expected to call.

Before appointing the day and hour for Marriages and Burials, at which the Rector is expected to officiate, he should be consulted. Otherwise an earlier engagement may conflict. The Church has always discouraged Burials on Sunday, and Marriages during the season of Lent. The Rector's duties on Sunday make it impossible for him to officiate at a Burial on that day.

When it is desired that the Rector visit those who are sick or in trouble, definite notice always should be given him.

The Church requires Communicants who wish to change their parish connection, to ask of their former rector Letters of Transfer. The Transfer indicates that persons have been confirmed; serves as an introduction; prevents duplication in parish records.

Notice of a change in address should be given promptly to the Rector and Treasurer. This will prevent some errors.

The Church service is for worship. The various organizations of the Parish afford an opportunity not only to work for the Church, but for persons to know each other in an informal way. Will those who desire to feel at home with us identify themselves with some Parish organization, a complete list of which is given on the last page of The Star?

Material for The Star should be given to the Editors not later than the Monday preceding the last Sunday in the month.

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lighting fixture, and if so he can consult last month's Star for the prices of the different fixtures.

The Parish Social Committee for the coming year has been appointed and two enthusiastic meetings have been held. The members decided to provide for a Social Evening each month, omitting the three Summer months, and the two months of Lent, making seven such evenings during the year. In order that our people may each month leave one evening open for this occasion, one night—the third Monday—throughout the year was selected, and we suggest that each one arrange to have this evening reserved in his schedule in order that we may have all the Parish present. There will be a short program of entertainment of a different character each month and the best we can produce, but the main idea will be to bring the people to know one another. Let no one think of these occasions as "social affairs". They will be entirely informal in program, dress, and in every other way, and the Committee will do all in its power to make the evenings as much like family gatherings as possible.

The Social Committee for this year consists of twenty-one members, and these have been divided into sub-committees of three members, each sub-committee being responsible for one Social Evening a year. It may be interesting to the Parish to know

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what the dates are and the committees responsible for them.

April 15th, Mr. Hanson, Miss Eleanor Hinkle, Miss Elsie Reed

May 20th, Mr. and Mrs. Schmidt, Mrs. Lake

June 17th, Mr. and Mrs. Rowbotham, Mr. Audsley

October 21st, Mr. Morrow, Mrs. Hendrickson, Mrs. Henry

November 18th, Mrs. Coulter, Mr. and Mrs. Massey

December 16th, Mr. and Mrs. Munns, Mrs. Ellis

January 20th, Mr. and Mrs. Beardwood, Mrs. Dilmore

These gatherings of the Parish are intended for every member, and for all Church people in this community, even though they are not as yet connected with this Parish, and they will only serve their purpose if all come. We want the young people to understand that they are included in all our arrangements, in fact, we all ought to be young people in these gatherings. Remember that the first evening of this sort comes April 15th, and plan to spend it with us.

A dance was given by the Men's Club on January 28th. It was well attended in spite of very inclement weather. One of our members, Mr. A. W. Megahan, generously presented the Club with a Victrola. This gift is very highly appreciated, and will be the source of much pleasure and a great

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asset for our meetings and entertainments.

Now, men of the Church of the Epiphany, you must join the Men's Club. It needs you and at the same time you need the Club, especially as a means of meeting your fellow Church members. You are all invited to join—we wish we could draft you! The dues are only twenty-five cents a month—two meetings monthly—certainly inexpensive, considering the benefits received. At least try it. Attend a meeting, the next meeting, play pool or cards, and meet some of the members. We know you will be anxious to sign up!

In former years the Lenten sewing for Missions has been conducted in the Parish Building, but this year, owing to the scarcity of coal, the women will meet at the Rectory, 826 South 60th Street. Every Tuesday afternoon in Lent from two to four o'clock the women are invited to meet and sew for the Indians to whom the Church is trying to minister in Alaska and South Dakota, where Bishop William Hobart Hare spent 36 years of consecrated labor, and did such a wonderful work. At a quarter past four the women will leave their sewing to attend the service at the Church. Without any further invitation, let all those who can come and have some part in this good work.

The members of both Chapters of the Brotherhood of St. Andrew have been re-

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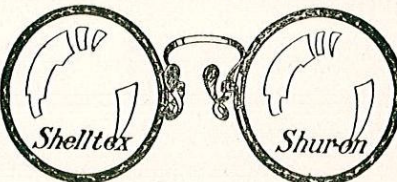
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sponsible in years past for receiving the people at the Church services and taking them to their seats. When we move into the new Church it is our purpose to have a larger body of men assume these duties, and so an Ushers' Guild has been organized with Mr. Albert E. Hurst as President, and Mr. Arthur H. Craige Vice-President. The first meeting was held Monday the 18th of February with about twenty-six members present. A list of helpful suggestions was read that will make the work of the Organization more effective. It was decided to divide the members into groups, one for the morning service on Sunday, and one for the evening, each group to serve continuously for one month, when their places will be taken for the next month by two other groups. The services of this new Guild will be of immense value to the Parish, for if new people who come to the Church are met at the door and made to feel that they are wanted, and that every possible provision has been made for their comfort and their spiritual needs, they will be apt to come regularly. Here is a new opportunity for the men of the Parish to perform a real service for the Church. We ask for the Guild the hearty co-operation of the whole membership. Accept their proffered service graciously, and encourage them in every way, and so give them a heart for the work.

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## SUNDAY SCHOOL NOTES

The attendance for January showed a decrease of 9 from the corresponding period of last year. In the Main School Class 18, Miss Foelker, teacher, had the best attendance, the per cent. present being 95. Other classes having a good attendance were:

Class 2, Mrs. Campbell, teacher.....93.2%

Class 1, Mr. Baker, teacher.....87.5%

Class 17, Mr. Craige, teacher.....81.8%

Class 6, Miss Hance, teacher.....81.2%

Class 13, Mr. Fowler, teacher.....80.0%

Class 12, Miss Cross, teacher, gave the largest offering, which amounted to \$2.27. Among the Bible Classes, Class B, Mr. Beardwood, teacher, had the best attendance, the percentage being 75. Bible Class D, Mr. Kalmey, teacher, gave the largest offering, which was \$2.68. The Primary Department gave \$7.74, and the Beginners \$8.13.

On January 13th a new class was formed from members promoted from the Primary Department, and Miss Florence A. Richardson was appointed teacher of the class.

At a meeting of the officers and teachers it was decided to set \$450 as the amount to be raised for the Lenten Offering this year. This amount was to be apportioned among the Main School and Bible Classes—after

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deducting an amount for the Primary and Beginners corresponding to their offering last year—according to the number in each class. While this is a new method of apportionment, still with the varying number in the different classes it seems the fairest method. The Epiphany Shield will be awarded this year, not to the class having the largest offering, but to the class having the largest per capita offering. This method gives small classes a chance to compete with large classes. To raise the \$450 will require a per capita offering of \$1.55. It is hoped that each member of the School will do his best to raise the assigned amount and as much more as possible, so that the School may exceed the amount set, as has been the case in the past. The money must be raised, however, without the aid of sales of any kind.

The attention of the younger members of the School is called to the Lenten service on Friday afternoons at 4.30, and it is hoped that the attendance at this service will be even better than last year.

LIZETTE PARAVICINI,  
Contributor.



## BITS OF NEWS FROM OUR BOYS "WITH THE COLORS"

I am glad I am missing all that bad weather which you are having up in Philadelphia. We have not had any rain here

at all, nothing but nice sunshiny days, and good, warm weather. Everything is agreeing with me, and I am getting so fat I will soon have to get another uniform. Only good feeling exists among us boys, we all

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help one another whenever we can, and a fine homelike spirit prevails which makes it very pleasant. . . . You may think I am exaggerating when I tell you all we had for Christmas dinner, but what I tell you is positively true. We had roast turkey, mashed potatoes, asparagus, celery, cold slaw, cranberries, fruit salad, mince pie, cranberry pie, apple pie, mixed nuts and oranges, bread and butter, coffee and a few other little odds and ends. Believe me, I was well filled. . . .

We have fine quarters, wooden barracks, the outside painted white and it has a lovely porch which extends the whole length of the barracks, and then the porch is all screened to keep out the mosquitoes. The inside is finished in mission, and the walls are all wainscoted. We each have a nice cot to ourselves, and beside the cot is a big shelf which is very handy. On the cot we have a nice bed-tick and three blankets. In the middle of the floor is a big stove. We have tile shower baths with hot and cold water, and each wash stand has a nickle-plated soap cup attached. Then at the other end of the room are stationary wash-tubs, just like we have in our cellar at home. The whole barracks is lighted by electricity. Across from the barracks is our kitchen. That is wooden, too, and we have nice tables where we sit down and enjoy our meals. They only allow five men to each table, which makes things real homelike. . . .

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I am well and happy and perfectly contented in my new position. All the officers try to make things very pleasant. We are all doing our bit now, and that makes us feel one hundred per cent. better.

In France, December 7, 1917.

. . . . As for myself, I am feeling fine, and I am seeing quite a few things that I never expected to see, in fact, it is an experience that I would not like to miss.

We are located in a large city, but in the outskirts, and it is necessary to ride down to town in the trolley cars. The Y. M. C. A. is in the center of the town, and I spend all the spare moments I have down there. There is always something going on there in the line of amusements to interest us sailor boys, in fact, the Y. M. C. A. deserves a great deal of credit for the interest it takes in the boys. On Sunday morning we have Church service there conducted by a Navy Chaplain, which is very interesting. On Sunday afternoons hot chocolate and cakes are served by French ladies. In the evening we always have a song service which is also very interesting. Last Sunday after morning service the Y. M. C. A. secretary (an Episcopal Clergyman) announced that there would be a Communion Service held at the French Church, and quite a number of us went to the Service, although I have been to Communion there before.

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SAVE MEAT—Try Ready Bouillion Cubes in your Soup. Two Cubes, 5c., or Jar of 12, 25c.  
STOCK UP IN JELLY—Try Mrs. Harting's Pure Jellies \$1.50 doz.



I have my Prayer Book, which I brought from home, and I was also given one in the army camp where we were located just after landing off the boat. I am making good use of them and I know it is doing me the best of good.

I received a letter from home yesterday telling me about the Parish Service Flag with twenty stars, of which one was for me, and I was certainly glad to hear that. I receive a copy of the Epiphany Star regularly from home and I enjoy reading it. I don't know of anything else at present that would be interesting which would not be censored, so I will close, wishing you and the rest of the Epiphany congregation a Very Merry Christmas and a Happy New Year.

There are one of two things we would be quite grateful for and could use nicely. We need a few surgical instruments, as the ones over here do not seem as good as ours at home and soon are of no use. What I most want is a pair of dressing scissors, hemostat, tissue forceps and a probe. Any magazines that you have finished with would be a great boon to the hospital patients, and cigarettes are always needed (for the boys) as they are rather scarce in France. These are the things at present that we need most, and we shall be most grateful for them..

*(From one of our young women who is with a Base Hospital in France. Persons*

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**Lutz's Oyster Cafe**  
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Full Course Dinner, 12 to 2 and 5.30 to 8 P. M.  
Fine Service and Cuisine. Ladies' Dining Room.

*who desire to give one or more of the articles needed by her in the hospital can speak to Mr. Parker.)*



### TROOP FIFTY-SEVEN

The Seventh Anniversary of the Troop was celebrated on Friday evening, February 8th, 1918. A large number of parents and friends of the scouts were present to witness the program. First-call was sounded at half past eight and the Troop formed in column of patrols. Inspection came next and found the Troop to be in excellent condition. Two new flags were presented, one a parade size scout flag, the other a service flag with thirteen stars, representing the number of scouts from our Troop now in the service of the United States. To the colors was sounded by the buglers and the color guard took their places in line. Evening parade came next followed by the review, which was well done.

On this occasion we were honored by Troop 147, who came all the way from 18th and Wolf Streets, Scoutmaster Addison Bender being in command. A picked squad of twelve scouts from the visiting Troop gave an exhibition drill, the same that is laid down in the United States Infantry Drill Regulations.

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The contests of the evening were won by the following scouts: Signaling—Shaver and Koutsombos; First Aid—Hare and Bachler; Firemen's Lift—Harner and Rior-dan; Dressing Race—Elmer Note.

The detail who remained last Summer at camp to take down the canvas, pack the chests and carry the luggage to the railroad station were rewarded at the Celebration. The luggage, upon its arrival at Angora Station, was brought to the Troop headquarters by a voluntary committee, who will be rewarded later, as well as Huston and Johnston, who furnished the commissary department with more wood than any other scouts in camp.

Our new District Commissioner, Mr. Rosewear, addressed the Troop, and presented the prizes, and also gave David Colflesh, a scout in Troop Fifty-seven, a medal won on New Year's Day in a Tug of War contest. Mr. Howard Mayland, of Troop 78, was judge of the contests. Scout William May was too ill to be present, but his father was, and at the request of the Scoutmaster, he took William's place in the line long enough to receive the prize which he won at Camp Gray. At the conclusion of the evening's program ice cream and cakes were served to all present by a committee of young ladies, to whom the thanks of the Troop are given for their excellent service.

GEORGE C. von der LINDT.

Scoutmaster.

**\$4400**

**Hadfield Avenue  
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MODERN HOUSES**

NEW ENGLAND CENTRAL DOORWAY, large living room with Colonial staircase, dining room, breakfast room. Combination gas and electric fixtures; hot water heating system; terraced front, and garden in the rear.

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Rector's Warden, Edward E. Hendrickson

Treasurer, Benjamin R. Hoffman  
2131 Land Title Building

Clerk, Walter M. Kalmey

Superintendent Sunday School  
The Rector

Associate Superintendent  
Allan Hanson

Visitor, Mrs. Sarah H. Stewart  
900 S. 57th Street

Sexton

D. F. Pidgeon  
5643 Washington Ave.

# ORGANIZATIONS

## CHOIR

Mr. Wm. Forrest Paul, A. G. O.,  
Organist and Choirmaster

Master Charles Thum, Cross Bearer

## Sopranos

Mrs. Patman	Miss Dowdy
Mrs. Atherholt	Miss Noeckel
Mrs. McFarlin	Miss Foelker
Mrs. Gifford	Miss Bloom
Mrs. Hewett	

## Altos

Mrs. Ruch	Miss Hibberd
Mrs. Parker	Miss Callaghan

## Tenors

Mr. Dalmasse	Mr. Schofield
Mr. Munns	Mr. Charles Dobbryn

## Basses

Mr. Rowbotham	Mr. William Dowdy
Mr. Horace Smith	Mr. Cresson Beck
Mr. Morrow	Mr. Charles A. Beck
Mr. Evans	

Rehearsal Thursday, in the large Guild Room,  
at 8 P. M.

# Brotherhood of St. Andrew

Walter M. Kalmey, Director

For spiritual work among men, and especially young men.  
Meets in the Brotherhood Room every Friday throughout the year at 8 P. M.

# Junior Brotherhood of St. Andrew

Wm. M. Beardwood, Director

For spiritual work among boys.  
Meets in the Brotherhood Room every Wednesday at 8 P. M.

# The Altar Guild

Mrs. Edward A. Blanton, Jr., Directress

For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy at 8 P. M.

# The Woman's Auxiliary

Mrs. Oliver L. Munns, President

For Missionary work at home and abroad.  
Meets the Tuesday following the third Sunday at 2.30 P. M., in the Brotherhood Room.

# The Parish Aid Society

Mrs. Henry W. Coulter, President

For work within the Parish.  
Meets the first Monday in each month at 8 P. M., in the large Guild Room.

# Girls' Friendly Society

Mrs. Allan Hanson, Secretary

The object is to develop the religious character, and to provide a wholesome social life for the girl.  
Meets every Tuesday at 8 P. M. in the large Guild Room.

# The Men's Club

C. G. A. Schmidt, Jr., President

The object of the Club is to bring men of the Parish and Community together for social intercourse.  
Meets in the large Guild Room on the second and fourth Mondays in each month at 8 P. M.

# Epiphany Young Men's Club

F. M. Baker, Chairman

For social intercourse and athletics. For young men between the ages of fifteen and twenty-three years.  
Meets every Monday evening in the Basement.

# Boy Scouts

George C. Von der Lindt, Scout Master

The purpose is to train boys to become more helpful and more manly.  
Meets every Friday night in the Basement at 8 P. M.



Vol. 6

May, 1919

No. 8

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.





Vol. 6

May, 1919

No. 8

### Epiphany Star

A Paper devoted to Parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.  
William Newman Parker      { Editors  
Walter Miller Kalmey      {  
Lizette Paravicini, Contributing Editor.

Arthur H. Davis, 5921 Ellsworth Street.  
Arthur H. Eyles, Jr., 5553 Angora Terrace.  
Business Manager

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The advertisers in this Paper are helping to make its publication possible. Unless the members of the Parish patronize them their advertisements here are of no benefit. You help your Parish paper and yourselves as well by dealing with these firms. Your patronage, however, will not be credited to the Epiphany Star if you fail to mention the Paper.

### ANOTHER STEP FORWARD

ON the first of May the Reverend Alexander Patman comes to us as Curate.

With the unprecedented development of this part of the City there have come hundreds of Church people into our neighborhood. Until about three years ago the Rector was able to visit fairly satisfactorily the many new people who came into our Parish, but since then it has been an impossible task for one Clergyman. This part of our work, therefore, has not been

### The Church working for all, and all working for the Church

Rev. William Newman Parker, Rector,  
826 South 60th Street.  
Rev. Alexander Patman, Curate,  
5927 Ellsworth Street.

### Services

Sunday	11.00 A. M.	8.00 P. M.
Church School	9.45 A. M.	
Wednesday	8.00 P. M.	

### Holy Communion

Every Sunday	7.30 A. M.
First Sunday	11.00 A. M.
Holy Days	9.00 A. M.

Holy Baptism administered on the third Sunday in each month at 11.00 A. M. Please notify the Rector in advance.

We shall be happy to have you attend the services regularly and make this your Church home.

cared for as it should be, and it is one of the things of first importance in the development of the Parish in a new community. As soon as people come and give their names they should be visited, made to feel that they are wanted, and that there is a place for them in the life of the Parish. To do this without delay makes a vast difference in the interest which people take at the very start in the Church. While the congregation has continued to grow the growth has not been as rapid, we believe, as it would if more attention could have been given this



part of the work. There are now several hundred names of new people on the visiting list, all of them prospective members of the Parish, yet there has not been the time to visit more than a fraction of this number.

As the Parish has developed the duties of the Rector have greatly increased. The keeping of the records alone which to one unacquainted with the innumerable details, may seem to be a small matter, requires now an average of about six hours each week. Since the completion of the church there have been three services every Sunday, besides the Church School. Not one service which we have could be omitted without a distinct loss to the life of the Parish, and the Rector who does not keep in constant touch with the Church School is neglecting his work at one of its most vital points.

For at least two years there has been sufficient work in our congregation for two Priests. The Vestry gave very careful consideration to this subject and decided several months ago that an Assistant must be secured if we were to make the most of our unusually great opportunity.

With the consent of the Vestry, and with the hearty approval of the Bishop, the Reverend Mr. Patman has been selected as Curate. He is a faithful, conscientious, and godly man, and his labor among us must

bear fruit. I ask for him the sympathetic support which is characteristic of our people.



#### REMEMBER

**R**EMEMBER that on the first Sunday in May the Church School session is to be changed from the afternoon to the morning, and will begin at a quarter to ten. Prompt attendance will go far towards making the change a success. The members will not be required to attend the Church service which follows, but they will be invited to do so, and it will mean much to them if they do attend. Will parents encourage the younger members of their families to be present for at least part of the service, which is no less theirs than ours.

On the same day the morning service of the Church will be changed from half-past ten to eleven o'clock. The hours for all other services will remain as at present.



#### WHY SIGNED PLEDGES ARE A NECESSITY

By the Chairman of the Finance Committee.

The first question that faced the Finance Committee was, How were we going to finance the Parish?

Fortunately, our people gave generously when we were a Mission. This was a good asset but we needed almost twice as much for the new church and 75% did not respond to the appeal made for increased contributions.

In the Every Member Canvass, a pledge card was presented to each member, asking that he state what he would contribute each

Sunday throughout the year. If he had not already done so, he was also asked to increase his offering. This would give us a working basis upon which to compute our income.

What was the result?

Out of over 700 Communicants in the Parish we have these figures to report:

484 contributed through the envelope system;

214 signed the pledge cards, some increased, and the majority did not;

30% of our Communicants refuse to support the Church by giving in a systematic way;

56% of our contributors would not sign a pledge to support the House of God.

Friends, this is an amazing condition, almost unbelievable in a community of prosperous home-loving people! The support of the Church, apparently, is not worth \$.22 per capita weekly for 700 people.

We give you a church, free from pew rents, open 365 days in the year, and a Spiritual Adviser who is at your call for all occasions. Surely the Gospel of Christ is worth more than \$0.03 a day! Think over the facts and if you overlooked the appeal of the Finance Committee for the Easter Offering you can still have that pleasure.

We desire every Communicant to contribute through the envelope system. This is the only way the Parish can be financed and we trust all will make use of this opportunity. Envelopes can be had by giving your name and address to any of the ushers.

With adverse results, we feel gratified with the returns which we already have obtained and still have faith that the Par-

ishioners will give their hearty financial support that the Parish may be placed on a sound financial basis.



#### MISSIONARY NEWS

Dr. Theodore T. Wong, who with two of his fellow-countrymen was recently murdered—apparently from motives of robbery—at his residence in Washington, D. C., was one of the notable fruits of Christianity in China. His father, the Reverend K. C. Wong, was the first convert of the China mission and its first deacon and priest. Dr. Wong was educated at Saint John's College, Shanghai, and at the University of Virginia. As a man he was quiet and unobtrusive, but was held in unusual respect and affection by all who knew him. Friendliness and loyalty might be stated as his prominent characteristics. He was a Christian of that rare type that can be pointed to as an exemplification of the Christian spirit, a really great example to all who knew him. His home life in China, to those who were privileged to know it, was a most convincing argument for Christianity. The Church of China has been made poorer by the death of Dr. Wong, but his memory will be one of its treasures.

The Chapel of the Merciful Saviour at the Church General Hospital, Wuchang, was consecrated on December fourteenth, 1918, in the presence of a large number of clergy and a congregation consisting of Chinese and foreigners, sick and well, of the mission and outside. Following this service the bishop and clergy proceeded to the various wards of the hospital, stopping in each for a brief service of blessing and dedication. The chapel is a memorial to the wife of



Bishop W. A. Leonard, of Ohio. It was designed by the Reverend C. F. Howe of the Hankow Mission. The Church General Hospital, Wuchang, was formally opened on the same day. A full account will appear in an early issue of The Spirit of Missions.

One of the three missions established for the Negroes in the state of Kentucky by the late Bishop Dudley was St. Andrew's in Lexington. Since Bishop Dudley's time and during Bishop Burton's episcopate, when the Diocese of Lexington was formed, St. Andrew's has gone steadily ahead and is an example of the work which may be done under difficult conditions. The present priest in charge is the Rev. Egerton E. Hall. A kindergarten has been established, the church renovated and a rectory procured. Now they are most anxious to have a parish house which will meet a very great need. Any who are interested in the matter are asked to communicate with Bishop Burton who will be glad to give particulars.

Indications from all over the country point to a greater interest in the Lenten Offering Number of The Spirit of Missions than ever before. Despite the absence of many of our clergy on the other side of the water and the unsettled condition caused by the influenza epidemic, three editions have been exhausted and a large number of schools have sent in second and third orders for copies.



#### THE PARISH AT WORK

The flowers for the Altars this month are given as memorials by the following persons:

May 4, Miss Annie Smith

May 11, The Misses Macauley  
May 18, Mrs. Munns  
May 25, Mrs. Geo. W. Campbell  
On Duty: Miss Dowdy, 1229 South 57th St.; Mrs. Speer, 727 South 55th St.; Miss Henderson.

Those giving flowers will kindly send them to the Church Saturday morning.

EASTER-DAY—The weather on Easter-Day was as beautiful as any one could have wished it to be—perfectly clear, no wind and a mild temperature. It was the first Easter in the new church and for once all who wanted to attend the services knew that there would be enough room for them to find a seat. For several years the parish building proved not only inadequate for the congregation on special days, but rather uncomfortable. Apropos of this last statement, one of the children two or three years ago said to her mother: "It's no use going to Church today because there won't be even a crack to sit on!" She was about right, too.

At half-past seven Easter morning about two hundred Communicants were present to receive the Holy Communion. The Rector was assisted then and later by the Rev. John R. Hart, Jr., who has been with us so many times, and enters into the spirit of things so thoroughly that he seems like one of us. For the half-past ten o'clock service the entire church was filled and chairs were placed in the centre aisle.

The chancels of the church and the side chapel were beautifully decorated with Easter lilies, tastefully arranged, and to the many who gave the flowers and to those

Continued on Page 6

#### NOTICES

We have no rented pews or seats. The ordinary expenses of the Parish and the apportionment to Missions, are met by the envelope offerings. All persons attending the services are expected to give definite and regular contributions each week through the envelopes, for the Parish and for Missions. The Treasurer will furnish envelope sets upon request.

Will all persons moving into the Parish and who wish to identify themselves with it, be prompt to give their names and addresses to the Rector? This is important if he is expected to call.

Before appointing the day and hour for Marriages and Burials, at which the Rector is expected to officiate, he should be consulted. Otherwise, an earlier engagement may conflict. The Church has always discouraged Burials on Sunday, and Marriages during the season of Lent. The Rector's duties on Sunday make it impossible for him to officiate at a Burial on that day.

When it is desired that the Rector visit those who are sick or in trouble, definite notice always should be given him.

The Church requires Communicants who wish to change their parish connection, to ask of their former rector Letters of Transfer. The Transfer indicates that persons have been confirmed; serves as an introduction; prevents duplication in parish records.

Notice of a change in address should be given promptly to the Rector and Treasurer. This will prevent some errors.

The Church service is for worship. The various organizations of the Parish afford an opportunity not only to work for the Church, but for persons to know each other in an informal way. Will those who desire to feel at home with us identify themselves with some Parish organization, a complete list of which is given on the last page of the *Star*?

Material for the *Star* should be given to the Editors not later than the Monday preceding the last Sunday in the month.

## PARISH SOCIAL EVENING

MONDAY EVENING, MAY 19TH  
AT 8.15

MR. MAURACE A. AUDSLEY  
MRS. EMMA M. COULTER  
Entertaining Committee

ALL INVITED

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Trial will convince you. Call or Mail.

ALBERT WAGNER  
5555 BALTIMORE AVENUE  
A Postal brings me to your door.



Continued from Page 4

the evening service was over the flowers were kindly taken by about thirty-five members of the congregation to those who were sick, or to homes where there had been death. Although more flowers were given for Easter than in any other year, we could have sent out to homes in our Parish, where death and sickness have come these past few months, almost twice as many flowers as there were to distribute.

We are sure that Mr. Bergner and the choir had the appreciation of every person in the large congregation for the exquisite selection of music and its beautiful rendition. Surely the music helped us all to realize more perfectly the message of the Resurrection!

In the afternoon the Church School assembled in the parish house and from there entered the church for the Carol Service and the presentation of the Lenten Offering for General Missions. Mr. Eyles, as Precentor, had trained the School to sing the carols with an enthusiasm never shown before. Elsewhere the amount of the Offering is given. When all the boxes have been returned we shall have at least \$630.00. This is simply marvellous! The School has surpassed itself. The next highest Lenten Offering was \$457.67. When the Church School can give such a sum for Missions, the future of the Parish is assured, for interest in the Missionary work of the Church is one of the sure tests of the spiritual life of a people. There were about four hundred present in the afternoon.

The evening service was attended by two hundred persons. The service consisted of Evening Prayer with the singing of the

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## EVERYTHING OPTICAL



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5520 Baltimore Avenue

Easter hymns of the Church. The singing by congregation and choir was hearty.

This was by far the most helpful Easter-Day that we have ever had in the Parish.

A NEW ORGANIZATION—The Church Periodical Club is one of the old Organizations in the Church, but a branch of it has just been established in our Parish. To those who are unacquainted with its object and work we should like to introduce it.

The Church Periodical Club is a society organized to provide reading matter for those who are unable to obtain it for themselves. Thousands of our current magazines, as well as books, both religious and secular, are now forwarded to all parts of the United States and elsewhere, to all missions of the American Church in foreign lands.

Books are provided for permanent and travelling libraries. Games, music for clubs and choirs, are sent to individual clergymen, students, lay missionaries, as well as masses of Sunday School supplies, Testaments and Bibles. Reading matter is sent to all prisons, hospitals, institutions and to the chaplains of the Army and Navy. During 1915-16 it served 1397 Clergy, 2642 Laity and 443 Institutions. Here is the report for Pennsylvania, 1916-17:

Current Periodicals sent out	
weekly .....	3,993
Contributors sending .....	1,923
Books—Religious and Secular...	6,238
Tracts and Catechisms.....	26,938
Odd Magazines .....	52,884
Christmas and Easter Cards, Carols, Music .....	17,531
Picture Cards, Games, Calendars, Scrap-books .....	15,079

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Boxes of Magazines, not counted	74
Travelling Libraries .....	1
Number of Institutions served...	43

In order that at the start our people may have some definite suggestions as to what they can do to assist our branch of the Club, we make the following appeal: The Church Home for the Aged needs Church papers and books suitable for old persons; the Home of the Merciful Saviour can use books on mechanical drawing; the Church Home, Angora, will be glad to have books for girls sixteen years of age and under; the Home for Incurables wants light reading matter—books, magazines and papers.

This material is to be brought to our parish house where it will be sorted and sent directly to the proper institution.

Mrs. Oliver L. Munns has been appointed Librarian of the Club, and Mrs. Arthur H. Eyles, Secretary and Treasurer.

**A DESERVED HONOR**—At the Photographic Convention of the Middle Atlantic States held in Pittsburgh, March 18th to 20th, Mr. Maurice A. Audsley was awarded the Silver Medal, a prize much coveted, for the best exhibition of Home Portraiture. This is the first time in several years that the Convention has awarded any medals, and Mr. Audsley competed with several hundred other photographers. This is an honour which Mr. Audsley has merited by skill and hard work, and we are glad to know that one of our own men has received such recognition.

**USHERS FOR MAY**—Morning: Mr. Price, Mr. G. D. Dobbyn, Mr. T. P. McMaster, Mr. S. W. Hollingsworth. Evening: Mr. Gray, Mr. A. H. Davis.

## William Forrest Paul, A. A. C. O.

Choirmaster and Organist Church of St. Matthias

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## MOTHER'S DAY

Second Sunday in May

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Decorating, Painting  
GLAZING

Ask for my Estimate

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## CHURCH SCHOOL NOTES

The School held its Easter Carol Service in the church this year, as this is the first Easter we have had a church. Thanks to the untiring efforts of Mr. Eyles in training the School this was a real carol service.

The Lenten Offering was presented at this service as usual, but this year the offering was counted and the total amount announced, and the class winning the banner for the largest per capita offering was also named. Each class counted its offering in the parish building before the service in the church and these figures were given to Mr. Hanson, who was thus able to announce the total offering when it was presented in the church. The offering amounted to \$621.23. The School went "over the top" and lived up to its reputation of going beyond its goal. In setting \$500.00 as the amount the School should try to raise, the teachers were very doubtful as to whether this sum could be raised in view of present conditions. The school has certainly worked hard and deserves much credit.

Class 8, Miss Martin, is the happy possessor of the Shield. This class had a total offering of \$81.53, and a per capita of \$5.09. The next class having the largest per capita offering was Bible Class C, Miss Paravicini. Their total offering was \$18.00, with a per capita of \$4.50. Class 18, Miss Foelker, also deserves mention for their offering of \$52.85, per capita \$3.30.

Don't forget, parents as well as teachers and scholars, that School begins at 9.45 A. M. the first Sunday in May. Let us make morning School as much of a success as we have made our Lenten Offering!

L. P.

## FROM THE CONSTITUTION

### Canon 15

#### Of the Filling of Vacant Cures

§I. When a Parish or Congregation becomes vacant the Church wardens or other proper officers shall notify the fact to the Bishop. If the authorities of the Parish shall for thirty days have failed to make provision for the services, it shall be the duty of the Bishop to take such measures as he may deem expedient for the temporary maintenance of Divine services therein.

§II. No election of a Rector shall be had until the name of the Clergyman whom it is proposed to elect has been made known to the Bishop, if there be one, and sufficient time, not exceeding thirty days, has been given to him to communicate with the Vestry thereon.

§III. Written notice of the election, signed by the Church wardens, shall be sent to the Ecclesiastical Authority of the Diocese. If the Ecclesiastical Authority be satisfied that the person so chosen is a duly qualified Minister, and that he has accepted the office, the notice shall be sent to the Secretary of the Convention, who shall record it. And such record shall be sufficient evidence of the relation between the Minister and the Parish.

§IV. A Minister is settled, for all purposes here or elsewhere mentioned in these Canons, who has been engaged permanently by any Parish, according to the rules of said Diocese, or for any term not less than one year.

§V. In case of the election of an Assistant Minister, a certificate from the Rector and Wardens shall be sent to the Bishop.



# LETTERS FROM OUR BOYS "WITH THE COLORS"

Perrigny, France,  
January 5, 1919.

Dear Mr. Parker:

I received among some other letters the picture of the new church and I was glad to know that it was at last completed and ready for use. It surely is a fine building and anyone should be proud to say that he was a member there.

Over here in France every little town has its church and they are very pretty on the inside, if the outside does appear a trifle shabby. Some of the churches date back to the seventeenth century.

I am sending a picture of the church in this little town. They don't hold services in it now because the priest has been called into the Army.

The French were certainly hit hard by this war. It has taken all their young men for military purposes.

Now that the armistice has been signed the peasants are returning to their homes and France is beginning to come to life again. The soldiers are all glad to get back, but not half as much as the American boys will be when they get home. We are not informed as to when that will be, but we all have hopes of coming home soon.

I must close now as my candle is burning low, but I will write again soon, I remain,

Yours respectfully,

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Sanitary Detachment,  
139th Infantry,  
France,  
March 19, 1919.

My dear Mr. and Mrs. Parker:

Well, at last we have completed our first step towards home and the good old land of Uncle Sam.

We left the town of Commercy, where we spent three months through a very mild winter, and travelled by rail in American box cars, over American roads and complete American equipment, including Philadelphia (Baldwin) locomotives, and American engineers and train crew.

We left Commercy at 11 A. M., Monday, March 10, and arrived here in the town of La Chappelle St. Remy at midnight on Wednesday, March 12, about eleven hours late.

We passed through the city of LeMans just as the last of the 30th Division, from the Carolinas, Virginia and Tennessee, were boarding a train for the coast, where they will board their boat for New York. They certainly were a happy bunch of boys, and I don't blame them one bit. I know that I and all the rest of our boys will be happy upon the eve of our sailing, which is scheduled for some time around April 20, which should put me in New York early in May, and mustered out of the service and home by June 1st.

We received a fine ovation from the French people all along the route of our trip here. The children waved French and

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SUMMER STYLES are ready

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TAILOR FOR MEN AND WOMEN



American flags at us while the older generations cheered.

This is a pretty little town of about 750 people, quite different from the towns we have heretofore been billeted in. We have been living among the peasant class of French who are very dirty. Here we are among the middle class, and the little streets in the town are nice and clean and the people are always neat and clean. They keep their children neat and tidy, dressed in typical French dresses and wooden shoes, quite similar to pictures I have seen of the Dutch children in Holland.

The little girls here up to about eight or ten years of age are the prettiest little tots I have ever seen, and we are very fond of them. It is a common sight to see an American doughboy sitting on a log with one on each knee.

From here we go to a Belgian camp about twelve miles away and remain a week, when the doughboys are to have a week's target practice on the rifle range. From there we will go to the town of St. Michael, near LeMans, to remain until they are ready for us at the forwarding camp just outside of LeMans. After our final cleaning up at this camp, we go direct to the coast as soon as our boat is in and ready to receive us. The train takes us right to the boat, and there we bid "Au Revoir" to France. That will be one of the most joyful days of my career.

At the Y. M. C. A. tent in this town they had a very interesting lecture by one of the "Y" lecturers on "Abraham Lincoln," which I attended and enjoyed very much.

It is needless to say we are all counting

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the days and looking forward to the hour we set sail over the briny deep once more. We are all just about like a lot of school kids around the first of June and know we only have a few more weeks of school.

We are having fine weather here now, although somewhat cooler than we had at Commercy, but we are at a much higher altitude than we were there, which accounts for it.

Will bring my letter to a close now with best regards to you both, and all those at Epiphany.

Very sincerely yours,

### ANNUAL REPORT

January 1, 1918, to December 31, 1918.

Baptisms .....	30
Confirmed .....	34
Marriages .....	8
Burials .....	31
Communicants .....	637
Officers and Teachers.....	34
Scholars .....	513

### FINANCIAL REPORT

#### Receipts

Parish Support—	
Envelope Offerings .....	\$4,463.40
Plate Collections .....	701.56
From Guilds, etc. ....	233.00
From Loans Repaid.....	22.50
From Invested Funds.....	9.52
From Easter Offering.....	299.97
From Christmas Offering.....	222.36

\$5,952.31

#### Special Parochial—

For Communion Alms.....	\$128.68
For Rector's Discretionary Fund	104.97
For Special Expenses.....	141.81
For New Church.....	2,820.12

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**CONFECTIONER**  
**4928 Baltimore Avenue**



For Furnishing New Church.... 6,823.62

\$10,019.20

Diocesan Purposes—

Support of the Episcopate..... \$61.02  
 Diocesan Missions ..... 154.83  
 All other Diocesan Purposes.... 199.80

\$415.65

Extra Diocesan Purposes—

General Missions ..... \$417.86  
 Lenten Offering (Church School) 457.61  
 Social Service ..... 5.45  
 Church War Fund..... 95.81

\$976.73

Parish Guilds, etc.—

*The figures below, in several instances, do not represent the whole amount raised by Organizations, as part of their receipts are included in the figures above. The same is also the case under Expenditures.*

Church School ..... \$570.86  
 Woman's Auxiliary ..... 36.10  
 Girls' Friendly Society..... 37.87  
 Men's Club ..... 71.75  
 Brotherhood St. Andrew..... 37.00  
 Brotherhood St. Andrew, Jr.... 2.20  
 Altar Guild ..... 32.50  
 Parish Aid Society ..... 120.40  
 Boy Scouts ..... 216.76  
 Red Cross Auxiliary ..... 1,488.74

\$2,614.18

Total of Receipts.....\$19,978.07  
 Balances Jan. 1, 1918..... 3,216.13

Sum Total .....\$23,194.20

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## EXPENDITURES

### Current Expenses—

For Salaries ..... \$3,400.34  
 For Fuel, Light, Water..... 780.26  
 For Taxes, Insurance..... 662.87  
 For Interest ..... 275.00  
 For Care of Buildings ..... 139.20  
 For Miscellaneous ..... 379.36

\$5,637.03

### Other Parochial Expenses—

For Clergy Pension Premium... \$136.87  
 For the Poor ..... 30.55  
 For Extraordinary Repairs.... 142.66  
 For Permanent Improvements.. 375.05  
 For New Church and Furnish-  
 ings ..... 12,012.88

\$12,698.01

### Diocesan Expenditures—

For Episcopal Fund ..... \$61.02  
 For Diocesan Missions..... 154.83  
 For Religious Education..... 18.93  
 For Social Service ..... 2.28  
 For St. Barnabas' Church ..... 50.00  
 For Work Among the Deaf..... 6.83  
 For the Bishop's Fund..... 26.30  
 For Episcopal Hospital..... 95.46

\$415.65

### Extra Diocesan Expenditures—

For General Missions..... \$657.61  
 For Social Service..... 5.45  
 For Church War Fund..... 95.81

\$758.87

### Parish Guilds, etc.—

Church School ..... \$536.64  
 Woman's Auxiliary ..... 38.83  
 Girls' Friendly Society..... 45.34

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Men's Club .....	80.18
Brotherhood St. Andrew.....	35.64
Brotherhood St. Andrew, Jr....	.73
Altar Guild .....	22.87
Parish Aid Society .....	130.04
Boy Scouts .....	212.72
Red Cross Auxiliary.....	1,238.49

\$2,341.23

Total Expenditures .....\$21,850.79

Balances ..... 1,343.41

Sum Total .....\$23,194.20

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## CHURCH OFFICERS

Rector's Warden, Edward E. Hendrickson  
Accounting Warden, Benjamin R. Hoffman  
2131 Land Title Building  
Vice-President, Allan Hanson  
Clerk, Walter M. Kalmey

Superintendent Church School

The Rector

Associate Superintendent

Allan Hanson

Visitor, Mrs. Sarah H. Stewart  
900 S. 57th Street

Sexton

D. F. Pidgeon  
5643 Washington Ave.

## ORGANIZATIONS

Choir

John C. Bergner,  
Organist and Choirmaster

## Sopranos

Mrs. Patman Miss Dowdy  
Mrs. Atherholt Miss Noeckel  
Mrs. McFarlin Miss Foelker  
Mrs. Gifford Miss Irene Harst  
Miss Bergner Miss Eaken  
Miss Bloom Miss Burt  
Miss Lalor

## Altos

Mrs. Ruch Miss Hibberd  
Mrs. Parker Miss Callaghan  
Miss Carlie

## Tenors

Mr. White Mr. Schofield  
Mr. Munns Mr. Tidswell

## Basses

Mr. Rowbotham Mr. Evans  
Mr. Horace Smith Mr. Charles A. Beck  
Mr. Morrow Mr. Mills  
Mr. Quay

Rehearsal Thursday, in the large Guild Room, at 8 P. M.

## Brotherhood of St. Andrew

Walter M. Kalmey, Director

For spiritual work among men, and especially young men.  
Meets in the Brotherhood Room every Friday throughout the year at 8 P. M.

## Junior Brotherhood of St. Andrew

William M. Beardwood, Director

For spiritual work among boys.  
Meets in the Brotherhood Room every Wednesday at 8 P. M.

## The Altar Guild

Mrs. Edward A. Blanton, Jr., Directress

For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy at 8 P. M.

## The Woman's Auxiliary

Mrs. James W. Macbride, President

For Missionary work at home and abroad.  
Meets the Tuesday following the third Sunday at 2.30 P. M., in the Brotherhood Room.

## The Parish Aid Society

Mrs. Henry W. Coulter, President

For work within the Parish.  
Meets the first Monday in each month at 8 P. M., in the large Guild Room.

## Girls' Friendly Society

Mrs. Allan Hanson, Secretary

The object is to develop the religious character, and to provide a wholesome social life for the girl.  
Meets every Tuesday at 8 P. M. in the large Guild Room.

## The Men's Club

C. G. A. Schmidt, Jr., President

The object of the Club is to bring men of the Parish and Community together for social intercourse.  
Meets in the large Guild Room on the second and fourth Mondays in each month at 8 P. M.

## Epiphany Young Men's Club

In Charge of the Men's Club

For social intercourse and athletics. For young men between the ages of fifteen and twenty-three years.  
Meets every Thursday evening in the Basement.

## Boy Scouts

George C. von der Lindt, Scoutmaster

The purpose is to train boys to become more helpful and more manly.  
Meets every Friday night in the Basement at 8 P. M.

## Red Cross Auxiliary, No. 61

Mrs. Oliver L. Munns, Chairman, meets in the Parish House every Wednesday from 10 A. M. to 5 P. M.



Vol. 6

June, 1919

No. 9

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood  
(Episcopal)

57th Street and Baltimore Avenue  
West Philadelphia, Pa.



# Epiphany Star

Vol. 6

June, 1919

No. 9

## Epiphany Star

A Paper devoted to Parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.  
William Newman Parker { Editors  
Walter Miller Kalmey {

Lizette Paravicini, Contributing Editor.

Arthur H. Davis, 5921 Ellsworth Street.  
Arthur H. Eyles, Jr., 5553 Angora Terrace.  
Business Manager

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The advertisers in this Paper are helping to make its publication possible. Unless the members of the Parish patronize them their advertisements here are of no benefit. You help your Parish paper and yourselves as well by dealing with these firms. Your patronage, however, will not be credited to the Epiphany Star if you fail to mention the Paper.

## FINANCING THE CHURCH IN SUMMER

By the Chairman of the Finance Committee

THE financing of the Church is based on a Budget for yearly expenses brought down to a monthly basis.

The income is based accordingly upon a weekly basis, consequently our expenses are precisely the same in June as in December.

It has happened in past summers that we have been unable to pay our obligations to those connected with the Parish, whom we

The Church working for all, and all working for the Church

Rev. William Newman Parker, Rector,  
826 South 60th Street.  
Rev. Alexander Patman, Curate,  
5927 Ellsworth Street.

## Services

Sunday	11.00 A. M.	8.00 P. M.
Church School		9.45 A. M.
Wednesday		8.00 P. M.

## Holy Communion

Every Sunday	7.30 A. M.
First Sunday	11.00 A. M.
Holy Days	9.00 A. M.

Holy Baptism administered on the third Sunday in each month at 11.00 A. M. Please notify the Rector in advance.

We shall be happy to have you attend the services regularly and make this your Church home.

pay monthly salaries, because many of us leave the city, forgetting the Church and our obligation to support it during the summer months, thus creating a very embarrassing situation for our Accounting Warden to face.

This difficulty can be overcome by each of us giving the Church its proper consideration in paying our contributions before going away.

We do not make an appeal for extra contributions to carry us through the summer months. We merely request every parish-



ioner to fill their envelopes for the Sundays that they are to be away and place them on the plate before leaving, and we shall then have no difficulty in meeting our obligations.

As usual, our people have shown their generous spirit by giving in answer to our Easter appeal. There were about 800 contributors, giving from one penny to \$50.00, making a grand total with loose offerings, special envelopes, and duplex envelopes, of \$649.40.



#### WELCOME HOME.

By Dr. John Wilkinson

The Rector, knowing the desire of the Parish, to welcome, on their return home, those of our members who have been engaged in the service of their country, has appointed the following to serve with him as a "Welcome Home Committee:" the Rev. Alexander Patman, Messrs. Wm. M. Beardwood, Frank England, Edward Fischer, Albert E. Hurst, Walter M. Kalmey, Dr. W. H. Lokes and Dr. John Wilkinson, Chairman.

On May twenty-sixth the Committee cooperated with the Men's Club in a social tendered by the Club to the Service men. It was a well attended and most inspiring meeting of the men.

The committee arranged for Special Services on Sunday, June first, as follows:

7.30 A. M. A Corporate Communion. This was an opportunity for our returned mem-

bers corporately to render thanks to Almighty God for His blessings upon their work and for their safe return to their homes. Let us as a Parish thank God that, willing though they were to lay down their lives for their country, not one of our members was called upon to pay the supreme sacrifice.

8 P. M. A Patriotic Service. The Committee requested that uniforms be worn, not only for this service, but for all special services and events, incidental to our "welcome home." In addition it is desired that at all special Church Services the returned members will sit in a body. To all of these services and events the veterans of the Civil and Spanish-American Wars are given a most cordial invitation. It is but fitting that they should be present to extend a welcome to their "brothers-in-arms."

The services on June first, noted above, will inaugurate a series of "Welcome Home" services to be held on the first Sunday of each month, excepting August and September, until all those still in the service have returned home. At all services the names of those who have served, those who have returned as well as those who are still away, will be read.

On June sixteenth, at 8 P. M., in the Parish Building, the "Parish Welcome Home Social" will be held. This will be a unique opportunity for us all to gather together in an informal way and thus to become better

acquainted not only with those whom we would honor, but also with each other.

It is hoped by the Committee that arrangements may be made to take our enlisted members, who have been discharged up to that time, on an automobile trip to that shrine of patriotism—Valley Forge. A tour of the many points of historic interest and attendance at a special service in the wonderfully inspiring Washington Memorial Chapel would indeed constitute a "pilgrimage" in its truest sense. This will be possible only by the hearty co-operation of our Church members, especially of those owning automobiles. Let all who are willing to help communicate with the Rector or with Dr. Wilkinson, 6022 Christian Street.

The Committee will endeavor to do all within its power to assist the men, needing such assistance, to find employment. This is one of the best ways in which to welcome home a discharged soldier.

If found practicable a Bible Class and a social organization of these men will be formed in the fall.

Let us rally as a Parish. Let us welcome these men and women as our own. Show them that, in our gladness at their safe return, we are proud of them and grateful to them. Show each the opportunity that is his or hers definitely to assume such duties in the Church's work as will enable him or her, with new vision and enlarged experi-

ence, to do full duty in the extension of the Master's Kingdom.



#### MISSIONARY NEWS

One of the biggest and most courageous steps forward in the history of organized Christianity in our country is the Nation-Wide Campaign about to be inaugurated in our Church. The object of the campaign is to provide a united budget for all the agencies which the Church has created, such as the Board of Missions, the American Church Institute for Negroes, the General Board of Religious Education, the Joint Commission on Social Service, and various lesser organizations. For the first time in the history of this Church a practical working basis for the whole work of the whole Church will be sought. The Rev. Robert W. Patton, D. D., has been chosen as national director of the movement. He may be addressed at 281 Fourth Avenue, New York, N. Y.

December fourteenth, 1918, was a red letter day in the history of the diocese of Hankow, for it marked the fulfillment of many years of waiting and hope, when the new Church General Hospital, Wuchang, was opened. The consecration of the Chapel of the Merciful Saviour was the first order on the program for the day. This chapel connects the two separate departments of the hospital, the men's department being on one side and the women's and children's



being on the other. Bishop Roots officiated at the consecration, attended by twenty of the Chinese and foreign clergy, the service being all in Chinese. The chapel is a memorial to the late Mrs. Leonard, wife of the bishop of Ohio. The hospital is 280 feet long and at the clinic section, which extends like a long arm at the center of the building out to the street, it is 188 feet deep. The capacity is for 150 beds. It has been the aim of the building committee to erect a building which would be modern and first class in every way for the purpose for which it is intended, but also architectually good and pleasing to the eye.

In our congregation at Guantanamo, Cuba, there was sometime ago a licensed lay-reader, a Jamaican Negro, named J. T. Parris. Mr. Parris removed to a distant sugar plantation where he and a number of his friends, Churchmen all, gathered in a house at one end of the village and began holding services. They met at certain hours, and they sang the hymns of the Church, and they said all the prayers they could remember, and these were many. In the course of time a little chapel seating about seventy people was fitted up in a very Churchly manner. This led to the regular visitations of a priest. Finally the time arrived for the visitation of the bishop. Greatly to his surprise there was a most beautiful service, not only the usual canticles being sung, and well sung, but even the versicles and responses.

Seven children were baptized, and seven persons presented for Confirmation, which represented the first fruits of the work at this place.



### THE PARISH AT WORK

The flowers for the Altars during the summer are given as memorials by the following persons:

June	1, Mrs. George C. Wood
"	8, Mrs. Speer and Miss Scudder
"	15, Mrs. Blanton
"	22, Open
"	29, Open
July	6, Mrs. Charles Hurst
	Mrs. Eyles
"	13, Mrs. Warren
"	20, Mrs. Reinhart
"	27, Mrs. Frank Evans
August	3, Open
"	10, Mr. Theodore Cairns
"	17, Mrs. Carteret, Mrs. Tobin
"	24, Mrs. Steel and Family
"	31, Open
September	7, Open
"	14, Open
"	21, Open
"	28, Mrs. Young

On Duty: June, Mrs. deMauriac, 904 South 57th St.; Mrs. Rowbotham, Miss Scudder.  
 July, Miss Rukwied, Miss Judge, 902 South 60th St.  
 August, Mrs. Young, 905 South 48th St.; Mrs. Platt, Mrs. Burton.

Continued on Page 5

### NOTICES

We have no rented pews or seats. The ordinary expenses of the Parish and the apportionment to Missions, are met by the envelope offerings. All persons attending the services are expected to give definite and regular contributions each week through the envelopes, for the Parish and for Missions. The Treasurer will furnish envelope sets upon request.

Will all persons moving into the Parish and who wish to identify themselves with it, be prompt to give their names and addresses to the Rector? This is important if he is expected to call.

Before appointing the day and hour for Marriages and Burials, at which the Rector is expected to officiate, he should be consulted. Otherwise, an earlier engagement may conflict. The Church has always discouraged Burials on Sunday, and Marriages during the season of Lent. The Rector's duties on Sunday make it impossible for him to officiate at a Burial on that day.

When it is desired that the Rector visit those who are sick or in trouble, definite notice always should be given him.

The Church requires Communicants who wish to change their parish connection, to ask of their former rector Letters of Transfer. The Transfer indicates that persons have been confirmed; serves as an introduction; prevents duplication in parish records.

Notice of a change in address should be given promptly to the Rector and Treasurer. This will prevent some errors.

The Church service is for worship. The various organizations of the Parish afford an opportunity not only to work for the Church, but for persons to know each other in an informal way. Will those who desire to feel at home with us identify themselves with some Parish organization, a complete list of which is given on the last page of the *Star*?

Material for the *Star* should be given to the Editors not later than the Monday preceding the last Sunday in the month.

Continued from Page 4

A THURSDAY CELEBRATION — Beginning with the first Thursday in June we shall have hereafter a Celebration of the Holy Communion each week on that day at nine o'clock. Just as Friday, throughout the entire year, should be remembered as the day of the week when Our Lord gave up His life as a sacrifice for our sins, so should we commemorate on each Thursday the institution of the Sacrament of the Holy Eucharist. It is our hope that members of the Parish generally will make a faithful use of this Service. If any one wishes special prayers at this Celebration will they give notice to one of the Clergy.

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**OFFICE HOURS**—With the growth of the Parish there is an increasing number of persons who desire to consult with the Rector, on private or Church matters, and it will be a help to them and to him to have some definite time to see them at the Church rather than at his home. To meet this need we have arranged to keep office hours in the vestry room in the parish house. On Monday and Tuesday from 7-8 P. M. Mr. Parker will be present, and on Wednesday and Thursday from 1-2 P. M. Mr. Patman will be in charge. These hours have been selected with the thought of suiting the convenience of those who are employed during the day, as well as those who are at home.

It will be much more satisfactory if our people will use these hours, whenever possible, instead of waiting to see the Clergy after the services on a Sunday, since that day is already crowded with other duties. It will also be a help, we believe, for our people to know that there will be appointed times when they can be sure of finding one of the Clergy when they need him.

**FIRST MEMORIAL WINDOW**—On the Fifth Sunday after Easter, at the morning service, the first memorial window to be given the church was blessed. The window is in memory of Ethel Wilkins Cairns who entered Eternal Life October 3rd, 1918, and was given by her husband, Theodore E. Cairns.

Following the general scheme prepared for all the windows in the Church, the subject of this window is taken from the Gospel for the Third Sunday after the Epiphany. It represents Christ healing the leper—one of the most appealing manifestations of the

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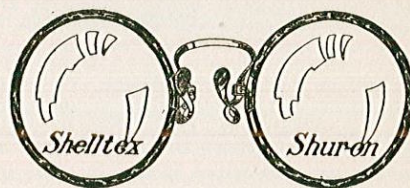
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Saviour's power. The work is well executed, and adds much to the beauty of the church.

**THE NEXT SOCIAL EVENING**—The way the members and friends of the Parish have attended the monthly Social Evenings proves that these events meet the social needs of the Parish. They are just what we intended them to be—homelike gatherings where all who attend the Church can come to know each other better and thus increase the helpful and necessary spirit of Christian fellowship. All who desire to make friends and to feel more at home with us will surely use these evenings for that purpose. Will you not give us this opportunity to know you?

The next Social Evening will be held in the parish house Monday, the sixteenth of June. Our special guests on this occasion will be the young men and women of the Parish who have just been mustered out of the service. Every officer and member should be present to welcome them home. The Committee in charge will be Mr. and Mrs. Oliver L. Munns and Mrs. Frederick Ellis, assisted by all the members of the Social Committee.

**THE G. F. S.**—After giving her best to the Girls' Friendly Society for a year, Mrs. Allan Hanson has resigned the position, but not until she had accomplished what some of the members had come to think was the impossible—the purchase of a beautiful silk banner to be carried at the Annual Service and at all other services of the Society; the payment of all the outside obligations of the Friendly, with a comfortable balance in the treasury. Mrs. Hanson leaves the Organization in an excellent condition and with the hearty appreciation of the members for her work in their behalf.

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Mrs. Edward E. Rowlett succeeds Mrs. Hanson as Branch Secretary, which insures the success of the Society, for Mrs. Rowlett has had many years of experience in this work.

A service for the admission of new members was held in the church, Tuesday evening, May twenty-seventh. The Society will discontinue its work until the Autumn, with a social evening on June tenth.

**BIBLE CLASS PARTY**—On the evening of Tuesday, May thirteenth, the members of the Women's Bible Class gave an informal social to some of their friends, forty-six guests being present. Mrs. Seymour kindly rendered several vocal selections; Miss Passchal violin solos; Miss Elizabeth Stoughton recitations; and Messrs. Fischer and Lokes violin and piano selections. Games, dancing and community singing also contributed to the enjoyment.

The "inner man" was not forgotten, for all sat down to a well spread table. Mr. Beardwood acted as toast-master. Our teacher and president, Mrs. Charles W. Hurst, was called on for a speech, which she gave in a few well chosen words. The Rev. Mr. Patman was then called on, and he spoke of the value of innocent pleasures, and of being a cheerful Christian. Mr. Charles Hurst gave a few words of welcome to Mr. Patman.

Besides the social side, the evening was intended to draw attention to the Class as a society. On the evening of February 12, 1918, Mrs. Hurst had a gathering of all members and ex-members of the Class. The subject of doing some definite work was brought up. One member proposed that we organize a society. President, Treasurer

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and Secretary were elected, and it was decided to hold the meetings in the homes of the members. The object of the society is to assist the Rector in his work among the poor, visit sick members of the Class, and enlarge it, to welcome any strange women in the Parish, bring them into the Class and promote a feeling of good fellowship among all women. If any one knows of strangers in the Parish they will be visited gladly by members of the Class if the names are given to Mrs. Charles W. Hurst, 613 South Conestoga Street.

**PARISH SOCIAL EVENING**—The Third Parish Social was held in the Parish House, May nineteenth. It is most gratifying to the Social Committee to note how well attended and appreciated these entertainments are.

The entertainment provided for the last Social Evening differed somewhat from the two previous ones, inasmuch as children took a prominent part in the program, giving several very pretty and clever dances in costumes peculiar to the different dances.

Much credit is due Miss Catharine Sullivan for her skill in getting up these dances, also to the children who took so graceful a part in making them a big success. The orchestra provided, enhanced greatly the enjoyment of the evening, and Miss Marion Anderson, who distinguished herself as a soloist, as well as a fine accompanist, came in for a good share of applause. The second part of the program was devoted to dancing and was enjoyed by all those taking part, the music being provided by the orchestra and piano.

Every one wore a card bearing his name which made all present friends with no

strangers. During the evening refreshments were served by the girls in the costumes worn in their different dances.

A printed program was made possible through the kindness of Mr. Samuel Sachs.

The Entertaining Committee for the evening were Mr. Maurice A. Audsley, Mrs. Henry W. Coulter, Mr. Henry Massey.

**LENTEN SEWING**—The women who sewed during Lent for the Indian children at St Elizabeth's School, Wakpala, South Dakota, have had great satisfaction in packing, a large box to be sent to that mission field, and in finishing the book they were reading which graphically describes the duty we owe the Indian race.

**MEN'S CLUB NEWS**—Monday, May twenty-sixth, was a "red letter day" for the Club. Not only did it have its best program in many months, but also the largest attendance of men in many moons.

The Club had as its special guests Epiphany veterans of the U. S. Army and Navy to whom they offered a Welcome Home, sincere, if humble. The Entertainment Committee did itself proud by obtaining as speakers Mr. E. J. Cattell, City Statistician, and Dr. Rowland, of the U. S. Bureau for employment of disabled soldiers and sailors. Both were extremely interesting and gave those present much food for thought.

As though this were not sufficient music, smokes, ice cream and cake were provided. It was evident that the men present were well pleased and much in favor of similar affairs every month. The Club is very anxious indeed to provide evenings of entertainment, but must add many men to its active membership.



You men of the Epiphany, come to the next meeting, June ninth, and sign up. The Club unanimously thanks those who so kindly helped to make the evening a success.



### CHURCH SCHOOL NOTES

The attendance of the School since the sessions have been held in the morning is very encouraging. It has in some cases even surpassed that of last year, in spite of the gloomy forebodings on the part of many as to the success of morning School. Bible Class A, Mrs. Hurst, teacher, had a most encouraging attendance on May eighteenth. This Class was very much afraid it would have to disband when morning sessions started, as most of its members had home duties to perform in the early morning. However that may be, the attendance is better than it was with afternoon sessions; and all who come deserve much credit, for coming at that early hour means more sacrifice on the part of Bible Class A probably than on the part of any other class in the School.

On May eleventh the School had the pleasure of listening to a very interesting talk by the Reverend V. R. Jarvis on temperance, the subject that is nearest to his heart.

It is exceedingly regretted that Mr. Kellner is obliged to give up his class, as he is going to move out of the city. We are very glad, however, to have Mr. George McCleary as his successor, and all we need say is that we hope he will be as successful with the class as Mr. Kellner has been.

On May eighteenth Mr. MacKinnan gave the School a most helpful talk on the power and value of the School, especially as a means of teaching us to pray. He told us

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that it was prayer that helped him bear his affliction with resignation and enabled him to be happy even in his condition. He had planned to tell the School of a wonderful trip he had taken to the Island of Ceylon, but the time allotted him to speak was too short. All he had time to say was that over there he saw heaps upon heaps of pearls of great price, pearls which money could hardly buy, and ended by bringing home the truth that each one of us had something infinitely more precious within us—our characters—and that the School would help us to develop and perfect them.

L. P.



FROM OUR BOYS

"With the Colors"

Gussainville, (Meuse) France,

February 20, 1919.

Dear Mr. Parker:

As I have not written you for several weeks I thought it about time to again write you, and please pardon my not having done so sooner, but I have been kept pretty busy here during the past few months, and it is only in the last two or three weeks that the work has eased up, and I am now free to write oftener.

We are all of us earnestly looking forward to our return to the good old U. S. A. and rumor has it that we are to start for a Base Port on March 14th, but just how much truth there is to that report is not known, though we do know that it is to be soon, as preparations are already being made to take over our work in France.

Today marks a day in my life that I shall never forget, as just one year ago today at

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about this time our train was leaving St. Nazaire for the front, which we reached three days later, detraining just outside of a little town near the American front, known as Meriel-la-Tour.

A lot has happened in that year, which certainly has flown, but which is now, I am glad to say, all over, and peace once more spreading over the world.

Our headquarters are now located in the remains of an old chateau just off the Metz-Verdun highway, and we are just on the edge of that very famous battlefield of the War—the field before Verdun—and we are of course located in territory occupied throughout the War by the Huns, whose marks are to be seen all around us.

The Verdun battlefield is indeed a terrible thing to see, as it is impossible to imagine that a country could be so wrecked as this country hereabouts is. Thousands upon thousands of shell holes, lines of trenches, and barbed-wire entanglements crossing a once beautiful forest; now nothing but charred ugly stumps. Everywhere one looks are the crude Crosses marking the graves of both French and Germans—thousands upon thousands of them.

That is roughly a description of the type of country in which I am now living, and to say that I am anxious to be back home, away from the wreckage and destruction of this terrible War, is putting it mildly, to say the least, and it cannot come too soon for me, Mr. Parker.

During the first part of January I secured my first Permission and was able to visit the Riviera, with its most wonderful scenery, climate, etc. While there I visited the Episcopal Church, a beautiful little church, too, which fortunately was just around the

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corner from the hotel at which I was staying. The Communion Service was one I shall never forget, as I just felt while in that beautiful church that I really was back in the States, as they had a small but good choir, and the Rev. Mr. Phillips, the rector—and an American, by the way—gave an excellent sermon. Taken all in all, it was the happiest hour I had had for many, many months, as we are never able to attend any service, and our Chaplain is a ———, although a very fine fellow.

Mr. Parker, I want to here express my sincerest thanks to the members of the Epiphany Sunday School for their kindness in sending to me the beautiful picture of the new church, and I am very anxious indeed to get home and be able to take part in a Service in that beautiful new building. I ask that you convey for me my sincerest thanks for their kind remembrance of me.

I will close now, as it is late and with kindest wishes to all the members of Epiphany, and with my kindest and sincerest wishes to both Mrs. Parker and yourself, and hoping to soon have the pleasure of seeing you, I remain

Sincerely yours,

Battery F, 76th F. A.,  
 A. E. F.

January 13, 1919.

Dear Mr. Parker:

I am writing a few lines to thank you for the photograph which I was very pleased to receive. It came in good shape, if I can only keep it that way till I get home, but in traveling around it's a job to keep things.

We have been in this village over a month

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now. It is a very quiet place and I am certainly anxious to be on the move again, but of course homeward bound.

This week is the week they sign peace, and I hope it will be signed without bother, as I dare say it depends on that where we are sent next. I feel that we may hear about the end of the month whether we will be going home or not. Things indicate that it will be some time before we get back, but all things come to those who wait and have patience. I find that hard just now. The war is over and we should be thankful that we are not fighting this winter; also, that we are keeping well.

I had a nice quiet time at Christmas and New Year, and was very lucky in having plenty of letters and two Christmas packages. Letters are things a soldier looks forward to.

I am glad ——— are keeping well, and I hope that Mrs. Parker and you are well. I suppose you had a very busy time of it at Christmas as you usually do. You said on the card that a place awaited me at the Church, and I hope I will use it more often than I used to. I hope ——— has been a good girl. I get good and bad reports from home, but they cannot be good all the time.

We have had very good weather since we have been here, not quite so cold as you get in America—a good thing, too, as coal is very scarce. In fact, everything was getting very scarce in Germany, especially in fats and wheat.

I hope everything at the Church is running smoothly for you and not giving you a lot of worry.

I was hoping to see my people while I

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was over here, but they say no passes will be given out of France—too bad, being so near. I have a pretty comfortable place to sleep on—the kitchen floor, and that's like sleeping in a palace, after some of the places we have slept. But I think it will be nice to get back into a bed again, although I can sleep anywhere, and don't mind it at all.

I will draw this short note to a close, thanking you again for the photograph, and hoping this will find Mrs. Parker and you in the best of health, and that I may see you all soon, I am

Yours very sincerely,



## THE CHURCH CANONS

Canon 23

Of Lay Readers

§ I. A competent person ready and desirous to serve the Church in the public services statedly as a Lay Reader must procure from the Bishop or Ecclesiastical Authority of the Diocese or Missionary District a written license. Such license shall not be granted to any but a male communicant of this Church, and must be given for a definite period, not longer than one year, but may be renewed from time to time, or revoked at any time. Such license may be given for any vacant Parish or Mission, or for a Congregation without a Minister, but where a Presbyter is in charge, his request and recommendation must have been previously signified to the Ecclesiastical Authority. A license shall not be granted for conducting the service in a Congregation without a Minister, which is able and has had reasonable opportunity to secure the services of an ordained Minister. If the Lay Reader be a student in any Theological

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Seminary, he shall also, before acting as such, obtain the permission of the presiding officer of such institution and of his own Bishop.

§ II. A Lay Reader shall be subject to the regulations prescribed by the Ecclesiastical Authority, and shall not serve in any Diocese other than that in which he is licensed, unless he shall have received a license from the Bishop of the Diocese in which he desires to serve.

§ III. In all matters relating to the conduct of the service, and to the Sermons or Homilies to be read, he shall conform to the directions of the Minister in Charge of the Parish, Congregation, or Mission in which he is serving, and, in all cases, to the directions of the Bishop. He shall read only the Morning and Evening Prayer (omitting the Absolution), the Litany, and the Office for the Burial of the Dead. He shall not deliver sermons or addresses of his own composition, unless, after instruction and examination, he is specially licensed thereto for urgent needs by the Bishop. He shall not wear the dress appropriate to Clergymen ministering in the Congregation.

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Rector's Warden, Edward E. Hendrickson  
Accounting Warden, Benjamin R. Hoffman  
2131 Land Title Building  
Vice-President, Allan Hanson  
Clerk, Walter M. Kalmey

Superintendent Church School  
The Rector

Associate Superintendent  
Allan Hanson

Visitor, Mrs. Sarah H. Stewart  
900 S. 57th Street

Sexton  
D. F. Pidgion  
5643 Washington Ave.

## ORGANIZATIONS

### Choir

John C. Bergner,  
Organist and Choirmaster

### Sopranos

Mrs. Patman	Miss Dowdy
Mrs. Atherholt	Miss Noeckel
Mrs. McFarlin	Miss Foelker
Mrs. Gifford	Miss Irene Hurst
Mrs. Bergner	Miss Eaken
Miss Bloom	Miss Burt
Miss Lalor	

### Altos

Mrs. Ruch	Miss Hibberd
Mrs. Parker	Miss Callaghan
	Miss Carlile

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Mr. Munns	Mr. Tidswell

### Basses

Mr. Rowbotham	Mr. Evans
Mr. Horace Smith	Mr. Charles A. Beck
Mr. Morrow	Mr. Mills
	Mr. Lucy

Rehearsal Thursday, in the large Guild Room,  
at 8 P. M.

### Brotherhood of St. Andrew

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For spiritual work among men, and especially  
young men.  
Meets in the Brotherhood Room every Friday  
throughout the year at 8 P. M.

### Junior Brotherhood of St. Andrew

William M. Beardwood, Director

For spiritual work among boys.  
Meets in the Brotherhood Room every Wednesday  
at 8 P. M.

### The Altar Guild

Mrs. Edward A. Blanton, Jr., Directress

For the care of the Sanctuary.  
Meets on the second Monday in the Sacristy at  
8 P. M.

### The Woman's Auxiliary

Mrs. James W. Macbride, President

For Missionary work at home and abroad.  
Meets the Tuesday following the third Sunday  
at 2.30 P. M., in the Brotherhood Room.

### The Parish Aid Society

Mrs. Henry W. Coulter, President

For work within the Parish.  
Meets the first Monday in each month at 8 P.  
M., in the large Guild Room.

### Girls' Friendly Society

Mrs. Allan Hanson, Secretary

The object is to develop the religious character,  
and to provide a wholesome social life for  
the girl.  
Meets every Tuesday at 8 P. M. in the large  
Guild Room.

### The Men's Club

C. G. A. Schmidt, Jr., President

The object of the Club is to bring men of the  
Parish and Community together for social in-  
tercourse.  
Meets in the large Guild Room on the second  
and fourth Mondays in each month at 8 P. M.

### Epiphany Young Men's Club

In Charge of the Men's Club

For social intercourse and athletics. For young  
men between the ages of fifteen and twenty-  
three years.  
Meets every Thursday evening in the Base-  
ment.

### Boy Scouts

George C. von der Lindt, Scoutmaster

The purpose is to train boys to become more  
helpful and more manly.  
Meets every Friday night in the Basement at  
8 P. M.

### Red Cross Auxiliary, No. 61

Mrs. Oliver L. Munns, Chairman, meets in  
the Parish House every Wednesday from 10 A. M.  
to 5 P. M.



Vol. XXVI

December, 1938

No. 3

# Epiphany Star

Published by

The Church of the Epiphany  
Sherwood

(Episcopal)

57th Street and Baltimore Avenue

Philadelphia, Penna.



# Epiphany Star

Vol. XXVI

December, 1938

No. 3

## EPIPHANY STAR

A Paper devoted to the Parish work. Published by the Church of the Epiphany, Sherwood, 57th Street and Baltimore Avenue, Philadelphia, Penna.

Walter Miller Kalmey {  
William Newman Parker { Editors  
Lizette Paravicini }  
Jane Helen Hoffman } Contributing Editors

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## BUSINESS COMMITTEE

Marie T. Martin, 4615 Spruce Street, Sherwood 0443.  
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Charles H. Hurst, 613 S. Conestoga Street.  
Charles Andre, 613 S. Conestoga Street.

## THE U. T. O. AND THE CHURCH'S MISSION

NO ONE who has any knowledge of the missionary enterprise of the Church can fail to be impressed with what may be called the quantitative value of the United Thank Offering. It furnishes the support of a large proportion of the women through whom the influence of Christianity finds its way into lives that would otherwise be inaccessible. It helps supply the material equipment that is so necessary for the full utilization of missionary opportunities. An illustration from my own experience will serve to show what is meant by this.

When I became President of St. Paul's College, Bishop McKim asked me to take charge of a mission in the student section of Tokyo. The students proved so responsive to Christian teaching that within a short time the dilapidated *go-down* (storehouse) in which the work was carried on became

## THE RECTOR

Rev. WILLIAM NEWMAN PARKER

826 South 60th Street

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Church, Granite 6376

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Monday and Tuesday, except the third Tuesday,

7 to 8 P. M.

## HOLY COMMUNION

Each Sunday .....	7.30 A. M.
First and Third Sundays .....	11.00 A. M.
Each Thursday .....	9.00 A. M.
Holy Days .....	9.00 A. M.

## SERVICES

Sunday .....	11.00 A. M., 8.00 P. M.
Church School (Sunday) .....	9.45 A. M.
Wednesday .....	8.00 P. M.

Holy Baptism administered on the second and fourth Sunday in each month at 11.00 A. M. Please notify the Rector in advance.

utterly inadequate. There was no money with which to provide a more suitable building and it looked as though a unique opportunity was going to be lost. One day the Bishop sent for me and informed me that eight hundred dollars had been donated from the United Thank Offering for the erection of a student church in Kanda. I had very little understanding at the time as to the nature of this fairy godmother who had come so unexpectedly to my rescue. The church when built, however, more than fulfilled our expectations. It was destroyed by the earthquake of 1923, but the work was considered so promising that it was rebuilt. Last year, when I visited Japan, I found that many of my former student converts had developed into vestrymen and that All Saints' had become one of the strongest parishes in the Japanese Diocese of Tokyo.

This illustration will show what the United Thank Offering has meant to the growth of the Church's missionary work. Over and



above its quantitative value, however, is the contribution which it makes to the quality of the missionary motive. St. Paul declares, "Though I bestow all my goods to feed the poor and have not love; it profiteth me nothing." In the same way it is the motive that prompts our missionary offerings that determines their value as a means for bringing the world to Christ. If the United Thank Offering is a real expression of grateful appreciation of the wonderful change that Christ has made in our lives, it will be a potent means of drawing others to Him. Missionary giving is an obligation, but it should be an obligation of love, which means that we look upon it not as an unwelcome duty, but as a joyful privilege given us by God to express our gratitude to Him for the gift of His Son.

The foregoing words were written by the Presiding Bishop, the Rt. Rev. Dr. Tucker, and appeared in *The Spirit of Missions* for October.

The United Thank Offering is the gift of the women and girls of the Church to make their thankfulness to God a working force in the life of the world. It is their gift *over* and *above* their regular support of the missionary work of the Church. It is gathered in the parishes and missions of the Church and presented twice each year, and the total Offering is presented at a great Corporate Communion and Thanksgiving Service of the women and girls of the Church held every third year at the time and place of the General Convention.

The U. T. O. has been an effective aid in the missionary work of the Episcopal Church since 1889. Much of what this Offering has done would never have been done without it. Here is just a fragment of the Offering's great accomplishments: It trains women for Church work at Windham House in New York City and at Tuttle School in Raleigh, N. C.; it sends women to do Church work as teachers, physicians, nurses, social workers both at home and abroad; it erects churches, schools, parish houses, hospitals and nurses' homes. These have been built

in Alaska, Japan, China, Mexico, Cuba, Puerto Rico, Brazil, Dominican Republic, Philippine Islands and the United States.

The women and girls of our Parish may have a part in this corporate offering of the women of the Church by speaking to Mrs. John Braun, treasurer for the U. T. O. in the Parish.

#### THE PARISH FAMILY GATHERING

HERE is one occasion in the year when the Epiphany Parish Family gathers for a real "homey" meeting. We eat together, we hear news about the Family's life and work, we choose from among the Family four men to represent us in the important work of the Vestry. One of our guests, the son of a clergyman and a person who has visited parishes in all parts of this country, said that our Parish Gathering last January was the most interesting, the most worthwhile, that he had ever attended.

This event will take place Monday, January 23rd. You will receive a notice later on about it, but before then we urge you to set aside the evening and arrange to be present with your *entire* family. You will thoroughly enjoy the Gathering.

#### PREPARATION FOR CONFIRMATION

EARLY in January, Confirmation instructions will begin for men and women and young people. Any person who is interested to know what Confirmation means and what its obligations are will be welcome at these instructions. Attendance obligates no one to be confirmed. Those who have been confirmed and who want to relearn the meaning of the vows which they then made to God, are invited to attend.

In your families, among your friends, next door to you, there may be one or more persons who have not been confirmed and are not members of any religious body. As Christ's disciples, you have promised to bring others to Him. Invite the unconfirmed to attend these instructions and come with them to give them encouragement and to make them feel at home.

#### CHURCH DAYS

December	4, 2nd Sunday in Advent.
"	11, 3rd " " "
"	14, 16, 17, Ember Days.
"	18, 4th Sunday in Advent.
"	21, St. Thomas.
"	25, Christmas Day.
"	26, St. Stephen.
"	27, St. John Evangelist.
"	28, Holy Innocents.

#### WERE YOU OVERLOOKED?

IF, for any reason, you have not received your Church envelopes for the new Church Year, please speak to any one of the ushers about it and he will see that you receive them promptly. If you are not using the envelope system for making your contributions, and you would like to have a set, please speak to any one of the ushers and he will be pleased to see that you receive a set of envelopes. We hope that all of the people who worship in this Church will use the envelopes.

Arthur H. Craige,  
Chairman, Finance Committee.

#### THE CHRISTMAS SERVICES

6.00 A.M.—Holy Communion.  
7.30 A.M.—Holy Communion.  
11.00 A.M.—Holy Communion and Sermon.  
8.00 P.M.—Carol Singing.

9.45 A.M.—Church School.

#### SPECIAL MUSIC

Wm. T. Davies, Choirmaster and Organist  
AT THE evening service on the first Sunday in December we will be back on schedule with our special "Hymn Singing Service".

On the third Sunday evening the choir will present special music appropriate to the Advent season.

The Christmas Carol Service will be held the first Sunday evening after Christmas.

#### PENCE

IT IS gratifying to report that although all of our people do not as yet have Epiphany Pence barrels, we know the project is more than successful, this being

determined by the fact that, for the year December 1st, 1937, to December 1st, 1938, we have received from the Pence barrels \$778.04.

May I again ask if any member of our Parish does not have a Pence barrel, please give your name to any one of the ushers or to Mr. Buchholz.

I again heartily thank everyone who has helped, and may I solicit your continued cooperation.

"There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." Proverbs 11:24.

Herman Buchholz,  
Chairman, Epiphany Pence.

#### SERVICES FOR PARISH FESTIVAL JANUARY 8, 1939

7.30 A.M.—Holy Communion.  
11.00 A.M.—Procession of members of all Parish organizations, Morning Prayer and Sermon.  
8.00 P.M.—"The Feast of Lights" and Sermon.

#### THANK YOU

TO each person who made the visitations in the Every Member Canvass, we are grateful. Thank you heartily for doing one of the most vital pieces of work for the Parish and the whole Church.

#### MORTGAGE REDUCTION FUND

OUR beautiful church has a debt of \$29,700 against it. Gifts are necessary to clear up this encumbrance and enable us to have the church consecrated.

To help bring this to pass a Mortgage Reduction Fund is now in operation and gifts to it have been received from

Mrs. Matilda Baxter  
The Senior Bible Class

In memory of Elmer W. Dreher and several other members of our Parish, for which we are very grateful.

Up to the present \$270.00 has been received for the Fund.

Whatever the amount of your gift, be assured it will be gratefully received and no



gift will be too small to be appreciated.

Committee:

Mr. Hois,  
Mr. Stevenson,  
Mr. Victor Groshon,  
Mr. Buhholz.

**PARISH RECORDS**

**Baptism**

**November 4**

Marguerite Ruth Martindale

"A member of Christ, the child of God, and an inheritor of the Kingdom of Heaven."

**Marriage**

**November 18**

Mervyn Ross Hollister  
and

Mildred Elizabeth Sinnickson

"Those whom God hath joined together let no man put asunder."

**Burials**

**November 8**

Elmer W. Dreher

**November 14**

Margaret Cecilia Simon

"May the souls of the faithful departed, through the mercy of God, rest in peace."

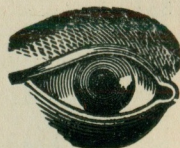
**CHRISTMAS DECORATIONS**

**G**O ye to the forest,  
Where the myrtles grow,  
Where the pine and laurel  
Bend beneath the snow;  
Gather them for Jesus:  
Wreath them for His shrine;  
Make His temple glorious  
With the box and pine.

"Wreath your Christmas garland,  
Where to Christ we pray:  
It shall smell like Carmel  
On our festal day:  
Libanus and Sharon  
Shall not greener be  
Than our holy chancel  
On Christ's Nativity."

—Bishop Cox.

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**IMPORTANT NOTICES**

**W**E have no rented pews or seats. The ordinary expenses of the Parish and the apportionment to the work of the Church at large are met by the envelope offerings. All persons attending the services are expected to give definite and regular contributions each week through the envelopes for these two purposes. The Accounting Warden will furnish envelope sets upon request.

**W**ILL all persons moving into the Parish and who wish to identify themselves with it be prompt to give their names and addresses to the Rector? This is important if he is expected to call.

**B**EFORE appointing the day and hour for Marriages and Burials, at which the Rector is expected to officiate, he should be consulted. Otherwise, an earlier engagement may conflict. The Church has always discouraged Burials on Sunday and Marriages during the season of Lent. The Rector's duties on Sunday make it impossible for him to officiate at a Burial on that day.

**W**HEN it is desired that the Rector visit those who are sick or in trouble definite notice always should be given him.

**T**HE Church requires Communicants who wish to change their parish connection to ask of their former Rector Letters of Transfer. The Transfer indicates that persons have been confirmed; serves as an introduction; prevents duplication in parish records.

**N**OTICE of a change in address should be given promptly to the Rector and Accounting Warden. This will prevent errors.

**T**HE Church services are for worship. The various organizations of the Parish afford an opportunity not only to work for the Church, but for persons to know each other in a social way. Will those who desire to feel at home with us identify themselves with some Parish organization, a list of which is given on page fifteen of the "Star"?

**M**ATERIAL for the "Star" should be given to the Editors not later than the Monday preceding the last Sunday in the month.

**No Extra Charge  
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For centuries it has been the custom to prepare God's house for the Christmas season by bringing into it evergreens from the woods and arranging them in chancel and nave, and a beautiful and appropriate custom it is. Again this Christmas season we shall follow the centuries' old custom. Contributions, large and small, of money for this purpose will be appreciated and can be given to one of the ushers or to the Rector, but they will be needed quite a while before Christmas since the greens have to be ordered in ample time.

### "UNLUCKY BILL CRAWFORD"

on  
December 13th

**UNLUCKY BILL CRAWFORD**. That's the name of the play to be presented by the "Epiphany Players". The "Epiphany Players", if you do not already know, is the newly formed Dramatic Society in our Parish. This is the first play to be given by this group and if you don't want to miss one of the snappiest and fastest-moving comedies ever presented, be sure to see it.

Tickets can be secured from any member of the Church School Choir or from the boys of the Church Choir. The purchase price is thirty-five cents.

### DON'T FORGET THAT DATE—

DECEMBER 13th, at 8:30 P. M.

### MEETINGS OF ORGANIZATIONS

**The Vestry**—Monday, December 12, 8.00 P. M.

**Officers and Teachers**—Tuesday, December 20, supper, 6.30 P. M.; business, 7.30 P. M.

**Choir Rehearsals**—Tuesday and Wednesday, 4.30 P. M., boys alone; Thursday, 7.00 P. M., boys alone; 8.00 P. M., men and boys.

**Brotherhood of St. Andrew, Sr.**—Friday, December 9 and 23, 8.15 P. M.

**Brotherhood of St. Andrew, Jr.**—Every Monday, 8.00 P. M.

**Woman's Auxiliary**—Tuesday, December 13, 2.30 P. M.

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**Boy Scouts**—Every Friday, 7.30 P. M.  
**Young People's Fellowship**—Each Sunday, 7.00 P. M.  
**Girl Scouts**—Every Wednesday, 7.30 P. M.  
**Church School Choir**—Each Monday, 7.15 P. M.  
**Ushers' Guild**—Friday, December 16, 8.00 P. M.

### ADDITIONAL SUBSCRIBERS

By Miss Marie T. Martin

**S**INCE the last issue of the *Star* we have received subscriptions from the following:

Mrs. Jos. J. Bagot, Mr. John C. Bergner, Lansdowne; Mr. Samuel J. Boyd, Miss Eugenia K. Buvinger, Mr. John Davies, Mr. and Mrs. Theodore B. Fryer, Lansdowne; Miss Marion B. Gibbs, Mrs. S. E. Henderson, Mrs. W. Henderson, Miss Thelma Hoffman, Mr. and Mrs. Charles Hois, Mrs. W. S. Kalesse, Mr. and Mrs. Frank L. Martindale, Highland Park, Mr. F. P. Pero, Miss Elsie A. Reed, Mr. and Mrs. K. G. Seitz, Mrs. M. W. Smedley, Mr. Richard M. Woods.

Again this year we are listing a few advertisers each month in this column to bring them more definitely to the attention of our people. They deserve your support, and, as you make your purchases for Christmas, just glance through the Classified List once again and see how they can be of service to you.

Schwank's Bakery, 5413 Baltimore avenue, will supply all your baking needs with their delicious cakes, pies and ice cream for this joyous season, and save you many precious minutes.

For your candy needs, remember Fischer's at 56th and Christian Streets, and Kernan's, 5443 Baltimore Avenue, where you can get every assortment of delicious pure candies. Also, through Miss Mary Mills you can order again this year those good Margaret Jane chocolates, done up in gift packages.

At this time when you are thinking of new furs or a new fur coat, or even ren-

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ovating your old ones, go to Louis Brown's, 5431 Baltimore Avenue, and see how well he will be able to fill your needs, and at such reasonable prices.

Be sure to go to the following for your gifts, Christmas cards and stationery, where you may have a wonderful assortment in these lines:

Debby Chuse, 5522 Baltimore Avenue.

Arthur H. Davis, 1717 Chestnut Street.

Evans and Groshon, 1725 Sansom Street.

One of our new advertisers this year, Smarte Maid Hosiery, 5421 Baltimore Avenue, has a wonderful line of exquisite lingerie and hosiery, and a visit would be well worthwhile for your Christmas shopping.

When you decide on jewelry for your gifts, be sure to go to William Gibbons before going down town, and see what a beautiful assortment of gifts in silver and jewelry they have at 5 S. 40th Street.

N. Korn, our haberdasher, 5536 Baltimore Avenue, will solve the problem of what to give "him" or any of the masculine members of your family or friends.

If a radio is to be a present in your family this year, stop in at the Radio Specialty Co. across from the church, and see their full selection of all kinds at various prices. But they also repair radios all through the year and do it very well and reasonably, so be sure to call them if you want good reception in your home.

Krogh's 5 & 10c Stores, 5439 Baltimore Avenue, and 215 S. 45th Street, are full of all those small toys, games, tree ornaments and holiday articles so necessary at this season.

Becker's Electrical Store, 46 N. 11th Street, is once again a fairyland of electrical toys and trains, and the like, for Christmas. This well-stocked store is really headquarters for all necessary electrical equipment for your Christmas decorations.

Never is time so valuable as at this season and we earnestly call your attention to all our neighborhood stores who advertise in the *Star*, and who will be glad to help you with your shopping.

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## CHURCH SCHOOL NOTES

By Miss Jane Helen Hoffman

THE Church School Christmas Festival will be held on Wednesday evening, December 28th, at seven-thirty. "The Passion Play", a motion picture depicting the life of our Lord, will be shown. Carols will be sung and, last, but not least, each member will receive a box of delicious candy. No one can afford to be absent. Don't forget—seven-thirty Wednesday evening, December twenty-eighth.

The Christmas offering will be taken on Sunday, December eleventh. The offering will be given to Mr. Parker for the Discretionary Fund. This fund is used for the needy in our Parish. May we count on a substantial contribution from you?

The goal set by Mr. Stevenson for the New Member Campaign was forty. We now have thirty-two members in the Church School, and the number is steadily increasing. The following is a report of the departments and classes credited with new scholars up to and including Sunday, November twentieth:

Beginners .....	4
Primary .....	1
Intermediate .....	1
Junior .....	4
Miss Enderle .....	1
Mrs. Hurst .....	2
Mr. Kinkade .....	3
Miss Sparkman .....	2
Mr. Wehmeyer .....	1
Mrs. Wilkinson .....	1
Miss Scudder .....	4
Senior Bible Class .....	8

32

These meetings are important and interesting. Don't you feel it your duty and privilege, as a teacher and an officer, to attend? The next meeting will be held on Tuesday, December twentieth. The Intermediate Department teachers will be in charge of the dinner. We would like very much to have you join us. Please make it a point to attend next month's meeting.

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Our Treasurer submits the following report for the month of October, 1938:

Balance:

For Missions .....	\$103.77	
“ Blue Mountain Conference .....	38.57	
“ School Expenses .....	79.41	
“ Beginners' Department .....	9.35	
	<u>\$231.10</u>	

Offerings:

*School Missions*

Officers .....	\$1.15	\$1.15
Beginners .....	4.08	1.49
Primary .....	2.84	2.68
Intermediate ..	5.50	8.10
Juniors .....	9.11	5.40
Senior Bible Class .....	4.43	....
Mr. Pannebecker ..	3.10	....
Miss Scudder ..	4.67	2.46
Mr. Walter Groshon .....	1.20	.12
Miss Betts .....	.83	.41
Mr. Wilkinson ..	1.69	.37
Mrs. Hurst .....	3.58	1.84
Mr. Kinkade ..	1.52	.48
Miss Enderle ..	1.68	.33
Mr. Wehmeyer ..	3.42	1.29
Mrs. Wilkinson ..	3.08	2.04
Mr. Victor Groshon .....	2.31	.97
Miss Sparkman ..	1.35	.73

For Missions ..... \$29.86

For School Expenses ..... \$55.54      85.40

\$316.50

Disbursements:

Supplies, bulletin board, postage, printing, attendance cards, etc. ....	22.64	
	<u>22.64</u>	

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“ Blue Mountain Conference .....	38.57	
“ School Expenses .....	112.31	
“ Beginners' Department .....	9.35	
	<u>293.86</u>	
		\$316.50

Mrs. Irenee C. Benjamin has been appointed pianist and secretary of the Primary Department. We are happy to have Mrs. Benjamin with us. We are sure she will enjoy her work in the Primary Department.

### THE PARISH AT WORK

**The Altar Flowers**—The flowers on the altars for Sundays and some other Church Days are given by members or friends of the Parish in memory of loved ones. For some days the flowers for one or both altars have not been promised. Anyone desiring to give the flowers for the altar marked “open” may do so by arranging with Mrs. H. N. Speer, 737 South 55th Street, whose telephone is Granite 4706.

December 4, Mrs. Hartley, church.

Chapel, open.

“ 11, Mrs. Goddard, church.

Chapel, open.

“ 18, Mrs. Culin, in memory of Mrs. Butler, church and chapel.

“ 25, Christmas Day, Miss Todd, church.

The Foelker Family, chapel.

Mrs. Hartley and Miss Way have been appointed for Altar Guild duty this month.

A meeting of the Altar Guild will be held Monday, December 5, at 8 P. M.

**Further Admissions**—Mr. J. Howard Pannebecker, Director of the Junior Chapter of the Brotherhood of St. Andrew, presented Fred Miller, Charles Myers and William

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Gosser for admission as members of the Chapter Sunday, November 20.

**Ushers' Guild Appointments**—The ushers appointed for the month of December are as follows:

Usher in Charge—Samuel J. Boyd, Jr.

Assisting Ushers—Robert Boyd, Fred Wright, John Parsons, Harry Mills, John Davies and Emmert Baxter.

The ushers will be on duty at the 11 A. M. and 8 P. M. Sunday services, and also at all services on Christmas Day.

Emmert M. Baxter,  
Secretary.

**Auxiliary to Meet**—The regular meeting of the Woman's Auxiliary will be held Tuesday, December 13, at 2.30 P. M.

At this meeting we shall hear the results of our Christmas Sale, held December 1. We earnestly hope for the success of this sale since it is the determining factor as to what we shall be able to give towards our Parish quota.

Rosetta B. Cusworth,  
President.

#### To Serve in December—

7.30 A.M.—Server, Raymond Edwards.

11.00 A.M.—Crucifer, Walter Groshon.  
Servers, Victor Groshon and William McNinch.

8.00 P.M.—Crucifer, James Thielens.  
Servers, Robert Sparkman and Ezra Yocum.

#### FORM OF BEQUEST

In making your Will, we hope that you will find it possible to remember your own Parish.

The legal Form for such a bequest is as follows:

"I give and bequeath unto the Rector, Wardens and Vestrymen of the Protestant Episcopal Church of the Epiphany, Sherwood, located at 57th Street and Baltimore Avenue, in the City of Philadelphia, State of Pennsylvania, the sum of ....."

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6.00 A.M.—Server, Paul Armstrong.

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**Boy Scout Anniversary**—Troop 57 is holding its 28th Anniversary Banquet, Friday, December 9th, at 6.30 P. M. at the parish house. The price of the dinner is 50 cents. A very fine program has been arranged. The speaker for the evening will be Mr. George W. Elliott, Secretary of the Philadelphia Chamber of Commerce. Please come and help make the Anniversary a success.

The scouts are collecting toys for a Christmas toy shop. Anyone wishing to give toys, broken or in good condition, get in touch with a scout or the Scoutmaster, George C. Wehmeyer, 820 South Vodges Street, and the scouts will be glad to call for them.

**Meetings for Young People**—The Young People's Fellowship meets every Sunday evening at 7 o'clock. At each meeting we have a speaker who tells us about current events.

Our first social was a "doggie roast" and everybody had a swell time.

Don't forget to keep in mind our first recording dance to be held December 16. Come yourself and bring your friends with you.

Robert Boyd,  
President.

**Fun and Work for Girl Scouts**—Another year has started and we, as a Troop, expect to do great things. Our first plan was carried out last month. The Wednesday before Hallowe'en we had our yearly masquerade party. Games were played and refreshments were served and I am sure that all the girls had a fine time. Next on our schedule was the annual Girl Scout cookie campaign. This year the sale presented a new idea. Other years the boxes contained only vanilla cookies. This year we had cartons of vanilla and cartons of chocolate cookies, thus being able to fulfil the customer's request for chocolate cookies. Al-

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though we did not do as well as last year, many boxes were sold. First prize of one week to camp paid by the Troop was given to Wilma Korn.

As for future plans, headquarters has helped us to outline them. They have notified the senior scouts of a formal dance. The date has not yet been set, but when it is the seniors will have something to look forward to.

Winifred Taylor,

Troop Scribe.

**Through the Periodical Club**—The neighbors whom you can serve through the C. P. C. are found, not only from Maine to California, but from Liberia to Tokyo and from Alaska to the Philippines. They are of "all sorts and conditions." Some of them are clergymen and missionaries in isolated posts and the people among whom these work. Some of them are in hospitals, in prisons, in almshouses and orphanages; others are soldiers in distant army posts and sailors on long voyages. A great many of them are just individual neighbors scattered all over this county and in far-away corners of the world; women on lonely farms, men isolated by the snows of the long Alaskan winter, invalids shut in by pain and weakness. But, one and all, they need "something to read." All over the world their neighbors include children hungry for knowledge and delight, for science and history and fairy stories. And it is these little ones—alas! the most neglected—whose needs should touch us most nearly.

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Accounting Warden, Charles Hois  
5538 Florence Avenue  
Vice-President, Allan Hanson  
Clerk, Walter M. Kalmey

### Vestrymen

	First Election	Present Term Expires
W. M. Kalmey	1907	1940
Allan Hanson	1916	1940
A. H. Craige	1918	1941
Pierre de Mauriac	1918	1939
T. B. Fryer	1918	1939
E. E. Hendrickson, Jr.	1932	1941
A. Wayne Robinson, Jr.	1933	1940
Herman Buchholz	1936	1939
Charles Hois	1937	1940
H. S. Stevenson	1938	1941
V. W. Groshon	1938	1939
A. C. Hanson	1938	1941

### Registrar

Miss Bessie Bradley

### Superintendent Church School

The Rector

### Associate Superintendents

Walter M. Kalmey

Howard S. Stevenson

### For the Ministry

Rev. William B. Carns  
Rector, Church of the Good Shepherd,  
Parkersburg, W. Va.

Rev. George W. Parsons  
Rector, St. James' Church,  
Long Beach, L. I.

Paul C. Armstrong  
Senior Class, General Seminary

Rev. Robert H. Stetler  
Curate, Trinity Church,  
Tulsa, Oklahoma

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### ORGANIZATIONS

#### Brotherhood of St. Andrew

W. M. Kalmey, Director  
For spiritual work among men.

#### Junior Chapter, B. S. A.

J. Howard Pannebecker, Director  
For spiritual work among boys.

#### Altar Guild

Mrs. Henry N. Speer, Director  
For the care of the Sanctuary.

#### Woman's Auxiliary

Mrs. S. S. Cusworth, President  
For Missionary work at home and abroad.

#### Men's Club

James McLaughlin, President  
The object of the Club is to bring men and young men in the Parish and community together for social intercourse.

#### Boy Scouts

George C. Wehmeyer, Scoutmaster  
The purpose is to train boys to become more helpful and more manly.

#### Girl Scouts

Miss Lillian A. Diehl, Captain  
To provide recreational activities for girls.

#### Servers' Guild

Director, the Rector  
Vice-Director, Arthur C. Tidswell  
To assist the Rector in the Church services.

#### Young People's Fellowship

Robert H. Boyd, Jr., President  
For the religious and social life of our young people.

#### Church Periodical Club

Mrs. Florence B. Dilmore, Secretary  
For the distribution of reading matter among those who cannot afford to purchase it.

#### Epiphany Fellowship

Harper Myers, President  
Robert Boyd, Treasurer  
Fred Stapleford, Secretary  
Wm. P. R. Myers, Counsellor

For the purpose of helping the religious and social life of young men.

#### Ushers' Guild

Herman Buchholz, Chairman  
Provides the ushers for Sunday and special services.

#### Church School Choir

William T. Davies, Director  
Leads the singing in the Church School and on special occasions.